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LXX PRAYERS.

48. 1482.

SEVENTY PRAYERS

ON

Scripture Subjects.

48. 1482.

SEVENTY PRAYERS

ON

Scripture Subjects.

SEVENTY PRAYERS

ON

Scripture Subjects:

BEING A SELECTION OF

SCRIPTURE DAILY READINGS

FOR A YEAR;

WITH

FAMILY PRAYERS

FOR A MONTH,

By Clergymen of the Church of England.

BIBLIOTHECA BODLEIANA

For I know him, that he will command his children, and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

GEN. xviii. 19.

For where two or three are gathered together in my name, there am I in the midst of them. MATT. xviii. 20.

FOURTH TEN THOUSAND.

LONDON:
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1848.

48. 1482.

SEVENTY PRAYERS

ON

Scripture Subjects.

March.					April.				
Day.	Morning.	Page.	Evening.	Page.	Day.	Morning.	Page.	Evening.	Page.
1	Num. xvi.	113	*Hos. viii.*	53	1	Jos. iii.	73	*Zech. vi.*	13
2	xx&xxi.1-9.	113	x. & xi.	57 & 1	2	*iv.*	37	vii.	57
3	*xxii.*	29 & 53	xiv.	57	3	v. 12, &c. & vi.	17	viii.	37
4	xxiii.	73	Joel i.	9	4	vii.	109	ix.	77
5	xxiv.	73	ii.	41	5	x. 1-27.	37	*x.*	37
6	*xxvii.*	97	iii.	85	6	*xx.* & xxiii.	69 & 121	xi.	21
7	xxxv.	69	Amos iii.	9	7	xxiv.	93	xii. & xiii.	41 & 21
8	*Deu. i.*	121	iv.	57	8	Jud. ii.	53	xiv.	85
9	ii.	121	v.	57	9	vi.	69	Malac. i.	97
10	iii.	121	*vi.&vii.* 1-15	57 & 97	10	vii.	69	ii.	101
11	*iv.*	121	viii.	53	11	xvi. 3 &c.	49	iii. & iv.	13
12	v.	5	ix.	37	12	Ruth i.	101	Matt. ii.	17
13	vi.	5	Obadiah.	113	13	ii.	101	iii.	41
14	vii.	33	Jon. i. & ii.	57	14	1 Sam. iii.	101	iv.	49
15	viii.	121	iii. & iv.	57	15	iv. 1-18.	9	v. 1-26.	5
16	ix.	33	*Mic. ii.*	53	16	*vi.*	1	,, 33 &c.	5
17	*xi.*	5	iii. & *iv.* 1-8.	97 & 37	17	vii. & *viii.*	69 & 53	vi.	61
18	*xii.*	53	v.	13	18	ix.	105	vii	61
19	xiii.	53	vi.	9	19	x.	105	viii	81
20	*xvi.*	53	vii.	37	20	*xi.* & xii.	37 & 121	ix.	77
21	xvii.	5	Nahum i.	1	21	*xiii.*	9	x.	97
22	xviii.	13	*Hab. i. & ii.* 1-14.	29 & 1	22	*xiv.*	37	xi.	13
23	xxvi.	105	iii.	81	23	xv.	53	xii. 1-32.	77
24	xxviii. omitting 27-57.	73	Zeph. i.	53	24	xvi. & xvii. 1-11.	33	,, 33, &c.	57
25	xxix.	121	ii.	113	25	xvii. 12, &c.	113	xiii. 1-30.	49
26	xxx.	29	iii.	37	26	*xviii.* 1-21.	93	,, 31, &c.	49
27	xxxi.	5	Hag. i.	105	27	xxii.	69	xiv.	77
28	*xxxii.*	121	ii.	13 & 29	28	xxiii.	105	xv.	61
29	*xxxiii.*	37	Zech. i.	57	29	xxvi.	101	xvi.	81
30	xxxiv., & Jos. i.	117 & 5	ii. & iii.	13	30	xxviii.	109	xvii.	13
31	ii.	81	iv. & v.	41 & 109					

May.					June.				
Day.	Morning.	Page.	Evening.	Page.	Day.	Morning.	Page.	Evening.	Page
1	1 Sam. xxx. 1-26.	69	Matt. xviii.	61	1	2 *Kings x.*	9	Lu.xi.29&c.	77
2	2 Sam. i.	101	xix. 13 &c.	73	2	xi.	105	xii. 1-30.	117
3	ix.	101	xx	21	3	xiii.	117	,, 31 &c.	85
4	xii. 1-10.	57	xxi.	37 & 77	4	*xiv.*	37	xiii.	57
5	xv.	65	xxii.	89	5	*xv.*	9	xiv.	45
6	xvii.	65	xxiii.	113	6	*xvi.*	53	xv.	57
7	xviii.	65	*xxiv.* 1-28.	53	7	xvii.	53	xvi.	117
8	xix.	69 & 117	xxiv 29 &c.	85	8	xix.	61	xvii.	85
9	*xxi.*	9	xxv.	85	9	*xxi.*	53	xviii.	21 & 61
10	xxii. & xxiii. 1-7.	105 & 37	xxvi. 1-46	21	10	xxii.	5	xix.	77 & 93
11	*xxiv.*	57	,, 47 &c.	21	11	xxiii.	93	*xx.*	13
12	1 Kings i. 28, &c.	37	xxvii. 1-32	21	12	*xxiv.*	9	xxi.	93
13	*ii.* 1-25.	9	,, 33 &c.	21	13	*xxv.*	9	xxii. 1-38.	21
14	*ii.* 26, *&c.*	9	xxviii.	97	14	1 Chron. x.	9	,, 39, &c.	21
15	iv. 20 &c. & v.	73	Luke i. 1-23	61	15	xiii. & xv., omitting 4-24.	73	xxiii. 1-33.	21
16	viii. 1-21.	61	,, 57 &c.	17	16	*xvi.*	1	,, 34, &c.	21
17	,, 22 &c.	61	ii. 1-21.	13	17	xvii.	37	xxiv.	25
18	*xi.*	53	,, 25 &c.	77	18	xxi.	49	John i. 1-28.	13
19	*xii.*	53	iii. 1-22.	41	19	xxii.	121	,, 29, &c.	21
20	xiii.	49	iv.	77	20	xxviii.	33	ii.	77
21	xvii.	105	v.	77	21	xxix.	37	iii	29 & 41
22	xviii.	53	vi. 1-19.	77	22	2 Chron. i.	105	iv. 1-42.	77
23	xix.	97	,, 20, &c.	45	23	*ii.*	73	,, 43 &c. v. 1-15	77
24	*xxi.*	57	vii. 1-35.	77	24	*iii.*	93	v. 16 &c.	13
25	xxii.	49	,, 36, &c.	89	25	*iv.*	93	vi. 1-33.	77
26	2 Kings i.	9	viii. 1-21.	5	26	*v.*	93	,, 34 &c.	13 & 33
27	ii.	73	,, 22, &c.	49	27	*vi.*	61	vii.	41 & 77
28	iv.	105	ix. 1-36.	21	28	vii.	73	viii. 1-30.	77
29	v.	9	,, 37, &c.	77	29	*viii.*	37	,, 31 &c.	77
30	vi.	105	x.	89	30	ix	73	ix.	13
31	vii.	105	xi. 1-26.	41					

St. Mark's Gospel, which is not included in this Course, is in the Sunday Readings.

July.

Day.	Morning.	Page.	Evening.	Page.
1	2 *Chron. x.*	49	John x.	13 & 25
2	*xii.*	57	xi. 1-46.	77
3	*xiii.*	53 & 38	,, 47, &c & xii. 1-11.	89
4	*xiv. & xv.*	61	,, 12, &c.	25
5	*xvi. & xvii.* 1-13.	73 & 81	xiii.	77
6	*xviii*	49	xiv.	41
7	*xix.*	101	xv.	89
8	*xx.*	61	xvi.	41
9	*xxii.*	49	xvii.	89
10	*xxiii.*	105	xviii.	21
11	xxiv.	105	xix.	21
12	*xxv.*	53	xx.	41
13	xxvi.	113	xxi.	97
14	*xxvii & xxviii*	73 & 53	Acts i.	49
15	*xxix.*	93	ii. 1-21.	41
16	xxx.	61	,, 22, &c	13
17	xxxii.	113	iii.	81
18	xxxiii.	57	iv.	89
19	*xxxiv.*	5	v.	9 & 93
20	*xxxv.*	93	vi	97
21	xxxvi.	81	vii. 1-29.	13
22	Ezra i. & iii.	81	,, 30, &c.	13
23	*iv.*	49	viii.	41
24	*v.*	81	ix.	93 & 97
25	*vi.*	73	x. 1-23.	41
26	*vii.* 6, *&c.*	37	,, 24, &c.	41
27	*viii.* 31, *&c.* & ix.	57 & 61	xi.	93
28	*x.* 1-14.	57	xii.	61
29	Nehemiah i.	61	xiii. 1-25.	25
30	ii.	61	,, 26, &c.	25
31	iv.	81	xiv.	93

August.

Day.	Morning.	Page.	Evening.	Page.
1	Neh. v.	93	*Acts xv.*	29
2	vi. & *vii.* *omitting* 7-65.	49	xvi.	93
3	viii.	5	xvii.	1
4	ix.	121	xviii.	93
5	*x.* 28, *&c.* & *xi.* 1, 2.	5	xix.	93
6	*xii.* 27, 43, *&c.* & xiii.	93	xx.	97
7	*Est. iii. & iv.*	49	xxi.	93
8	v. & vi.	69	xxii.	121
9	viii. *ix. omitg.* 7-9, *& x.*	69	xxiii.	49
10		37	xxiv	93
11	Isaiah i.	57	xxv.	93
12	ii.	113	xxvi.	93
13	v.	53	xxvii.	93
14	vi.	97	xxviii	93
15	vii.	13	Rom. i. 1-23.	29
16	*viii.* 5, *&c.* & ix.	9 & 13	ii.	5
17	x.	113	iii.	9 & 29
18	xi. & xii.	17	iv.	29
19	xiii.	17	v.	29
20	xiv.	113	vi.	45
21	xvii. & *xviii.*	17 & 37	vii.	45
22	xix.	17	viii.	33
23	*xxii.*	13	ix.	33
24	xxiii.	113	x.	29
25	xxiv.	85	xi.	33
26	xxv.	17	xii.	45
27	*xxvi.* 1-15.	85	xiii.	89
28	*xxvii.*	37	xiv.	89
29	xxviii. 13, &c	29	xv.	89
30	xxix.	53	*xvi.*	89
31	*xxx.* 1-21.	53	1 Cor. i.	29

September.				October.				
Morning.	Page.	Evening.	Page.	Day.	Morning.	Page.	Evening.	Page.
Isa. xxx. 27, &c., & xxxi.	9 & 81	1 Cor. ii.	41	1	*Jer. vii.*	57	Gal. v.	45
xxxii.	41	iii.	97	2	viii.	57	vi.	45
xxxiii.	37	iv.	97	3	ix.	109	Ephes. i.	33
xxxiv. & xxxv	85 & 37	viii.	89	4	x.	17	ii.	29
xxxviii.	117	ix.	97	5	xi.	53	iii.	45
xl.	17	x.	45	6	*xii. & xiii.*, 1-21.	57	iv.	45
xli.	37	xi.	25	7	xiv.	57	v.	109
xlii.	13	xii.	41	8	xv.	97	vi.	45
xliii.	37	xiii.	89	9	xvi.	57	Phil. i.	45
xliv. 1-20.	41	xiv.	41	10	xvii.	81	ii.	77
,, 21, &c., & xlv. 1-9.	81	xv. 1-34.	25	11	xviii.	33	iii.	29
xlv. 11 &c. & xlvi.	37 & 33	,, 35, &c	25	12	xix. & *xx.*, 1-13.	53 & 97	iv.	61
xlviii.	17	xvi.	45	13	xxi.	9	Col. i.	45
xlix.	37	2 Cor. i.	65	14	*xxii.*	57	ii.	29
l.	21	ii.	97	15	xxiii.	37	iii.	89
li.	37	iii.	41	16	xxiv.	57	iv.	89
lii.	21	iv.	65	17	xxv.	81	1 Thess. i.	45
liii.	25	v.	29	18	xxvi.	57	ii.	97
liv.	37	vi.	45	19	*xxvii.*	97	iii.	89
lv.	17	vii.	57	20	xxviii.	81	iv.	85
lvii. 15, &c. & lviii.	73	viii.	45	21	*xxix.*	97	v.	45
lix.	25	ix.	45	22	*xxx.*	37	2 Thess. i.	85
lx.	37	x.	97	23	xxxi.	33 & 41	ii.	85
lxi. & lxii.	25 & 85	xi.	97	24	xxxii.	33	iii.	45
lxiii. & lxiv.	85	xii.	65	25	xxxiii.	33	1 Tim. i.	17
lxv.	85	xiii.	45	26	xxxiv.	101	ii.	61
Jer. i.	97	Gal. i.	29	27	xxxv.	101	iii. & iv.	97
ii. 1-19.	53	ii.	29	28	xxxvi.	53	v.	101
v. 10, &c.	9	iii.	29	29	*xxxvii.*	69 & 93	vi.	109
vi.	97	iv.	33	30	xxxviii.	69	2 Tim. i.	17
				31	xxxix. & xl.	69	ii.	97

November.					December.				
Day.	Morning.	Page.	Evening.	Page.	Day.	Morning.	Page.	Evening.	Page.
1	Jer. xlii.	61	2 Tim. iii.	5	1	Ezek. xxii. 13, &c.	109	2 Peter iii.	85
2	xliii.	61	iv.	117	2	xxiv.	9	1 John i.	25
3	xliv. & *xlv.*	81 & 69	*Titus i.*	53	3	xxv.	17	ii.	89
4	xlvi.	17	ii.	45	4	xxvi.	17	iii.	89
5	xlvii. & xlviii 1-13.	17	iii.	29	5	*xxvii.*	113	iv.	89
6	,, 14, &c.	17	Philemon	89	6	xxviii.	113	v.	61
7	l.	57 & 113	Heb. i.	13	7	xxix.	113	2 John	89
8	li. 1-32.	17	ii.	13	8	xxx.	17	3 John	89
9	,, 33, &c.	17	iii.	81	9	xxxi.	113	Jude	53
10	lii. omitting 17-23.	69	iv.	81	10	xxxii.	113	Rev. i.	25
11	Lam. ii. 1-19	9	v.	25	11	xxxiii. 1-20.	97	ii.	53
12	iii.	65	vi.	45	12	*xxxiii.* 30, *&c* & xxxiv.	97	iii.	53
13	iv. 1-18.	9	vii.	25	13	xxxv. & *xxxvi.* 1-15.	17 & 37	iv.	1
14	Ezekiel i.	1	viii.	25	14	xxxvi. 19, &c.	41	v.	25
15	ii. & iii.	97	ix.	29	15	xxxvii.	37	vi.	117
16	v.	9	x.	25	16	xxxviii.	85	vii.	117
17	vi.	53	xi.	93	17	xxxix.	85	viii.	25
18	vii.	9	xii.	65	18	xliii. 1-12. & *xliv.* 1-16.	1	*ix.*	57
19	viii.	53	xiii. 7, &c.	25	19	*xlvii. omitting* 15-20. *& xlviii.* 29, *&c.*	37	x.	1
20	ix.	9	James i.	5	20	Dan. i.	93	xi.	37
21	x.	1	ii.	81	21	ii.	33	xii.	49
22	xi.	57	iii.	109	22	iii.	93	xiii.	49
23	xii.	81	iv.	109	23	iv.	113	xiv.	117
24	*xiii.*	97	v.	65	24	v.	113	xv.	1
25	xiv. & *xv.*	53	1 Peter i.	29	25	vi.	61	xvi.	85
26	xvii.	113	ii.	29	26	vii.	85	xvii.	53
27	xviii. 19, &c. & *xix.*	57 & 9	iii.	73	27	*viii.*	113	*xviii.*	53
28	xx. 1-26.	121	iv.	89	28	ix.	61	xix.	85
29	,, 27, &c.	121	v.	49	29	x.	1	xx.	85
30	xxi.	9	2 Peter i.	45	30	*xi.* 1-36.	113	xxi.	37
					31	,, 40, *&c.* & xii.	85	xxii.	37

CONTENTS.

SUBJECT 1.—THE PERFECTIONS OF GOD ..... Page 1
BY THE REV. HENRY RAIKES, M.A.,
Chancellor of the Diocese of Chester.

SUBJECT 2.—THE LAW OF GOD 5
BY THE REV. CHARLES BRIDGES, M.A.,
Vicar of Old Newton, Suffolk.

SUBJECT 3.—THE EVIL OF SIN 9
BY THE HON. & REV. H. MONTAGU VILLIERS, M.A.,
Canon Residentiary of St. Paul's; and Rector of St. George's, Bloomsbury.

SUBJECT 4.—THE DIVINITY AND INCARNATION OF CHRIST 13
BY THE REV. JOHN STEVENSON, M.A.,
Vicar of Patrixbourne & Bridge, near Canterbury.

SUBJECT 5.—THE SPREAD OF THE GOSPEL, AND GOD'S JUDGMENTS ON THE HEATHEN 17
BY THE REV. JOHN ELLISON BATES, M.A.,
Incumbent of Christ Church, Dover.

SUBJECT 6.—THE SUFFERINGS OF CHRIST 21
BY THE REV. GEORGE FISK, L.L.B.,
Prebendary of Lichfield; and Minister of Christ Chapel, St. John's Wood.

SUBJECT 7.—THE ATONEMENT AND MEDIATION OF CHRIST 25
BY THE REV. JOSEPH PARKER, M.A., *Kensington.*

SUBJECT 8.—JUSTIFICATION BY FAITH 29
BY THE REV. JOHN C. MILLER, M.A.,
Rector of St. Martin's, Birmingham.

SUBJECT 9.—THE EVERLASTING COVENANT 33
BY THE REV. HUGH MC NEILE D.D.,
Hon. Canon of Chester; and Incumbent of St. Jude's Church, Liverpool.

SUBJECT 10.—THE FUTURE GLORY OF THE CHURCH, TYPIFIED BY GOD'S DEALINGS WITH ISRAEL 37
BY THE REV. WILLIAM R. FREMANTLE, M.A.,
Rector of Claydon, Bucks.

SUBJECT 11.—THE HOLY SPIRIT 41
BY THE REV. JAMES HALDANE STEWART, M.A.
Rector of Limpsfield, Surrey; and Chaplain to The Marquesses of Bute and Breadalbane.

SUBJECT 12.—FRUITS OF THE SPIRIT 45
BY CHARLES RICHARD SUMNER, D.D.,
Lord Bishop of Winchester.

SUBJECT 13.—TEMPTATION 49
BY THE REV. ALEXANDER DALLAS, M.A.,
Rector of Wonston, Hants.

SUBJECT 14.—DECLENSION IN RELIGION 53
BY THE REV. EDWARD BICKERSTETH,
Rector of Watton, Herts.

SUBJECT 15.—REPENTANCE 57
BY THE REV. THOMAS GARNIER, B.C.L.,
Rector of Longford, Derbyshire; and Minister of the Lock Chapel, Westbourne Green, London.

SUBJECT 16.—PRAYER 61
BY THE REV. WILLIAM CADMAN, M.A.,
Minister of Park Chapel, Chelsea.

SUBJECT 17.—AFFLICTION 65
BY THE REV. JOHN EAST, M.A.,
Rector of St. Michael's, Bath.

SUBJECT 18.—DELIVERANCE FROM MISERY 69
BY THE REV. HUGH STOWELL, M.A.,
Hon. Canon of Chester; and Incumbent of Christ Church, Manchester.

SUBJECT 19.—THE BLESSEDNESS OF THE RIGHTEOUS. 73
BY THE HON. & REV. BAPTIST W. NOEL, M.A.
Minister of St. John's Chapel, Bedford Row, London; and Chaplain in Ordinary to the Queen.

SUBJECT 20.—THE EXAMPLE OF CHRIST 77
BY JOHN BIRD SUMNER, D.D.,
Lord Bishop of Chester.

SUBJECT 21.—FAITH AND UNBELIEF 81
BY THE REV. JOSHUA W. BROOKS, M.A.,
Vicar of St. Mary's, Nottingham.

SUBJECT 22.—HOPE OF GLORY AND FEAR OF JUDGMENT 85
BY THE REV. BENJAMIN PHILPOT, M.A.,
Rector of Great Cressingham, Norfolk.

SUBJECT 23.—LOVE TO GOD AND MAN 89
BY THE REV. WILLIAM MARSH, D.D.,
Incumbent of St. Mary's Leamington; and Chaplain to the Earl Cadogan.

SUBJECT 24.—THE EXAMPLE OF BELIEVERS 93
BY THE REV. FRANCIS CUNNINGHAM, M.A.,
Vicar of Lowestoft, Suffolk.

SUBJECT 25.—THE MINISTRY OF THE WORD 97
BY THE REV. HENRY HAMILTON BEAMISH, M.A.,
Minister of Trinity Chapel, Conduit Street; and Chaplain to the Earl of Bandon.

SUBJECT 26.—RELATIVE DUTIES 101
BY THE REV. DANIEL WILSON, M.A.,
Vicar of Islington.

SUBJECT 27.—PROVIDENCE, AND OUR COUNTRY.....105
BY THE REV. D. T. K. DRUMMOND, B.A., OXON.
Incumbent of St. Thomas Episcopal Chapel, Edinburgh.

SUBJECT 28.—ERROR IN DOCTRINE AND PRACTICE ..109
BY THE REV. WILLIAM HARRISON, M.A.,
Perpetual Curate of St. Michael's Pimlico; and Domestic Chaplain to H.R.H. The Duke of Cambridge.

SUBJECT 29.—PRIDE 113
BY THE REV. JOHN FAWCETT, M.A.,
Perpetual Curate of St. Cuthbert's, Carlisle.

SUBJECT 30.—FRAILTY OF LIFE.....117
BY THE REV. CHARLES ISAAC YORKE, M.A.,
Rector of Shenfield, Essex.

SUBJECT 31.—REVIEW OF LIFE.....121
BY THE REV. THOMAS MORTIMER, B.D.,
Minister of the Episcopal Chapel, Gray's Inn Road, London.

SUBJECT 32.—THE LORD'S SUPPER 125
BY THE REV. MOURANT BROCK, M.A.,
Chaplain to the Bath Penitentiary.

SUBJECT 33.—WORSHIP 129
BY THE REV. CHARLES B. TAYLER, M.A.,
Rector of Otley, Suffolk.

SUBJECT 34.—HEARING THE WORD 133
BY THE REV. FRANCIS TRENCH, M.A.,
Incumbent of St. John's, Reading; and Chaplain to the Earl of Effingham.

SUBJECT 35.—REST AND RESURRECTION 137
BY THE REV. EDWARD AURIOL, M.A.,
Rector of St Dunstan's, Fleet Street.

PRAYER BEFORE READING.

O GOD, who hast given us Thy word, to make us wise unto Salvation, enlighten us, that we may understand its meaning; grant us grace to receive it with reverential gratitude; and by it may we be sanctified, to Thy glory and our everlasting welfare, through Jesus Christ our Saviour. Amen.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

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2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with us all evermore. Amen.

SEVENTY PRAYERS,

&c., &c.

First Day.

SUBJECT I.

THE PERFECTIONS OF GOD.

		Morning.	*Evening.*
JAN.	1.	Genesis i.	Psalm xxxiii.
FEB.	1.	Exodus xxxiii.	Job iv.
MARCH	1.	Job ix.	Psalm l.
APRIL	1.	Job xii.	Psalms lxxv. & lxxvi.
MAY	1.	Job xxv. & xxvi.	Psalm civ.
JUNE	1.	Job xxxvi.	Job xxxvii.
JULY	1.	Ezekiel i.	Psalm cxxxix.
AUG.	1.	Ezekiel x.	Ezekiel xliii. 1-12.
SEPT.	1.	Psalm cxlv.	Acts xvii.
OCT.	1.	Hosea xi.	Revelation iv.
NOV.	1.	Nahum i.	Revelation x.
DEC.	1.	Daniel x.	Revelation xv.

DENMARK, OR OLD 100TH.

1 BEFORE Jehovah's awful throne,
Ye nations, bow with sacred joy;
Know that the Lord is God alone,
He can create, and he destroy.

2 His sov'reign power, without our aid,
Made us of clay, and form'd us men;
And when, like wand'ring sheep, we stray'd,
He brought us to his fold again.

3 We'll crowd thy gates with thankful songs,
High as the heavens our voices raise;
And earth, with her ten thousand tongues,
Shall fill thy courts with sounding praise.

4 Wide as the world is thy command,
Vast as eternity thy love;
Firm as a rock thy truth shall stand,
When rolling years shall cease to move.

ALMIGHTY, and everlasting God, infinite in thy nature, incomprehensible in thy greatness; whom the Heaven of Heavens cannot contain, and who still, in thy infinite mercy, humblest thyself to behold the things upon earth; without whom nothing is, and by whom all things are; who knowest all things, and orderest all things in thy perfect wisdom; look down, we beseech Thee, in all these thy gracious attributes, on us now assembled in thy name, and listen to the voice of our supplication.

We adore Thee as the Creator and Preserver of the world. As the work of thy hands, as the creatures of thy providence, we praise and bless Thee; for in Thee we live and move, and have our being. We look back on thy mercies of old; we see Thee leading thy people through the wilderness, revealing thy will, in the declaration of thy law, in the ordinances of worship, in the dealings of thy providence; humbling and proving them: and we bless Thee for the knowledge that Thou thus hast given, and for the comfort that Thou hast provided for thy people, in all ages.

But infinite as Thou art in holiness and power, if Thou shouldest enter into judgment with us, how should we dare to present ourselves before Thee, who knowest the secret workings of evil in our minds. O, perfect as Thou art in purity, in truth, in holiness, and knowledge, look down upon us in the mercy which Thou hast manifested in Christ Jesus; and let us feel, that the blood of that Sacrifice which Thou didst thyself provide, applied to our hearts by faith, has taken away our guilt, and opened an access to Thee, through the mediation of thy beloved Son. In his perfect Righteousness, we rejoice to think, that thy perfect Holiness is satisfied. In Him, we rejoice to know, that there is plenteous redemption.

Thy ways, O Lord, are not as our ways, neither are thy thoughts as our thoughts: as the heaven is high above the earth, so great is thy mercy towards them that fear Thee. Help us, then, O merciful Creator,

to comprehend and feel more fully, the perfections Thou hast revealed. Let us not judge Thee by man's judgment. Let us not think that Thou art as we are, or that Thou seest as man seest; nor let us limit our views of thy nature, by the imperfections of our own. Make us know, that as Thou art light, in Thee there is no darkness at all. But, though Thou art of purer eyes than to behold iniquity, enable us also to remember that Thou art Love.

We have seen thy doings, O Lord, and our fathers have declared unto us, the mighty works that Thou didst in their days, and in the old time before them; but we know that thy glory is yet to be displayed among us, more perfectly than it has been. Enable us to look forward to the day, when Thou shalt be revealed in thy glorious Majesty; when this world shall be made the kingdom of thy beloved Son, and thy faithful people shall see Thee as Thou art.

In the remembrance of that day of thy appearing, raise us above the power of earthly things, and draw us nearer to thyself, through our Lord Jesus Christ. Amen.

EVENING PRAYER.

ALMIGHTY God, infinite in holiness, in wisdom, in mercy, and in truth; who, in addition to all the glories which belong to Deity, hast revealed thyself, as the Father of our Lord Jesus Christ, reconciling the world unto thyself in Him, and providing the means by which the sinner might be saved; enable us to meditate on the perfections we have heard of, and to feel the power of the truths that we believe.

Give us the Spirit of wisdom and revelation in the knowledge of thy blessed Son. Grant that we may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints; and may we thus be able to comprehend, what is the breadth, and length, and depth, and height, and to

know the love of Christ, which passeth knowledge, that we may be filled with all the fulness of God.

We ask Thee to give us this grace; for, alas, when we remember what we were, and think of what we are; when we consider Thy goodness, and our unworthiness; this knowledge is too wonderful for us; we are overwhelmed by the glory we contemplate, and we cannot comprehend the mercy that has visited us. Open our eyes, then, that we may see. Quicken our hearts that we may feel, the things that belong to our peace. Enable us to understand the mystery of Thy love in our redemption; that wondrous scheme, in which, mercy and truth, righteousness and peace, the glory of God and the pardon of the sinner, were combined; when Thou wast manifested as just in exacting judgment, and yet the justifier of them that believe in Jesus. Enable us to trace through all the revelations Thou hast made of thyself, the same gracious purpose of reconciling the world to thyself, through thy beloved Son. Enable us to see this purpose, revealed in promise, exhibited in sacrifice, consummated on the cross; and to adore that love, which sent thy Son into the world, to be the propitiation for our sins; and which provided in His righteousness, the assurance of hope, the fulness of peace, for all who should repent and believe in Him.

Enable us again, to feel, in the ministrations of thy Holy Spirit, the means by which this work is applied to us individually. May He, the Comforter, who was sent to supply the Saviour's place, bring all things to our remembrance, and abide with us for ever. May He, help our infirmities, teach us to pray, and pray for us: may He strengthen our faith, enlarge our charity, raise our affections, and fix them upon heavenly things; and so lead us to Jesus and make us His, that we may be complete in Him.

Hasten, O Father, this thy glorious work, by the power of thy Spirit; and grant that the perfections of *thy Godhead,* may be manifested more and more, in *thy believing* people. Amen.

SUBJECT II.

THE LAW OF GOD.

		Morning.	*Evening.*
JAN.	2.	Exodus xxxiv.	Psalm i. & xix.
FEB.	2.	Deuteronomy v.	Deuteronomy vi.
MARCH	2.	Joshua i.	Deuteronomy xvii.
APRIL	2.	2 Kings xxii.	Deuteronomy xxxi.
MAY	2.	Psalm cxix. 1-32.	Psalm cxix. 33-64.
JUNE	2.	Psalm cxix. 65-96.	Psalm cxix. 97-120.
JULY	2.	Psalm cxix. 121-152.	Psalm cxix. 153-176.
AUG.	2.	Matthew v. 1-26.	Matthew v. 33, &c.
SEPT.	2.	Nehemiah viii.	Luke viii. 1-21.
OCT.	2.	Proverbs ii.	Romans ii.
NOV.	2.	Proverbs iii.	2 Timothy iii.
DEC.	2.	Proverbs iv.	James i.

WARRINGTON and CREATION.

1 THE heavens declare thy glory, Lord,
In every star thy wisdom shines;
But when our eyes behold thy word
We read thy name in fairer lines.

2 The rolling sun, the changing light,
And nights and days thy power confess;
But the blest volume Thou hast writ
Reveals thy justice and thy grace.

3 Sun, moon, and stars convey thy praise
Round the whole earth, and never stand;
So, when thy truth began its race,
It touch'd and glanc'd on every land.

4 Nor shall thy spreading gospel rest,
Till through the world thy truth has run;
Till Christ has all the nations blest
That see the light, or feel the sun.

5 Great Sun of Righteousness, arise,
Bless the dark world with heav'nly light;
Thy gospel makes the simple wise;
Thy laws are pure, thy judgments right.

6 Thy noblest wonders here we view
In souls renew'd and sins forgiv'n:
Lord, cleanse my sins, my soul renew,
And make thy word my guide to heaven.

O LORD God, wonderful is thy grace, in opening a way for sinners such as we are to come to Thee! Thou dwellest in the light, which no man can approach unto. Yet hast Thou manifested Thyself to thine unworthy creatures, that they may worship Thee with reverence and godly fear. The heavens declare thy glory, and the firmament sheweth thy handy-work. But Thou hast magnified thy word above all thy name, above every other manifestation of thy glory.

We bless Thee for this revelation of thyself in thy law. And, as Thou didst at the beginning write it upon the heart of thy creature; so, now that sin hath blotted it out, do Thou write it there again. Save us, we beseech Thee, from that evil use of the law which tends to our ruin; and guide us to the lawful use of it, which is good and profitable for us. We know, O Lord, that we cannot live by it in thy sight. We have not continued in all things written in the book of the law to do them. We are under its deserved curse every moment. It brings us no life, no power against our sin, no promises of grace or salvation.

And yet, wondrous is its glory in our sight, when we see every jot and tittle of it fulfilled in the great Surety. Then, indeed, didst Thou magnify and make it honourable, more honourable than it ever could have been, by the obedience or by the sufferings of the whole sinful race. And when we see how it requireth truth in the inward parts, we cannot but say, Thy commandment is exceeding broad! Truly is thy law spiritual; and we, comparing ourselves with it, are carnal; sold under sin. Other laws may be cruel and unjust. But thy law, like Thyself, is perfectly holy and just in all its requirements, and most good and useful for our best welfare. Thus, we bless Thee also, not only for its perfect character, but for its gracious blessing to our souls. Before its light shone into our hearts, we were a generation pure in our own eyes, and yet not washed from our filthiness. *How little did* we know of our utter guilt and defile-

ment, till this divine light opened the dark places of our hearts! How little did we understand the remedy of the Gospel, till thy law discovered our ruin! Low indeed was our view of the true standard of our profession, until thy law set forth thine own self as our pattern.

And now, Lord, while we feel our wayward wills continually leading us astray, may we ever value the gracious discipline, by which we are under the law, to Christ. While we gratefully acknowledge our deliverance from its curse, may we duly prize its guidance as our rule. Ever may we draw from the Gospel, our best and highest motives for obedience to the law. Ever may we apply the blood of sprinkling to all our short-comings in this obedience; and seek the grace of the Divine Spirit, for a more spiritual and devoted exercise.

Thus, may we serve Thee, with a free spirit, without fear, in holiness and righteousness before Thee, all the days of our lives. And thus, gracious God and Father, do Thou make us meet for thy Heavenly service, without sin, without weariness, without end. Hear us, for Jesus's sake. Amen.

EVENING PRAYER.

BLESSED Lord! who hath caused all holy Scriptures to be written for our learning, grant that we may hear them, read, mark, learn, and inwardly digest them. Enable us to receive thy words, and to hide thy commandments with us. Teach us to cry after knowledge, and to lift up our voice for understanding; yea, to seek her as silver, and to search for her as for hid treasures. For truly the law of thy mouth is better unto us than thousands of gold and silver.

Be pleased, O Lord, to order every step in thy word. Let it be to us a lamp unto our feet, and a light unto our path. May it dwell in us richly in all wisdom, that we may bring every doctrine to the

testimony, and thus try the spirits, whether they be of God. Thus may we give attention to thy word, as able to make us wise unto salvation, through faith which is in Christ Jesus.

And grant, O Lord, that we may give earnest heed to the preached word of thy gospel. The hearing ear, Thou hast made it. Do Thou with us, as Thou didst with thy beloved Son. Waken our ears to hear as the learned. Yea, Lord, do Thou open our hearts, that we may attend unto the things that are spoken; receiving them as a message from Thee, and ready to answer each one of us,—Speak, for thy servant heareth. Too long, too often, having ears we have heard not. We have heard, and understood not, and the ever watchful enemy, hath taken away the word out of our hearts. Often also we have heard with lively feeling, without a living faith. The impression has withered, and the heart become hard as ever. Often again, have the cares or lusts of the world choked the word, and it has become unfruitful. Now, Lord, we pray Thee, do thine own work upon us. Deepen and purify the soil, that thy word may fall upon good ground, and bring forth an hundred-fold.

May each of us be deeply impressed with the solemn responsibility of hearing thy word! May we know as well as hear its joyful sound. Let it not come in word only, but in power, and in the Holy Ghost, and in much assurance. Save us from carelessness, and formality, and unbelief, lest the word preached should not profit us, not being mixed with faith in the hearing of it. May it ever shew unto us the knowledge of Him, whom to know is life eternal; that He who loved us, and gave himself for us, may be dear to our hearts, as our only sufficient Saviour, able to save to the uttermost, and casting out none that come to him. Thus may we give attention to the word, as testifying of Jesus: and thus may our hearts be drawn to believe, to love, to serve, and to enjoy him above all. Hear us, O Lord, for His name's sake. *Amen.*

SUBJECT III.

THE EVIL OF SIN.

		Morning.	*Evening.*
JAN.	3.	Genesis vi.	Genesis vii.
FEB.	3.	Genesis xviii. 16, &c.	Genesis xix. 12-29.
MARCH	3.	Leviticus x.	Joel i.
APRIL	3.	Leviticus xxvi. 14, &c.	Lamentations ii. 1-19.
MAY	3	1 Samuel iv. 1-18.	Amos iii.
JUNE	3.	1 Chronicles x.	Micah vi.
JULY	3.	2 Kings i.	Jeremiah v. 10, &c.
AUG.	3.	2 Kings v.	Jeremiah xxi.
SEPT.	3.	Ezekiel v.	Lamentations iv. 1-18.
OCT.	3.	Ezekiel vii.	Ezekiel ix.
NOV.	3.	Ezekiel xxi.	Ezekiel xxiv.
DEC.	3.	Acts v. 1-16.	Ps. xiv.—Rom. iii. 9-20.

ST. AUSTIN'S.

1 ROCK of Ages, cleft for me,
Let me hide myself in Thee!
Let the water and the blood,
From thy riven side which flow'd,
Be of sin the double cure;
Cleanse me from its guilt and pow'r.

2 Not the labours of my hands
Can fulfil thy law's demands:
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone,
Thou must save, and Thou alone.

3 Nothing in my hand I bring,
Simply to thy cross I cling;
Guilty, plead thy righteousness;
Helpless, look to Thee for grace;
Vile, I to the fountain fly,
Wash me, Saviour, or I die!

4 While I draw this fleeting breath,
When my eyelids close in death,
When I soar to worlds unknown,
See Thee on thy judgment throne;
Rock of Ages, cleft for me,
Let me hide myself in Thee!

O LORD God of heaven, the great and terrible God, we approach thy footstool under a deep sense of our sinfulness and unworthiness. We know, O Lord, that thy thoughts are not as our thoughts, nor thy ways as our ways. We do not, therefore, speak of our sins according to man's standard of holiness; but we speak of them as viewed by the light of thy Holy Word. Oh, our heart-searching God, where can we look within our hearts, and not find cause for confession of guilt. To what period of our lives can we turn, and not see that we have come short of thy glory. We confess that, from our births, we have been sinners, and deserving of thy wrath and condemnation. Yea, Lord, we inherit sin; we were born in sin, and conceived in iniquity. Thou hast not been in all our thoughts. Our hearts have run after vain things, which cannot profit or deliver. Lord, we deplore our selfishness, our vanity, our irritability of temper, our worldly-mindedness, covetousness, ambition. Our feelings towards Thee are ever varying, and often cold. Thy law, which is so holy, so just, so good, has been under-valued: we have wished it to be less strict, less pure. The finished work of thy dear Son has been too lightly esteemed. Surely, as thy mercies are new every day, so are our sins.

Father, for thy name's sake, pardon our iniquity, for it is great. How justly might we be cast into the nethermost hell. But we bless thy holy name, Thou canst be just, and yet canst justify the ungodly. O, justify us freely! We can offer Thee nothing. Our only plea is the full atoning sacrifice of thine own dear Son. Wash us in the fountain of his blood. Accept us in the beloved.

We know, Oh God, that sin must ruin us if Thou dost not save us; that our knowledge of right will only encrease our condemnation, if Thou dost not help us to do thy holy will. Pour out upon us, therefore, gracious God, thy Holy Ghost, that we may be sanctified wholly, body, soul, and spirit. Hedge up

our way, that we turn not aside to the right hand nor to the left. Give us a holy boldness to resist sin, in every shape. Suffer us not to be drawn aside by the allurements of the world, by the lusts of the flesh, or by the subtlety of the Devil. Draw us with the cords of love, and lead us in the way everlasting.

And now, gracious Father, hear us as we plead for others. Remember with thy favour all societies which have for their object the pulling down of the strongholds of sin and Satan. Assist with the teaching and guidance of thy good Spirit, all who are concerned in their management. Look favourably upon the children of this house, and all our families and friends. Thou knowest that there are some who love Thee not. O, turn them, good Lord! turn them. Shew them the exceeding sinfulness of sin. Make them to feel that sin slew thy own dear Son. Reveal to them Jesus; and make them to flee from the wrath to come.

And now, gracious Father, be with us throughout this day. Preserve our bodies from danger, and our souls from sin; and bring us all to everlasting life, through Jesus Christ our Lord. Amen.

EVENING PRAYER.

ALMIGHTY and most merciful God, Father of our Lord Jesus Christ, and of all who believe in him. Hear us, we pray Thee, as we draw nigh to thy mercy seat, at the close of this day. Suffer us to praise thy name for thine infinite mercies extended to such sinners. We would bless Thee for all thy goodness towards us, in preserving us from day to day. We praise Thee, O Lord, for all the blessings of this life. But, above all, we desire to remember with thankful hearts, the inestimable gift of thine own dear Son, the all-sufficient remedy for sin. In this remedy we see at once the exceeding sinfulness of sin, and the exceeding great love of Thee, our God. Oh Lord, make us to realize more and more the preciousness of the

blood of Christ. Give us the abiding sense of his love, that we may henceforth live, not unto ourselves, but unto him who died for us, and rose again.

We bless Thee for the many encouragements Thou hast vouchsafed to us to turn away from sin; as well as for thy promises to us that we shall overcome it. O Lord, do as Thou hast said. Turn us, O Lord, and so shall we be turned. Let not sin have dominion over us. Let thy grace be proved to be sufficient for us. Put thy fear in our hearts, that we may never turn from Thee.

Mercifully, by thy Spirit, apply to our hearts and consciences the blood of sprinkling; and make us to lie down at peace with Thee, through Christ. Wash us, Lord. Make us clean. We long to do thy will. Oh, hasten the time when our Lord shall come again; when Satan shall be bound, and when sin shall be put down.

And now, gracious Father, suffer us to plead before Thee for our country. We confess, with sorrow, that the sins of our nation are many, and great. We mourn over our national sabbath-breaking, our national covetousness, our national pride, our national neglect of Thee. But with Thee there is mercy. Didst not Thou say, that, for ten righteous men's sake, Thou wouldst pardon the wicked cities of old? and wilt Thou not, for thy dear Son's sake, pardon this our land? We pray for our beloved Queen, and all who are in authority over us: may thy glory be the end of all they say and do.

Finally, O Lord, pardon our family sins. We confess that our inconsistencies are many. We do not walk before Thee in all things as we ought to do. Our speech is not always seasoned with salt. Make us to feel our responsibilities; and enable us at the last to give up our account with joy. And now, gracious God, we commit ourselves, and all we have into thy keeping. Refresh us with sleep; and, in the morning, raise us up again to do thy will, through Jesus Christ our Lord. Amen.

SUBJECT IV.

THE DIVINITY AND INCARNATION OF CHRIST.

		Morning.	*Evening.*
JAN.	4.	Exodus xvi.	John vi. 27-60.
FEB.	4.	Deuteronomy xviii.	John v. 16, &c.
MARCH	4.	Psalm ii.—Hebrews i.	Psalm viii.—Hebrews ii.
APRIL	4.	Psalms xvi. & cx.	Acts ii. 22, &c.
MAY	4.	Isaiah vii.	Psalm xl.
JUNE	4.	Isaiah ix.	John i. 1-28.
JULY	4.	Micah v.	Luke ii. 1-21.
AUG.	4.	Malachi iii. & iv.	Matthew xi.
SEPT.	4.	Isaiah xlii.	Matthew xvii.
OCT.	4.	Haggai ii.	John ix.
NOV.	4.	Zechariah ii. & iii.	Ps. lxxxii.—John x. 22, &c.
DEC.	4.	Acts vii. 1-29.	Acts vii. 30, &c.

OLD 100TH.

1 ERE the blue heavens were spread abroad,
From everlasting was the Word;
With God He was: the Word was God,
And must divinely be ador'd.

2 By His own power were all things made;
By Him supported all things stand:
He is the whole Creation's head,
And angels fly at His command.

3 Ere sin was born, or Satan fell,
He led the host of morning stars;
Thy generation who can tell,
Or count the number of Thy years?

4 But lo! He leaves those heavenly forms;
The Word descends and dwells in clay,
He comes to ransom dying worms,
Dress'd in such feeble flesh as they.

5 Archangels leave their high abode,
To learn new myst'ries here; and tell
The love of our descending God,
The glories of Immanuel.

OH Lord, our heavenly Father, we would now draw near to Thy throne of grace, in the name of Jesus. We rejoice to remember every morning that Thou hast provided a Days-man between Thee and us; a Mediator, who is *God*, to be one with Thee, and *man*, to be one with us; that He might unite Thee and us together in Himself, as one, for ever. Oh send Thy Spirit into our hearts, to begin, to continue, and to complete this union. Deliver us from every thing that is contrary to Thy nature; and make us of one mind, and of one heart with Thyself in holiness, and truth, and love.

Enlarge our acquaintance, we beseech Thee, with Him who is Emanuel, God with us. Give us to know Him, as the brightness of Thy glory, and the express image of Thy person; and yet as bone of our bone, and flesh of our flesh. Enable us stedfastly to believe that, in the beginning, He laid the foundations of the earth; and that, in the fulness of time, He laid down his life for us upon the cross. Teach us how to prize and to glorify the Lord our Righteousness, who has magnified the law for us, and made it honourable. And teach us how to value our own souls, which the great God, even our Saviour Jesus Christ, has purchased with His own blood.

We adore and praise Thee, Oh Lord, for Thy merciful protection in the night, and for Thy great goodness in raising us to the light of another day.

We acknowledge our unworthiness of all Thy mercies. With shame and contrition we confess that we have sinned against Thee. We have grieved Thy Spirit by our unbelief. We have wounded Thy Son by our ingratitude. And we have requited Thy love with coldness and insensibility of heart. Have mercy upon us, Oh Lord. As individuals, and as a family, we implore Thy pardon. In the name of Him whom Thou hearest alway, accept our unworthy supplications. For His sake, blot out all our transgressions. For His sake, impart to us Thy peace. For His sake, preserve us from

our spiritual enemy, as also from all evil thoughout this day. Oh help us, more and more, to live to thy glory, and to press forward unto thy heavenly kingdom.

We beseech Thee, Oh Lord, to preserve all our friends and neighbours this day; and to pour Thy richest blessings upon our Queen and country. Long maintain in this land the light of Thy truth, and transmit our pure and undefiled religion to the latest posterity. Hasten the time when all nations shall call Thee blessed. Keep us in continual watchfulness and preparation for Thy second coming; and grant, that, whether we then wake or sleep, we may be caught up into Thy glory, and so be for ever with Thee, Oh our Lord! Amen.

EVENING PRAYER.

GREAT and glorious Jehovah, three Persons and one God, we desire this evening to worship Thy Divine Majesty, in all humility and gratitude.

We prostrate ourselves in thy presence. We praise Thee for Thy wondrous love to sinners. And we bless Thee for the great salvation Thou hast provided for our precious souls. Our sins had separated us from Thee. Satan had carried us away captive; and Thou didst accomplish the amazing scheme of our redemption.

Oh God the Father, we humbly thank Thee, that Thou didst not spare thine only Son, but didst freely deliver Him up for us all.

Oh God the Son, we adore and bless Thee, that Thou didst take our nature upon Thee; and that, as our Brother, Thou didst give Thy life to be the ransom for our deliverance.

Oh God the Holy Ghost, we thank and praise Thee, that Thou dost instruct the ignorant, sanctify the unclean, and restore the outcast to the fellowship of God. Oh that thou wouldest enlighten our minds, purify our affections, and bring back our hearts to union and communion with the Father of our spirits.

Oh Thou our Saviour, who art God over all, and blessed for ever, conform us to the likeness of Thy death, and cause us to know the power of Thy resurrection. Deliver us from all iniquity, and continually strengthen us against the sins that most easily beset us. Our omissions of duty to Thee and to our fellows are many, and our neglect of opportunities for good is grievous. This single day has witnessed innumerable blots in our tempers and dispositions, in our thoughts and motives, in our words and actions. Whither shall we flee, but to the fountain opened for sin and for uncleanness? To Thy atoning blood we apply afresh this evening, that we may have peace. On Thy head, as our accepted Sacrifice, we would lay the burden of our iniquities, ere we lie down to sleep: and freed from that burden, may we awake in the coming day, and in the joyful morning of the resurrection.

Accept, Oh heavenly Father, of our unfeigned thanksgivings for all Thy mercies. From the morning unto the evening, thy "goodness and mercy" have followed us this day; and now, as a family, and as individuals, we most gratefuly desire to acknowledge Thy lovingkindness. Enable us, we beseech Thee, by Thy good Spirit, to encrease in gratitude every day we live.

O stretch the cover of Thy wing over us this night, and over all our friends and neighbours, that we may sleep in safety, and awake in peace. Extend Thy help and favor to all our Christian brethren throughout the world. Send forth Thy saving truth amongst all nations, and bring them into the fold of the good Shepherd. And mercifully grant that, in the kingdom of Thy glory, we, Thine unworthy servants, with a great multitude of our fallen family, may be heard joyfully saying, "Unto Him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God, and his Father, to Him be glory and dominion, for ever and ever. Amen.

SUBJECT V.

THE SPREAD OF THE GOSPEL, AND JUDGMENTS ON THE HEATHEN.

	Morning.	*Evening.*
JAN. 5.	Jos. v. 12, &c. & vi.	Isaiah xxv.
FEB. 5.	Isaiah xi. & xii.	Psalm lxxix.
MARCH 5.	Isaiah xiii.	Isaiah xvii.
APRIL 5.	Isaiah xix.	Isaiah xl.
MAY 5.	Isaiah xlviii.	Jeremiah x.
JUNE 5.	Isaiah lv.	Jeremiah xlvi.
JULY 5.	Jer. xlvii & xlviii. 1-13.	Jeremiah xlviii. 14, &c.
AUG. 5.	Jeremiah li. 1-32	Jeremiah li. 33, &c.
SEPT. 5.	Ezekiel xxv.	Matthew ii.
OCT. 5.	Ezekiel xxvi.	Luke i. 57, &c.
NOV. 5.	Ezekiel xxx.	1 Timothy i.
DEC. 5.	Ezekiel xxxv.	2 Timothy i.

GREEK AIR.

1 FROM Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down the golden sand;
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

2 What though the spicy breezes
Blow soft o'er Ceylon's isle,
Though every prospect pleases,
And only man is vile;
In vain, with lavish kindness
The gifts of God are strewn;
The heathen, in his blindness,
Bows down to wood and stone.

3 Can we, whose souls are lighted
With wisdom from on high,
Can we, to men benighted,
The lamp of life deny?
Salvation! O, salvation!
The joyful sound proclaim,
Till each remotest nation
Has learnt Messiah's name.

4 Waft, waft, ye winds, his story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till, o'er our ransom'd nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

ALMIGHTY God, most merciful Father, we bless thy holy name, that we are this morning permitted to approach thy mercy seat. We plead the precious blood of Jesus Christ, and implore Thee, for His sake, to regard our prayer.

Sin, and guilt, and wrath, are the inheritance of our fallen nature; and we have added sin to sin. Cold has been our love, unfruitful our service. Spare us, good Lord. Bring us to the blood of sprinkling. Give us faith, the operation of the Holy Spirit; and grant us to know, that we are washed, that we are sanctified, that we are justified, in the name of the Lord Jesus, and by the Spirit of our God.

And we pray that, having peace with Thee, through Jesus Christ, we may indeed be temples of the Holy Ghost. May we walk worthy of our high calling. May our hearts abound in the fruits of the Spirit; and out of the abundance of the heart may the mouth speak to thy glory. Incline us to fear Thee, and to confess thy fear before men. May we know whom we have believed: and may men take knowledge of us in our conduct, that we have been with Jesus.

Enable us always, and for all things, to give thanks: for our joys, as the gifts of thy bounty; for our trials, as the appointments of thy love. Whether Thou givest, or whether Thou takest away, teach us to say, "Blessed be the name of the Lord." Above all, we would give thanks for thine unspeakable gift, a Saviour, revealed to us in thy word. O, may He be revealed in us by thy Holy Spirit! We thank Thee that we have in Him, redemption through His blood, even the forgiveness of sins; in Him, infinite wisdom to guide us; infinite strength to uphold us; patience to bear with us; goodness to follow us; grace to enrich us here; glory to be our inheritance hereafter. Blessed be the God and Father of our Lord Jesus Christ, for His abundant mercy! To thy sovereign grace we ascribe it, that this light hath *shined on us,* while multitudes are yet in heathen

darkness. Oh let it not be the condemnation of any one here present, that we have loved darkness rather than light, because our deeds are evil!

While we bless Thee for the Gospel made known unto us, we pray that it may be manifested to others. Cause thy word to have free course; let it not return unto Thee void. Especially to those dear to us, may it prove the power of God, and the wisdom of God, to their salvation. Bless thy universal Church. Gather thy redeemed from the power of the enemy, and from the apostacy of the Church of Rome. Frustrate the crafts and subtleties of the Devil, or man; and let no weapon formed against thy people prosper.

Bless the Queen, the royal family, and all our rulers. May peace and happiness, truth and justice, religion and piety, be established in our land. Hear us, for the sake of Jesus Christ our Saviour. Amen.

EVENING PRAYER.

O HOLY, blessed, and glorious Trinity; the Father, who hast chosen; the Son, who hast redeemed; the Holy Ghost, who dost sanctify a people unto Thyself; draw nigh unto us, we beseech Thee. O prepare our hearts, and cause thine ear to hear.

The close of another day calls for the language, both of penitence, and of praise: of penitence, because of our many and grievous sins; of praise, for thy manifold and great mercies. We have sinned; we have forsaken Thee, the fountain of living waters, for broken cisterns that can hold no water. Our thoughts, our tempers, our feelings, our desires, our proneness to depend on man, and to depart from the living God, convict us as transgressors before Thee. Cleanse us with the precious blood, clothe us with the spotless righteousness, conform us to the perfect example, of our Redeemer. Enable us to avoid the sins we confess; to abhor the sins which only the blood of

the Incarnate God can efface: especially may we put away all malice, guile, hypocrisies, envies, and all evil speaking. Grant, O Lord, unity, peace, and concord, in our dwelling.

Praised be thy name, for numberless instances of mercy, and love, and long-suffering towards us, this day. Open our eyes to see, and our lips to confess, that Thou art gracious, and that thy mercy endureth for ever. May our devotedness to thy service, and our endeavours to promote the salvation of others, prove that we are deeply sensible of thy goodness.

O Lord, arise, visit all the heathen: not with the thunder, earthquake, and fire of thine indignation; but with the "still small voice," preaching peace by Jesus Christ, proclaiming Him Lord of all. The harvest truly is plenteous, but the labourers are few; send forth labourers into thine harvest. Increase, extend, and prosper the work of missions. We know that, not by carnal weapons, but by weapons mighty through God, are the strongholds of Satan, and the high thoughts of sin, to be cast down: that not by power nor by might, but by thy Spirit, are souls to be rescued from the dominion of the prince of this world.

Awake, O arm of the Lord! May the prey be taken from the terrible, and the lawful captive be delivered, by the sword of the Spirit, which is the word of God. Thou, Lord Jesus, hast said, "I, if I be lifted up, will draw all men unto me." Thou, O Father, hast promised that Thou wilt pour out thy Spirit upon all flesh. Have respect unto the covenant: and, O thou Spirit of the Lord, lift up the standard, and gather from all the kindreds of the earth a great multitude, who, with robes washed, and made white, in the blood of the Lamb, shall stand before the throne, in the day of Christ. For that day, we beseech Thee to keep us waiting and watching. May our loins be girded about, and our lamps burning; and may the language of our hearts be, "Come, Lord Jesus, come quickly!" Amen.

SUBJECT VI.

THE SUFFERINGS OF CHRIST.

		Morning.	*Evening.*
JAN.	6.	Psalm lxix.	Matthew xxvi. 1-46.
FEB.	6.	Psalm xxxv.	Matthew xxvi. 47, &c.
MARCH	6.	Psalms xli. & lv.	Luke xxii. 1-38.
APRIL	6.	Psalm lxxxviii.	Mark xiv. 43, &c.
MAY	6.	Psl. cxxix.—Luke xviii.	Mark xv. 1-25.
JUNE	6.	Isaiah l. [31, &c.	Luke xxii. 39, &c.
JULY	6.	Isaiah lii.	John i. 29, &c.
AUG.	6.	Zechariah xi.	Matthew xxvii. 1-32.
SEPT.	6.	Zechariah xiii.	Matthew xxvii. 33, &c.
OCT.	6.	Luke ix. 1-36.	Matthew xx.
NOV.	6.	John xviii.	John xix.
DEC.	6.	Luke xxiii. 1-33.	Luke xxiii. 34, &c.

RICHMOND and ROCKINGHAM.

1 When I survey the wond'rous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
Save in the cross of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.

3 See from his head, his hands, his feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so bright a crown?

4 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

O GRACIOUS God and Father, we thy sinful creatures, desire to approach Thee with unfeigned gratitude and love, at the commencement of another day. How many have been called into eternity, unsaved, since we last worshipped before Thee: but we are the monuments of thine unfailing compassion. We therefore adore Thee for all that Thou hast done, and for all that Thou dost promise yet to do, for those who seek Thee in truth.

Send down on us, we beseech Thee, thy Holy Spirit, to enable us with one heart and one mind to call upon Thee. Reveal to us thy dear Son, in the fulness of his Mediatorial character and offices; and especially enable us to understand and value those sufferings through which, as the great Captain of our salvation, he was made perfect. Shew us how the deep waters came in unto His soul; how He bore reproach and shame, until the reproaches of them that reproached Thee, fell with their deadly weight upon Him, breaking his heart and filling him with heaviness:---till the song of the drunkards rose against him, and he looked for some to take pity, but there was no man; and for comforters, and there were none. Oh shew us how false witnesses rose up, and laid to his charge things that he knew not;---how in his adversity his enemies rejoiced, and gathered themselves together ---yea, how the very abjects gathered themselves together against Him, and ceased not; giving him gall for meat, and vinegar to drink. Oh make us to understand, how He was counted with them that go down to the pit, as a man that hath no strength, free among the dead, like the slain that lie in the grave, whom Thou rememberest no more, and they are cut off from thine hand:—how he gave his back to the smiters, and his cheeks to them that plucked off the hair, and hid not his face from shame and spitting:---how many were astonished at him, his visage was so marred more than any man, and his form more than the sons of men:---how he endured the wounds with

which he was wounded in the house of his friends:---how the sword was awakened against thy Shepherd, and against the man who was thy fellow:---and how the Shepherd was smitten, and the sheep were scattered. And grant, that we may, in faith and adoring love, look at him whom we have pierced, and mourn for him as one that mourneth for his son; that so, knowing him, as having been delivered for our offences, and raised again for our justification, we may accept him as the way by which alone we have access unto Thee; as the truth, on which alone we may depend; and as the life, by which alone we may live.

Oh justify us freely through faith in his name; and daily renew and sanctify us unto holiness of heart and life: and keep us ever looking to him as our example, and confiding in him as our guide, throughout this, and every day of our lives, for the sake of Him whom Thou hearest always, Jesus Christ our Lord. Amen.

EVENING PRAYER.

GRACIOUS, and most merciful Lord God! At the close of another day, we desire to approach Thee in praise and adoration, for the many and undeserved mercies Thou hast bestowed on us, and for the long-suffering Thou hast shewn in the midst of all our sin, weakness, and folly. We confess our sin; and humbly implore Thee, by thy Spirit, to convince us more thoroughly of its exceeding sinfulness. Let the review of every day's transgressions, and miserable failures in duty, repress our pride and self-sufficiency; and bring us to thy mercy-seat, with deepened contrition, and more expanded faith, and hope, and love.

Blessed be thy holy name, that Thou thyself hast opened the way of access for us, through which we may come with humble confidence unto Thee, as unto a God in Christ, reconciling the world unto thyself, not imputing their trespasses unto them.

Thou hast given thine only-begotten Son Jesus Christ, to be the one Mediator between us and Thee; and didst from all eternity decree, that, out of His bitter and unutterable sufferings, there should spring up pardon and salvation, for the chief of sinners. Help us, by thy Spirit, so to contemplate His sufferings, that we may be drawn to Him, as our Great High Priest, touched with the feeling of our infirmities, and in all points tempted like as we are, yet without sin. And, oh, help us to understand somewhat of the value of those sufferings, through which, He abolished death, and brought life and immortality to light: and enable us so to partake of them, that, being crucified with Christ, we may nevertheless live by the faith of Him who loved us and gave Himself for us, ever bearing about in our bodies the dying of the Lord Jesus, that the life also of Jesus may be manifest in us.

Oh gracious and compassionate Father, renew us daily, we beseech Thee, in the divine likeness. Enthrone thy will in our hearts; and grant that we may deem it our greatest privilege and delight, both to do and to suffer, according to that will. Never let us shrink from suffering, when we know whose hand allots it: but with the constant Spirit of our suffering Redeemer, may we go forth unto Him without the camp, bearing his reproach. Shew us how that the way of the crown lies through the way of the cross: and make us ever ready to take up our cross, while humbly waiting for the crown.

We pray Thee, send down thy Holy Spirit to dwell in our hearts, and to sanctify us unto all obedience.

And now, during the helpless hours of sleep, do Thou watch over us with thy tender care. Shield us from all danger, both of body and soul. Refresh us for the duties of another day; and raise us up in health and safety, to serve and glorify Thee in newness of life; for the sake of Jesus, thy dear Son, our only Mediator and Advocate. Amen.

SUBJECT VII.

THE ATONEMENT AND MEDIATION OF CHRIST.

	Morning.	*Evening.*
JAN. 7.	Genesis xiv.	Hebrews vii.
FEB. 7.	Exodus xii. 1-28.	Revelation v.
MARCH 7.	Leviticus i.	Hebrews x.
APRIL 7.	Leviticus xvi. 6, &c.	Hebrews xiii. 7, &c.
MAY 7.	Isaiah liii.	Hebrews v.
JUNE 7.	Isaiah lix.	Hebrews viii.
JULY 7.	Isaiah lxi.	1 John i.
AUG. 7.	Luke xxiv.	1 Corinthians xi.
SEPT. 7.	Acts xiii. 1-25.	Acts xiii. 26, &c.
OCT. 7.	1 Corinthians xv. 1-34.	1 Corinthians xv. 35, &c.
NOV. 7.	John x. 1-21.	Revelation i.
DEC. 7.	John xii. 20, &c.	Revelation viii.

CAMBRIDGE NEW.

1 COME, let us join our cheerful songs,
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

2 "Worthy the Lamb that died" they cry,
"To be exalted thus:"
"Worthy the Lamb," our lips reply,
"For he was slain for us."

3 Jesus is worthy to receive
Honour and power divine;
And blessings more than we can give,
Be, Lord, for ever thine.

4 Let all that dwell above the sky,
And air, and earth, and seas,
Conspire to lift thy glories high,
And speak thy endless praise.

5 The whole creation join in one,
To bless the sacred name,
Of Him that sits upon the throne,
And to adore the Lamb.

ALMIGHTY and most merciful Father, the Father of our Lord Jesus Christ; we desire to draw near to Thee in His name. Oh! do Thou graciously help our infirmities. Grant us, for thy dear Son's sake, such assistances of thy Holy Spirit, as may enable us to worship Thee, in spirit and in truth. From Thee cometh the preparation of the heart in man. Do Thou prepare our hearts, and cause thine ear to hear.

We are unworthy of the least of all thy mercies. Not favour but wrath, is our desert. To us belongeth shame and confusion of face, for the multitude of our transgressions and iniquities. By thought, word, and deed we have sinned. Our hearts have been hardened against the fear of Thee, and we have followed their evil imaginations. We have departed away from our God, and have done very foolishly. The seeds of sin, which we had by nature, have borne much and bitter fruit.

For ever adored be the riches of thy love, that where sin abounded, grace hath much more abounded.

Thou hast shown, through the greatness of our sin, the far more exceeding greatness of thy mercy.

Thou hast provided for us a Sacrifice of infinite value. Thou hast redeemed us from death by the precious blood of thy dear Son. He is that very Paschal Lamb, without blemish and without spot, whom Thou didst choose, before the foundation of the world, to be a ransom for us.

In the fulness of time, O Father, didst Thou send thy Son, who is very God, to become very man. On Him, who alone could bear and take away the sin of the world, Thou didst lay the iniquity of us all. He was wounded for our transgressions, and bruised for our iniquities. In the greatness of His love He willingly bore the stripes due to our offences, and laid down His life for us. And now, having purged our sins, and being raised from the dead, He ever liveth to be an Advocate for them that have sinned, an Intercessor for the transgressors.

O Father, may we each and all by faith behold the Lamb of God. May we come to the blood of sprinkling. May we thereby have our consciences purified this morning from sin, that we may in peace and strength, seek to serve Thee.

Grant us true repentance. May sin be embittered to us by the bitter sufferings of our Saviour for it. May the leaven of iniquity be put away. May we walk in truth, humility, and love. Help us to remember that we are not our own, but bought with a price; and constrained by the love of Christ, may we live not to ourselves, but to Him that died for us, and rose again.

May the Holy Ghost dwell in us abundantly, and direct and rule our hearts and ways in all things.

Hear us, O Heavenly Father, and bless us, in and through Jesus our Lord, now and evermore. Amen.

EVENING PRAYER.

O LORD Jesu Christ, our great and adorable Saviour, our compassionate Shepherd, our merciful and faithful High Priest, upon Thy name do we call. Hear us, O Lord, hear us, and let thine eye pitifully behold us, for thy mercy's sake.

Thy hand has brought us to the close of another day. We have new mercies to record, and fresh sins to confess, and be humbled for. Thou hast been good, but we have been evil. Thou hast been mindful of us, but we have forgotten Thee. Thou, Lord, knowest our wanderings, and in how many things we have turned aside from thy ways, like sheep that go astray. O, do Thou restore us again, and forgive our sins, and heal our souls. Through thy cross and passion, through thy precious death and burial, through thy glorious resurrection and ascension, may we find pardon and peace, may we be cleansed from all our sins, and quickened to a joyful hope of Heavenly Glory.

Thou, O Lord Jesus, art exalted to the right hand of the Majesty in the Heavens. Thou hast received of the Father the promise of the Holy Ghost, that Thou mayest give gifts unto men, even unto the rebellious. O grant unto us this heavenly gift more and more abundantly.

May we be led by the Spirit of Truth into all truth. May we be enlightened by Him to know what is thy glory, O Lord. May He be a witness, in our hearts, of the perfection of thy one Offering, for the putting away of sin. May we know the power of thy resurrection, through the same Spirit, in having peace of conscience, and walking in newness of life. May we be lifted up by Him in heart and mind, so that our affections may be on things above, and not on things on the earth. May He lead us into a larger knowledge of thy sympathy and power as our great High Priest, ever living to make intercession for us, and able to save to the very uttermost. We are much weakened, gracious Lord, in our race and warfare, by unbelief, by doubts, and fears. O, may we be endued with strength from on high.

May the glad tidings of thy salvation, Lord Jesus, be made manifest in every place, and sinners be converted unto Thee. May thine ancient people be gathered into thy fold, and rejoice in Thee as the Lord their Shepherd. May all that believe in Thee be comforted and established in thy grace, and always abound in the work of the Lord.

May our country be spared and prospered, and our Queen, and all who are in authority under her, be guided and strengthened by Thee, the Prince of the kings of the earth.

We commend ourselves and one another to thy gracious protection. Do Thou, who never slumberest or sleepest, watch over us, and keep us from evil.

Blessing, honour, glory, and power, worship, love, and obedience, be thine, O Lamb of God, for ever and ever. Amen.

SUBJECT VIII.

JUSTIFICATION BY FAITH.

		Morning.	*Evening.*
JAN.	8.	Galatians i.	Galatians ii.
FEB.	8.	Genesis xxii. 1-19.	Galatians iii.
MAR.	8.	Exodus xxiv.	Hebrews ix
APRIL	8.	Num. xxi. 1-9. John iii. 1-16.	1 Corinthians i.
MAY	8.	Romans i. 1-23.	Romans iii.
JUNE	8.	Psalm xxxii.—Rom. iv.	Romans v.
JULY	8.	Deuteronomy xxx.	Romans x.
AUG.	8.	Psalm lxxxv.	2 Corinthians v.
SEPT.	8.	Ephesians ii.	Philippians iii.
OCT.	8.	Colossians ii.	Titus iii.
NOV.	8.	Hag i. 12, &c. & ii. 1-14.	1 Peter i.
DEC.	8.	Isaiah xxviii. 13, &c.	1 Peter ii.

ST. ANN'S.

1 THERE is a fountain fill'd with blood,
Drawn from Immanuel's veins;
And sinners plung'd beneath that flood,
Lose all their guilty stains.

2 The dying thief rejoiced to see
That fountain, in his day;
And there have I, as vile as he,
Wash'd all my sins away.

3 Dear dying Lamb, thy precious blood
Shall never lose its power,
'Till all the ransom'd Church of God
Be sav'd, to sin no more.

4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

5 Then in a nobler, sweeter song,
I'll sing thy power to save;
When this poor lisping, stamm'ring tongue
Lies silent in the grave.

6 Lord, I believe Thou hast prepar'd
(Unworthy though I be)
For me a blood-bought, free reward,
A golden harp for me.

7 'Tis strung and tun'd for endless years,
And form'd by power divine;
To sound in God the Father's ears,
No other name but Thine.

O GOD, Thou art light, and in Thee is no darkness at all. And thy law is holy, just, and good. Sin, the trangression of that law, is the abominable thing which Thou hatest. We have sinned, and come short of thy law's requirements. We cannot establish our own righteousness before Thee.

God of all grace, we bless Thee that, in thy glorious gospel, thou hast set forth Immanuel, to be a propitiation, through faith in His blood, to declare Thy righteousness for the remission of sins that are past; and that He is the end of the law for righteousness to every one that believeth. By faith in His blood may we be justified freely, through Thy grace.

O God of our salvation, pour into our proud and sinful hearts thy Spirit, to cast down within us every self-justifying thought; to apply thy law for our conviction; and to open up to us the fulness of Christ. We would look unto Him lifted up, for the life and healing of our souls. We would behold in him the Lamb of God. Cause us to know the blessedness of the man whose sin is covered; and to whom Thou imputest not iniquity. May we win Christ, and be found in Him; and being reconciled to Thee by His death, may we realize our adoption and our heirship; our security, as perfected by His one offering. May our consciences be purged from dead works, to serve Thee, the living God.

Grant also, gracious Lord, that our faith may purify our hearts, and work by love. Fulfil to us the assurance, that sin shall not have dominion over us. Crucify the world unto us, and us unto the world. Make us careful to maintain good works, as created in Christ Jesus unto them. Let us not lack them, nor forget that we are purged from our old sins. Let us not turn again to folly, but live the life which we now live in the flesh, by the faith of the Son of God, who loved us, and gave himself for us. Yea, may Christ live in us, and we in Christ. May our lives be such this day. Bless us now, as we go forth to its duties, its trials, and its conflicts.

Bless us, as a family, that we may live in love, in a spirit of mutual forbearance and forgiveness. Set a watch over our mouths, and keep the door of our lips. Help us to govern our tempers. In all things may we keep the Lord Jesus before us, not less as our example than our righteousness, and strive to follow his steps.

Grace, mercy, and peace, be with all we love, and upon the Israel of God.

Hear us, O our God, for His sake who appeareth in thy presence for us, our High Priest and Advocate; and grant, that when He shall appear the second time without sin, it may be to our salvation. Amen.

EVENING PRAYER.

O LAMB of God! O Lord our Righteousness, through Thee, we, who sometimes were far off, have been made nigh to God. Thou art all our salvation; made of God unto us, wisdom, righteousness, sanctification, and redemption. He that believeth on Thee is not condemned, but hath eternal life.

We come to Thee with our burden. O Thou that takest away the sin of the world, give us rest. We come to Thee, to wash our robes, and make them white in Thy blood. We come to Thee, as sinners, desiring to make a saviour neither of our repentance, nor our confessions, nor our faith, nor our works, nor our prayers, but of Thee only. As sin hath reigned unto death, so through Thee, shall grace reign, through righteousness, unto eternal life.

Blessed Lord! we ask of Thee grace, that, as we have received Thee, we may walk in Thee, rooted and built up in Thee, established in the faith, as we have been taught. We would realize, if it be Thy gracious will, in full assurance of understanding, of faith, and of hope, our completeness in Thee. Help us to stand fast in the liberty wherewith Thou hast made

us free; and cause us to abide in the truth of the Gospel.

We would glory in thy cross alone. And grant, that now and always, we may be of the true circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Shed on us abundantly the grace of the Holy Ghost. Redeemed, not with corruptible things, but with thy precious blood, we would henceforth live unto Thee, and not unto ourselves. May thy Spirit dwell within us, as the spirit of adoption. Help us so to fashion ourselves as obedient children; and to live as those whose citizenship is in Heaven, and who wait for thy coming.

We pray, Lord, for thy Church militant here on earth. May thy saints contend, if needful, for the faith delivered unto them. May those who profess and call themselves Christians, hold that faith in sincerity of spirit, and in righteousness of life. May every member of the Christian brotherhood, in his vocation and ministry, truly and godly serve Thee. And grant that thy people be not carried away with every blast of vain doctrine, but established in the truth. And do Thou enlarge thy Church. Remember the seed of Abraham. Think on Zion. Let thy salvation go forth as a light to lighten the Gentiles. Accomplish the number of thine elect. Take unto Thyself thy great power, and reign. Specially we pray for all the pastors of thy flock. May they be valiant for thy truth, and proclaim it from all the pulpits of our land, in power. And we would follow with our intercessions, the faithful heralds of the cross in distant lands.

And may God the Father, God the Son, and God the Holy Ghost, bless, preserve, and keep this family, this night and always. We would lie down pardoned, and in peace. May our sleep be sweet. May our home be preserved from fire, from evil men, and from all dangers. And do Thou grant, O God, unto all we love, thy covenant blessings, in grace and in glory, for thy mercy's sake. Amen.

SUBJECT IX.

THE EVERLASTING COVENANT.

		Morning.	*Evening.*
JAN.	9.	Genesis xxi. 9, &c.	Galatians iv.
FEB.	9.	Genesis xxvii. 1-29.	Genesis xxvii. 30, &c.
MAR.	9.	Exodus ix.	Romans ix.
APRIL	9.	Deuteronomy vii.	1 Samuel xvi.
MAY	9.	Deuteronomy ix.	1 Chronicles xxviii.
JUNE	9.	Psalm lxxxix. 1-18.	Psalm lxxxix. 19, &c.
JULY	9.	Isaiah xlvi.	John vi. 35, &c.
AUG.	9.	Jeremiah xviii.	Romans viii.
SEPT.	9.	Jeremiah xxxi. 1-26.	Romans xi.
OCT.	9.	Jeremiah xxxii. 1-25.	Jeremiah xxxii. 26, &c.
NOV.	9.	Jeremiah xxxiii.	Ephesians i.
DEC.	9.	Daniel ii. 1-23.	Daniel ii. 24, &c.

ISLINGTON.

1 JESUS, thy blood and righteousness
My beauty are, my glorious dress;
'Midst flaming worlds, in these array'd,
With joy shall I lift up my head.

2 When from the dust of death I rise,
To claim my mansion in the skies,
E'en then shall this be all my plea,
"Jesus hath liv'd—hath died for me."

3 Bold shall I stand in that great day,
For who aught to my charge shall lay?
Fully through Thee, absolv'd I am
From sin and fear, from guilt and shame.

4 Thus Abraham, the friend of God,
Thus all the armies bought with blood,
Saviour of sinners, Thee proclaim,—
Sinners, of whom the chief I am.

5 This spotless robe the same appears
When ruin'd nature sinks in years:
No age can change its glorious hue,
The robe of Christ is ever new.

6 And when the dead shall hear thy voice,
Thy banish'd children shall rejoice;
Their beauty this, their glorious dress,
Jesus, the Lord our Righteousness!

ALMIGHTY and everliving God, who hast given to thy dear Son Jesus Christ power over all flesh, that he should give eternal life to as many as Thou hast given him; and who hast glorified thy Son, that thy Son also may glorify Thee: send forth we beseech Thee thy light and thy truth; let them lead us and guide us; give us thy Holy Spirit; unite our hearts to love thy name, to be willingly submissive to thy sovereignty, to know and feel that it is not in man that walketh to direct his own steps, neither in man that worketh to save his own soul; that the race is not to the swift, nor the battle to the strong; that promotion cometh neither from the east, nor from the west, nor yet from the south, but that God is judge, setting up one and casting down another, taking one and leaving another, according to the counsel of his own will.

Behold, O Lord, we are in thy hands, at thy absolute disposal: we dare not ask, what doest Thou, and we are miserable offenders against thy holy law: have mercy upon us, have mercy upon us, most merciful Father, leave us not to ourselves, shew that Thou hast constantly decreed by thy counsel, hitherto secret to us, to deliver us from sin and death, and to bring us by Christ to everlasting life, as vessels made to honor. Create and make in us, new and contrite hearts; grant us unwavering confidence in thy word, that deeply convinced of the reality and paramount importance of things not seen, we may daily have practical victory over the things that are seen. Increase in us that faith which worketh by love and overcometh the world; assure us that no one can lay anything to the charge of God's elect, that God himself justifies, and therefore none can condemn, that Christ himself intercedes, and therefore none can separate from the love of Christ; and clothe us as the elect of God, holy and beloved, with bowels of mercies, kindness, humbleness of mind, meekness, long suffering, forbearing one another, and forgiving

one another, if any of us have a quarrel against any: even as Christ has forgiven us, so may we do also.

Overrule the circumstances of our lives, that we meet with no temptation too strong for us, but with every trial which Thou seest to be needful for us, mercifully make a way to escape, that we may be able to bear it.

Holy Father, glorify thy name! Accomplish the number of thine elect, and hasten thy kingdom! Amen. Amen.

EVENING PRAYER.

ALMIGHTY Father, who before the foundation of the world, hast chosen in Christ a family out of mankind, that they should be holy and without blame before Thee in love; having predestinated them to the adoption of children, according to the good pleasure of thy will: have compassion upon us, we meekly beseech Thee, and mercifully bestow upon us this manner of love, that we may be in deed and in truth the sons of God. Make us accepted in thy beloved Son Jesus Christ; let us have redemption through his blood, the forgiveness of sins, according to the riches of thy grace. Send forth the Spirit of thy Son into our hearts, crying, Abba, Father; and let thy Spirit witness with our Spirit that we are the children of God, that so we may know and believe the love that God hath to us.

Let not the greatness of the blessing, contrasted with our own wretchedness and guilt, cause us to stagger in unbelief: but grant that looking not to

our deserts, but to thy veracity, we may against appearances, be strong in faith, giving glory to God. Teach us to admire and rejoice in this wonderful provision of infinite wisdom and tender love, which in the same act and at the same moment, honors thy truth and tranquilizes our conscience.

Gracious Lord, let the constraining love of Christ be shed abroad in our hearts, and take effect upon our lives, that we may in every thing be followers of God as dear children. Control our tempers, put a bridle on our lips, restrain our imaginations, cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that thy purpose may be graciously fulfilled in us, and we may be indeed holy and without blame before Thee in love. And while we give all diligence to secure the corroborating testimony of a holy life, by which alone we can adorn thy doctrine, and shew whose we are, and whom we serve, grant us also the promised blessing of the man whom the Father will love, and to whom the Father and the Son will come, and make their abode with him. Cause us to be abundantly satisfied with the fatness of thy house, and make us drink of the river of thy pleasures. Let us sit down under thy shadow with great delight, and find thy fruit sweet to our taste. Bring us to the banqueting house, and let thy banner over us be love.

O God, grant us to know and experience all that the Holy Ghost intended, when he taught the Church and Spouse of Jesus to exclaim, "My beloved is mine and I am his, he feedeth among the lilies."

Lord of all power and might, the author and giver of every good thing, graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. Amen!

SUBJECT X.

THE FUTURE GLORY OF THE CHURCH, TYPIFIED BY GOD'S DEALINGS WITH ISRAEL.

	Morning.	*Evening.*
JAN. 10.	Joshua x. 1-27.	Isaiah xxxiii.
FEB. 10.	1 Chronicles xvii.	Isaiah xxxv.
MAR. 10.	2 Sam. xxiii. 1-7. Ps. lxxii.	Isaiah xli.
APRIL 10.	1 Kings i. 28, &c.	1 Chronicles xxix.
MAY 10.	Isaiah xliii.	Isaiah xlv. 11, &c.
JUNE 10.	Isaiah xlix.	Isaiah li.
JULY 10.	Isaiah liv.	Isaiah lx.
AUG. 10.	Jeremiah xxiii.	Ezekiel xxxvii.
SEPT. 10.	Amos ix.	Matthew xxi. 17, &c.
OCT. 10.	Micah vii.	Revelation xi.
NOV. 10.	Zephaniah iii.	Revelation xxi.
DEC. 10.	Zechariah viii.	Revelation xxii.

MILES LANE.

1 ALL hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all.

2 Crown him, ye martyrs of our God,
Who from his altar call;
Extol the stem of Jesse's rod,
And crown him Lord of all.

3 Ye chosen seed of Israel's race,
Ye ransom'd from the fall;
Hail Him, who saves you by his grace,
And crown him Lord of all.

4 Ye Gentile sinners, ne'er forget
The wormwood and the gall;
Go—spread your trophies at his feet,
And crown him Lord of all.

5 Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all.

6 Oh that, with yonder sacred throng,
We at his feet may fall;
We'll join the everlasting song,
And crown him Lord of all.

O LORD Almighty, Thou hast graciously brought us to the light of another day, and we are again permitted to offer unto Thee our morning sacrifice of prayer and praise. Give to us, we beseech Thee, the Holy Ghost, that we may worship Thee in spirit and in truth.

We would remember thine ordinance of old, appointing the tenth day of the month for the selection of the Passover lamb, for celebrating the great day of Atonement, and sounding the Jubilee trumpet: and while we behold the Lamb of God, which Thou hast provided for a burnt sacrifice, we pray for faith to realize our personal interest in the great work of atonement.

We confess our guilt, our unworthiness; be merciful unto us for Christ's sake. Lord, increase our faith, and deepen our repentance. May we lay our sins on the head of our precious sacrifice, and be assured that they are for ever pardoned, through the blood and righteousness of Him, upon whom Thou hast laid the iniquity of us all. And help us, O Lord, to look forward with joy to that glorious day of jubilee, when the trumpet of the archangel will sound, and the dead will be raised, incorruptible: when the year of the redeemed will come, and the kingdoms of this world will become the kingdoms of our Lord and of his Christ. O make us ready for the return of Christ, that so when He cometh, we may render in a good account of our stewardship.

Grant to us, and to thy whole Church, an increase of faith and love, that we may shine as lights in the world, holding forth the word of life. Extend the knowledge of thy name throughout all lands, and hasten the fulfilment of the times of the Gentiles, when the number of thine elect will be complete. Remember thy covenant with Abraham, Isaac, and Jacob: pour out thy spirit upon the valley of Israel's dry bones, and raise from the dust the desolate daughter of thy people. Awake awake; put on strength, O arm of the Lord!

awake as in the ancient days, in the generations of old. Let the redeemed of the Lord return, and come with singing to Zion; and everlasting joy upon their heads. Then they shall obtain joy and gladness, and sorrow and mourning shall flee away.

Finally, we pray for thy blessing upon this family and household, upon every member of it, from the eldest to the youngest. May thy peace be upon us, and upon all the Israel of God. Look upon the children of thy believing people in this and other places. Turn the hearts of the fathers unto the children, and of the children unto the fathers, and give thy blessing. May they give early evidence of spiritual regeneration, and spring up as among the grass, as willows by the water-courses: make them trees of righteousness in the courts of thy sanctuary. We commit our way to Thee. Order our steps, and establish our thoughts in thy truth. And may the words of our mouth and the meditation of our heart be alway acceptable in thy sight, O Lord, our strength and our Redeemer. Amen.

EVENING PRAYER.

O GOD, our Father, who settest the poor on high from affliction, and makest thyself families like a flock, we bless Thee for the mercies of another day. We sought thy lovingkindness in the morning, and would record thy faithfulness at night. O Thou that hearest prayer, unto Thee shall all flesh come. Give us a deep and spiritual sense of thy love, through Jesus Christ, that we may praise Thee, not only with our lips, but in our lives.

Pardon the sins and omissions of the past day, and send to us thy promised gift of the Holy Ghost, the Comforter, that he may dwell in our hearts, as the Spirit of grace and of adoption, witnessing with our spirits that we are the children of God.

Enlarge our hearts in prayer and supplication for all ranks and conditions of men; for Jew and Gentile;

that thy name may be known upon earth, thy saving health among all nations. Prosper the efforts of thy people to spread abroad the Gospel, and raise up faithful men in all lands, to carry the good tidings of thy salvation, and publish peace, even unto the ends of the earth. O, Thou who hast brought from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, call out the remnant of thy flock, according to the election of grace; unite the hearts of thy people in one holy bond of love; and gather together in one all things in Christ. Hasten the times of refreshing, from the presence of the Lord, and the manifestation of the sons of God.

We entreat thy blessing, both as parents and as children. May the seal of covenant mercy be upon us. Remember thy promise, O Lord, saying, I will bless thee, and thy seed after thee. May thy Spirit rest upon the children of believing parents: sanctify them early, and make them grow in grace as they grow in stature. Rid us, and deliver us from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood: that our sons may be as plants grown up in their youth, and that our daughters may be as corner stones polished after the similitude of a palace.

Behold us as a family professing thy name. O Lord, strengthen, stablish, and settle us in the faith of a crucified Saviour. Make us humble, meek, holy, and consistent in our conduct; so that we may never give occasion to any to blaspheme thy holy name. O keep us, Lord, by thy mighty power, through faith unto salvation.

Take us under thy protection this night: preserve us from all evil; and make our meditation of Thee to be sweet. May our last thought be of Jesus; and if we are permitted to see the light of another day, may our first thought be of Jesus, so that we may lie down and awake in him. Hear us, and have mercy upon us, for Jesus Christ's sake. Amen.

SUBJECT XI.

THE HOLY SPIRIT.

	Morning.	*Evening.*
JAN. 11.	Isaiah xxxii.	Matthew iii.
FEB. 11.	Isaiah xliv. 1-20.	John iii.
MAR. 11.	Jeremiah xxxi. 27, &c.	Luke xi. 1-26.
APRIL 11.	Ezekiel xxxvi. 19, &c.	John vii. 32, &c.
MAY 11.	Joel ii.	Acts ii. 1-21.
JUNE 11.	Zechariah iv.	Acts viii.
JULY 11.	Zechariah xii.	Luke iii. 1-22.
AUG. 11.	Acts x. 1-23	Acts x. 24, &c.
SEPT. 11.	Psalm lxviii.	1 Corinthians ii.
OCT. 11.	John xiv.	1 Corinthians xii.
NOV. 11.	John xvi.	1 Corinthians xiv.
DEC. 11.	John xx.	2 Corinthians iii.

SHIRLAND.

1 BLEST Comforter Divine!
Whose rays of heav'nly love,
Amid our gloom and darkness shine,
And raise our souls above.

2 'Tis thine to cleanse the heart,
To sanctify the soul;
To pour fresh life in ev'ry part,
And new create the whole.

3 'Tis thine with "still small voice,"
To stop the sinners way;
And bid the mourning saint rejoice,
Though earthly cares decay.

4 'Tis thine to fill the heart
With love to all our race;
Come Holy Spirit, now impart,
This rich, this heav'nly grace.

ALMIGHTY God, and heavenly Father, the Father of our Lord Jesus Christ, we beseech Thee mercifully to look down upon us assembled as a family before Thee.

We approach Thee in the name of thy dear Son, blessing and praising Thee, that we are invited to draw nigh to the Throne of grace. How can we sufficiently thank Thee for this inestimable privilege! that whilst in ourselves we are unworthy to take thy holy name into our lips, we are permitted, yea, commanded, to pour out our hearts before Thee.

We come, then, first to entreat that blessing of which we stand in constant need; full, free, and eternal pardon of all our transgressions; for we are sinners before Thee.---But for ever blessed be thy holy name, Thou hast given us thy dear Son. He suffered, the just for the unjust, that, reconciled to Thee by his death, we might be saved by his life. Receive us graciously: love us freely. "Create in us a new heart, O God, and renew a right spirit within us." We acknowledge, O Lord, with shame, that our iniquities have caused the Holy Spirit to lessen, if not to withdraw his gracious action. But, Lord, we come to Thee. Oh, manifest thy mercy, by granting to us the promised gift, the Comforter, the Spirit of Truth. May he dwell in us, and walk in us: may our bodies be the temple of the Holy Ghost. Cleanse the thoughts of our hearts by his holy inspiration. May he, as the Spirit of wisdom, enlighten our understandings; as the Spirit of truth, guide us into all truth; as the Spirit of love, shed abroad thy love in our hearts; and, as the Spirit of holiness, sanctify us wholly, in body, soul, and spirit.

And now, that we are about to enter upon the duties of life, we humbly pray that thy good Spirit may guide and direct us in all our ways: so assist us by his grace, that, whether we eat or drink, or whatsoever we do, we may do all to the glory of God. Grant us the fruit of the Spirit; love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.

Preserve us from grieving the Holy Spirit. Let all bitterness, and wrath, and evil speaking, be put away from us, with all malice. May we be kind one to another, tender-hearted, forgiving one another. Bless, O Lord, all near and dear to us. Remember them with the favour thou bearest to thy people; O, visit them with thy salvation. Bless all who love the Lord Jesus Christ in sincerity. May brotherly love abound among them; may they remember the words of our Lord, "by this shall all men know that ye are my disciples, if ye have love one to another."

With these our prayers, O Lord, accept our praises. If we should attempt to enumerate all thy loving kindnesses, we should not know where to begin, or where to end. We would therefore, as expressing our unfeigned thanks for mercies countless as the sands, praise Thee for Him who has purchased every blessing, temporal, spiritual, and eternal, with his own precious blood. Thanks be unto God for his unspeakable gift. Amen.

EVENING PRAYER.

O LORD, our Heavenly Father, ere we retire to rest, we would, in the name of thy dear Son, offer unto Thee, our united praises for all the mercies of this day.

Thou hast been with us in our going out and our coming in. Thou hast preserved us from dangers, surrounded us with many temporal comforts, granted us many spiritual privileges, and, above all, Thou hast given to us thy well-beloved Son. We beseech Thee, for his sake, to add to all our blessings a thankful heart, and a cheerful spirit; that as Thou art never weary of doing us good, we may never be weary with offering up our praises. And that we may give thanks unto Thee with an approving conscience,—we beseech Thee, for thy dear Son's sake, to grant us forgiveness of all our sins. Who knoweth how oft he offendeth? cleanse thou us from our secret faults.

We beseech Thee also, to send us the Comforter.

Pour down the abundance of grace and peace upon our souls. Enable us to realize "the love of the Spirit:" that it was the Holy Ghost, who inspired holy men of old, to write the Holy Scriptures; that it was the Holy Spirit who quickened us, when dead in sins, who taught us our need of a Saviour, when we knew him not, leading us to the Lord Jesus. Grant us still more effectually to realize his love, by vouchsafing his gracious aid, to open our understandings to understand the Scriptures; to receive with faith thy holy doctrines; to rejoice in thy precious promises; to be guided by thy precepts, warned by thy judgments, and animated by those views of thine everlasting kingdom, which have been given to us by thy holy prophets and apostles.

And as Thou hast declared that no man can call Jesus Lord, but by the Holy Ghost, we earnestly pray that the Holy Spirit may take of the things which are Jesu's and shew them unto us. Oh, thou glorifier of the Lord Jesus, we beseech Thee enable us more clearly to see his eternal Deity and godhead, "God over all, blessed for ever and ever;" his perfect manhood, as "bone of our bone, and flesh of our flesh," and yet "holy, harmless, undefiled, and separate from sinners;" "the Lamb of God, without spot." We pray that, by thy Divine aid, we may behold with increasing confidence, the merit of his precious blood; the perfection of his righteousness, justifying all that believe; the excellence of his example; his glorious appearing, when he shall come with all his holy angels. O, thus bless us, we humbly beseech Thee, Heavenly Father; that thus highly favoured, we may experimentally know that "holiness is happiness."

We beseech Thee also, hasten the blissful day, when the Spirit shall be poured out upon all flesh; when Jew and Gentile shall be one fold, under one Shepherd; when Babylon shall fall; and when the kingdoms of this world shall become the kingdoms of our Lord and of his Christ. These mercies, and all others, we ask *in the name of* Jesus Christ our Lord. Amen.

SUBJECT XII.

THE FRUITS OF THE SPIRIT.

	Morning.	*Evening.*
JAN. 12.	Luke vi. 20, &c.	Romans xii.
FEB. 12.	Luke xiv.	1 Corinthians x.
MAR. 12.	Romans vi.	Romans vii.
APRIL 12.	1 Corinthians xvi.	2 Corinthians vi.
MAY 12.	2 Corinthians viii.	2 Corinthians ix.
JUNE 12.	2 Corinthians xiii.	Philippians i.
JULY 12.	Galatians v.	Galatians vi.
AUG. 12.	Ephesians iii.	Ephesians iv.
SEPT. 12.	Ephesians vi.	Colossians i.
OCT. 12.	1 Thessalonians i.	1 Thessalonians v.
NOV. 12.	2 Thessalonians iii.	Titus ii.
DEC. 12.	Hebrews vi.	2 Peter i.

BEDFORD.

1 OH for a heart to praise my God,
A heart from guilt set free!
A heart that 's sprinkled with the blood
So freely shed for me.

2 A heart resign'd, submissive, meek,
My dear Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone:

3 A humble, lowly, contrite heart,
Believing, true, and clean;
Which neither life nor death can part
From Him that dwells within:

4 A heart in every thought renew'd,
And fill'd with love divine;
Perfect and right, and pure, and good,
A copy, Lord, of thine!

5 Thy nature, gracious Lord, impart,
Come quickly from above;
Write Thy new name upon my heart,
Thy new, best name of Love.

O LORD, our God, who hast manifested thy love to us in thy beloved Son, that thou mightest redeem us from all iniquity, and purify unto Thyself a peculiar people, zealous of good works; bring, we beseech Thee, all our thoughts, words, and works, into captivity to the obedience of Christ; that the words of our mouth, and the meditations of our heart may be always acceptable in thy sight. Preserve us from sinning wilfully, after that we have received the knowledge of the truth, lest we be thought worthy of the sorer punishment of them, who count the blood of the covenant, wherewith they were sanctified, an unholy thing, and do despite unto the Spirit of grace.

We humble ourselves before Thee for all that Thou hast seen in us that has been contrary to thy holy will---for our manifold and grievous departures from the right way---for sins known or unknown, remembered or forgotten---for sins of actual transgression---for sins of omission---for neglect of duties---for strivings against the Spirit---for the unfaithfulness of our best services---for hardness of heart, and dullness of hearing, and rebellion of will---for the lukewarmness and worldliness of our unbelieving and unthankful spirits. Forgive us, O good Lord, forgive us freely, for Christ's sake; cleanse our consciences with the blood of sprinkling, and visit us, as Thou art wont, with the light of thy countenance, and the abundance of thy tender mercies.

Keep ever in our minds the solemn obligations of our baptism; that, looking unto Him by whom alone we can be delivered from the body of this death, we may bring forth plenteously the fruits of the Spirit, in righteousness and true holiness. Give us grace to crucify the flesh, with the affections and lusts, as becomes the servants of Christ; putting away those evil works which are the evidence of the unrenewed man, and would exclude us from thy heavenly kingdom; and abounding in all those good works, which *are, through Jesus* Christ, to thy glory and praise.

And, to this end, vouchsafe to make us partakers of the Holy Ghost in his transforming efficacy and sanctifying power; that, pressing onwards to the prize that is set before us, in full assurance of hope, we may walk holily and unblameably before Thee, all the days of our life, and become like-minded with them, who, through faith and patience, inherit the promises.

Grant, finally, that as Thou hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son, Christ our Lord, so we may have grace to follow thy blessed saints in all virtuous and godly living, and come to those unspeakable joys which Thou hast prepared for them that unfeignedly love Thee, through Jesus Christ our Lord. Amen.

EVENING PRAYER.

O GOD, whose blessed Son was manifested, that he might destroy the works of the Devil, and make us the sons of God, and heirs of eternal life; grant, we beseech Thee, that having this hope, we may purify ourselves, even as he is pure; and live and walk in the Spirit, not fulfilling the lusts of the flesh.

We confess before Thee that we have sinned and done wickedly, and from day to day have provoked thy just wrath and indignation against us. Remember not, O Lord, we meekly beseech Thee, the multitude of these our misdeeds; but according to thine infinite compassion think upon us, and, for thy covenant's sake, be Thou merciful unto our sins. Blot out of the book of thy remembrance the handwriting that is against us; comfort us with thy promises, and raise us up again to newness of life, by the gift of thy free forgiveness and plenteous redemption, in Christ Jesus our Lord.

And forasmuch as we can of ourselves think and do no good thing, let thy Spirit rest upon us; the spirit of *wisdom and* understanding; the spirit of counsel

and might; the spirit of knowledge and holiness, and of the fear of Thee. Strengthen us with all might, according to thy glorious power, that we may walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing more and more in the knowledge of Thee, and in all goodness, and righteousness, and truth. Let the evidences of our calling be more abundant in all the fruits of spiritual life; love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance, with godly fear, lest, a promise being left us of entering into his rest, any should seem to come short of it. Give us the same mind which was in Christ Jesus. Take away from us all hardness and blindness of heart, all contempt of thy word, all want of feeling for sins committed, all slothfulness in denying ourselves, taking up our cross, and following Christ. Suffer us not to be possessed with a disregard of thy threatenings, or with a practical unbelief; with a seared conscience, or with a reprobate mind.

Enliven in us, day by day, that faith which worketh by love. Keep us from bringing dishonour on our Christian profession, by unsanctified affections, or evil actions; that being justified by thy free grace, which bringeth salvation, we may be purged from our old sins; and earnestly following after whatsoever things are true, just, pure, honest, lovely, and of good report, may be neither barren nor unfruitful, in true sanctification of heart.

Finally, O Lord, we beseech Thee to perfect thy strength in our weakness. Make all carnal affections to die in us, and all things belonging to the Spirit to live and grow in us; that, yielding our members, thankfully and gladly, as instruments of righteousness, unto holiness, we may walk as becomes the children of life; and, being made partakers of the blessing of them that inherit the promises, may attain at length unto thy promised gift of eternal life, through Jesus Christ, *our Lord and Saviour.* Amen.

SUBJECT XIII.

TEMPTATION.

	Morning.	*Evening.*
JAN. 13.	Judges xvi. 3, &c.	Psalms x. & xi.
FEB. 13.	1 Chronicles xxi.	Psalm xvii.
MAR. 13.	1 Kings xiii.	Psalm xxxvi.
APRIL 13.	1 Kings xxii. 1-29.	1 Kings xxii. 30, &c.
MAY 13.	Nehemiah vi.	Matthew iv.
JUNE 13.	Job i.	Job ii.
JULY 13.	Matthew xiii. 1-30.	Matthew xiii. 31, &c.
AUG. 13.	Psalms lvi. & lvii.	Luke viii. 22, &c.
SEPT. 13.	Psalm cix.	Acts i.
OCT. 13.	Psalm lxxxiii.	1 Peter v.
NOV. 13.	Psalm xciv.	Revelation xii.
DEC. 13.	Acts xxiii.	Revelation xiii.

BEDFORD.

1 WHEN I can read my title clear
To mansions in the skies,
I bid farewell to ev'ry fear,
And wipe my weeping eyes.

2 Should earth against my soul engage,
And hellish darts be hurl'd,
Then I can smile at Satan's rage,
And face a frowning world.

3 Let cares like a wild deluge come,
And storms of sorrow fall;
May I but safely reach my home,
My God, my heaven, my all!

4 There shall I bathe my weary soul
In seas of heavenly rest,
And not a wave of trouble roll
Across my peaceful breast.

OH THOU Almighty and all-seeing God, whose eyes are in every place, beholding the evil and the good; we cast ourselves at the footstool of thy mercy, and entreat Thee to look upon us, as upon the families of thy people, in Christ Jesus, placed for a season in the world that lieth in the wicked one. Do Thou take possession of the heart of each now kneeling before Thee; so that, old things having passed away, all things in us may be of Thee; and that those amongst whom we walk, may plainly perceive, that we belong to Thee. Give us wisdom to walk warily in this our earthly pilgrimage. Realize to us the dangers which surround us, so that we may live as seeing the unseen spirits who are walking about, seeking whom they may devour by sin; and, not being ignorant of their devices, may be upon our guard against their working, through the people of the world, to ensnare us into evil. How could we stand in the evil day of Satan's attacks, if we were not defended by thy heavenly armour? How often does he take advantage of our natural pride, to draw us from that humility which becomes sinners! Do Thou keep us humble, without having to learn humility by our falls. How often would Satan take advantage of our ignorance, and act as a lying spirit in the mouths of the prophets, ensnaring us to depend upon man rather than upon thy holy word! Do Thou open our eyes, that we may see the wondrous things of thy word, and walk uprightly in its light. How often does Satan approach us, transformed into an angel of light, to lead us into the darkness of error, by that which seems to be truth! Do Thou, who art the very truth, arm us with the shield of faith, whereby we may quench all his fiery darts. Especially enable us to discover the sin which doth most easily beset us, and there to set our guard where Satan's coming would most easily subdue us.

Oh Thou merciful Saviour, who came to destroy the *works of the Devil*, let thy great power be so exercised

upon each of us, that the strong man armed, being cast out by the stronger than he, Satan may never have power to return. And whensoever it may please Thee to permit any one of us to be placed within the reach of his temptations, Oh Lord, say unto him, "Hitherto, and no further," even as Thou didst with thy servant Job. Oh Lord Jesus, who wast in all points tempted like as we are, yet without sin; think upon thy servants, when the evil one assaults them, even as he assaulted Thee. Thou who canst be touched with the feeling of our infirmities, remember our frame, consider that we are but dust. Absolutely incapable, in our weakness, of standing against the wiles of the wicked one; suggest, upon every occasion, the word that will have power, even as when Thou Thyself saidst, "It is written:" and, by thine own Spirit, say within our hearts, "Get Thee hence, Satan;" that we may, in peace and safety, worship and serve the Lord alone. Hear us, gracious Father, in the name of Jesus Christ our Lord. Amen.

EVENING PRAYER.

GRACIOUS God, who art of purer eyes than to behold iniquity, we approach Thee, at the end of another day, humbly acknowledging our unworthiness, and entreating Thee not to place our sins in the light of thy countenance; but to look upon us in Christ Jesus thy Son, for whose perfect worthiness we are able to come before Thee, pleading his atoning blood, that cleanseth us from all sin.

How many and varied have been the dangers to our souls, from which thy goodness has preserved us to-day! How surely we should have fallen under the least of them, if thy grace and mercy did not sustain us! Lord, thy people are set in the midst of those, who say in their hearts, "No God:" and they are ever seeking to draw others to deny Thee. If we were left to our own human frailty, how readily should we follow the multitude to do that evil.

Let not the pleasures or advantages of this world entice us to follow, the lust of the flesh, the lust of the eyes, or the pride of life. Grant that we may guard against the devices of those who would draw us off from thy work, by any specious appearances of good. Let no force of example, no power of present benefit, make us join with those who set up themselves above Thee, Oh God, by despising thy commandments, and neglecting thy honour. Preserve us from the fear of man, that bringeth a snare. Let us not be alarmed at the evil tongue, though it be as a sharp sword: defend us from its woundings, and from the opposition, which might overwhelm us in our weakness; but in which thy strength may be magnified.

Oh Thou Lord Jesus, who left us an example that we should follow thy steps, teach us how to bear reviling, without reviling again, and to overcome evil with good; that so, in our intercourse with the world, day by day, we may advance thy glory, by letting our light so shine before men, that they may see our good works, and glorify Thee. Make us ever to remember that the world passeth away, and the glory of it, but that thy kingdom of glory shall never be shaken. And strengthen us, that we may so pass through things temporal, as finally to lose not the things eternal. Teach us, O Lord, the fearful reality of the influence of the god of this world, over the deluded men who are his agents; that the prosperity Thou permittest to some of them, and the occasional success of their rebellious plans, may never make us forget, that they act under the influence of the prince of the power of the air, the spirit that now worketh in the children of disobedience.

May we lie down this night, at peace with Thee, through Christ our peace, and abide under the defence of thy gracious Spirit; that so, being refreshed, in body and in spirit, during the night season, and defended in the hours of helplessness from every evil thing, we may rise in the morning, to live to the glory of the name of Jesus Christ our Saviour. Amen.

SUBJECT XIV.

DECLENSION IN RELIGION.

	Morning.	*Evening.*
JAN. 14.	Exodus xxxii.	Isaiah v.
FEB. 14.	Numbers xi.	Isaiah xxix.
MAR. 14.	Deuteronomy xiii.	Jeremiah ii. 1-19.
APRIL 14.	Judges ii.	Jeremiah xi.
MAY 14.	1 Samuel xv.	Jeremiah xix.
JUNE 14.	1 Kings xviii. 1-29.	1 Kings xviii. 30, &c.
JULY 14.	2 Kings xvii. 1-23.	2 Kings xvii. 24, &c.
AUG. 14.	Jeremiah xxxvi.	Ezekiel vi.
SEPT. 14.	Ezekiel viii.	Jude.
OCT. 14.	Ezekiel xiv.	Revelation ii.
NOV. 14.	Amos viii.	Revelation iii.
DEC. 14.	Zephaniah i.	Revelation xvii. & xviii. 1-8.

ST. STEPHEN'S.

1 OH! for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

2 Where is the blessedness I knew,
When first I saw the Lord?
Where is the soul-refreshing view
Of Jesus and his word?

3 What peaceful hours I once enjoy'd!
How sweet their mem'ry still!
But they have left an aching void,
The world can never fill.

4 Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made Thee mourn,
And drove Thee from my breast.

5 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only Thee.

6 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

MOST Merciful God, who hast revealed thyself to us, as reconciling the world unto thyself, in Christ Jesus; receive the prayers of us, thy sinful and feeble creatures, who approach Thee by the Lord Jesus Christ. Oh give unto us to be filled with the knowledge of thy will, to delight in Thee, and to walk in all thy ordinances and commandments, blameless.

Gracious Father, we mourn before Thee, that we have so continually slighted Thee, our great and glorious God; that our affections are so continually set on earthly things. Oh cleanse us from all our sins, and enable us to strive against them. Give unto us grace, to rise out of the dark mists of selfishness, and unbelief, and sin. Sun of Righteousness! shine on our souls, scatter all our darkness, help us to see and rejoice in the light of thy love, and the joy of thy free salvation.

Almighty Father, give us to enter into the full enjoyment of the unspeakable privilege, of having fellowship with Thee, and with thy Son Jesus Christ, and with all thy people. Give us grace each to walk with God, as Enoch of old walked with Thee; going through all our earthly duties this day, with that spiritual mind, which is life and peace, and being delivered from that carnal mind, which is death. Let all our time, talents, and strength, be spent for Thee. Our Saviour lived and died for us; let us live, and labour, and, if need be, suffer for Him. In our occupations this day, let us seek, as our highest aim, to glorify thy great name.

Bless all who are dear to us; especially bless all thy children, with great peace, holiness, and unity. Bring in thy people Israel. Let thy gospel fly abroad to every land; and, in our day, add continually to thy church, multitudes of such as shall be saved. Deliver our country from all ungodly counsels, and direct our rulers to do that which shall please Thee. May thy church discern the signs of the times, and prepare for *the Lord's coming*. May He soon appear, and we also *appear with Him* in glory.

Preserve us, and our country, preserve the whole church of Christ, and all christian kingdoms, from false doctrine, from all idolatry, from a backsliding heart, and a hypocritical form of godliness, while the power is denied. And accept our earnest prayers for all who have thus sinned against Thee, and have departed from the simplicity of the truth as it is in Jesus. We pray for all in the Eastern, Greek, and Roman churches, and for all in Protestant Countries, who have thus apostatized from the purity of the gospel; and we beseech Thee to grant abundant success to all labouring for their recovery and revival, whether in our own or in foreign countries. Gather in thine elect from every church, and from every land, and hasten thy coming, and thy kingdom.

Receive our grateful thanksgivings for countless benefits and blessings. We magnify together thy holy name for all thy goodness to us, through Jesus Christ our Lord. Amen.

EVENING PRAYER.

ALMIGHTY and ever-living God, we beseech Thee, by the intercession of thy most precious Son, our Lord, to vouchsafe to restore us, who deserve the sentence of death, to life and favour. We know no other intercessor, but that blessed Jesus, who is the propitiation for our sins. Behold, then, our Advocate, with Thee, O Father: our High Priest, who appears before Thee with his own blood. Through Him blot out all our sins.

Oh help us to run in the way of thy commandments! We cannot do this, unless Thou give this grace to us. Enable us, by the effectual working of thy Spirit, to love Thee with all our heart, mind, soul, and strength; and to love our neighbour as ourselves. Give what Thou commandest, and command what Thou wilt.

Blessed art Thou, O God, far above all our praises. All the *hosts of* angels, ten thousand times ten

thousand, and thousands of thousands, hymn thy praises, and rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. We join the glorious company above, and desire with them, to say, Worthy is the Lamb that was slain, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. With every creature, in heaven, and on the earth, and under the earth, we join in praising Thee.

Oh that all may know and love Thee, and be partakers of thy blissful presence. Look upon our family, our relations, our friends, and our neighbours; and be merciful unto them as thou usest to do unto those that fear thy name. God be merciful to us, and to our Country. Lift up the light of thy countenance upon thy people everywhere. O let Christ crucified be lifted up, as the only hope of us sinners through the world, and may all men be drawn unto him.

But, more especially, at this time, we desire to pray for fallen churches, and fallen christians, for all who have a name to live while they are dead. We confess and mourn over, the idolatry and false doctrine of professedly christian churches; by which thy name is dishonored, the course of thy gospel impeded, and multiplied stumbling blocks hinder innumerable immortal souls from turning to Christ. Graciously give to all those who have thus departed from Thee, true repentance. Revive thine own work. Prosper every labourer seeking to dispel the darkness, and to introduce again the healing word of life, and the joyful sound of the gospel. O may multitudes yet be gathered out of such churches as have so grievously departed from the faith, who shall be everlastingly saved in the day of Christ.

Come Lord Jesus, come quickly. Raise thy people to thy glory. Subdue all things to thyself, and reign over a renewed world, wherein righteousness shall dwell for ever. Hear us, O heavenly Father, for our *Redeemer's sake.* Amen.

SUBJECT XV.

REPENTANCE.

	Morning.	Evening.
JAN. 15.	2 Sam. xii. 1-10. Ps. li.	Isaiah i.
FEB. 15.	2 Chronicles xxxiii.	Jeremiah viii.
MAR. 15.	Ezra ix.	Jeremiah xiv.
APRIL 15.	Jeremiah xvi.	Jeremiah xxiv.
MAY 15.	Jeremiah xxvi.	Jeremiah l. 1-20.
JUNE 15.	Ezekiel xi.	Ezekiel xviii. 19, &c.
JULY 15.	Hosea v. 13, &c. & vi.	Hosea x. & xiv.
AUG. 15.	Jonah i. & ii.	Jonah iii. & iv.
SEPT. 15.	Amos iv.	Matthew xii. 33, &c.
OCT. 15.	Amos v.	Luke xiii.
NOV. 15.	Zechariah i.	Luke xv.
DEC. 15.	Zechariah vii.	2 Corinthians vii.

[JONAH and CAREY'S.

1 WEARY of wand'ring from my God,
And now made willing to return,
I hear, and bow me to the rod;
For Thee, not without hope, I mourn;
I have an Advocate above,
A friend before the throne of love.

2 O Jesus! full of truth and grace,
More full of grace than I of sin;
Yet once again I seek thy face,
Open thine arms and take me in:
And freely my backslidings heal,
And love the faithless sinner still.

3 Thou know'st the way to bring me back,
My fallen spirit to restore;
O! for thy truth and mercy's sake,
Forgive, and bid me sin no more:
The ruin of my soul repair,
And make my heart a house of prayer.

4 The stone to flesh again convert;
The veil of sin again remove:
Sprinkle thy blood upon my heart,
And melt it by thy dying love.
This rebel heart by love subdue,
And make it soft, and make it new.

5 Give to mine eyes refreshing tears,
And kindle my relentings now;
Fill my whole soul with filial fears:
To thy sweet yoke my spirit bow;
Bend by thy grace, O bend or break,
The iron sinew in my neck.

6 Ah! give me Lord, the tender heart,
That trembles at th' approach of sin:
A godly fear of sin impart,
Implant, and root it deep within·
That I may dread thy gracious power,
And never dare t' offend Thee more.

O LORD Almighty, who art of purer eyes than to behold iniquity, we draw nigh to Thee with the deepest reverence. Give us the spirit of grace and supplications, that we, who are sinful dust and ashes, may offer to Thee acceptable worship, and may find access to Thee by Jesus Christ.

The returning light has fallen upon us, laden with unnumbered mercies, and reminds us at once of our many obligations, and deep unworthiness. Thou art a gracious God, merciful, slow to anger, and of great kindness; but how little have we been affected by thy long-suffering, or moved to repentance by thy love. Hadst Thou been less bountiful our sins had been less aggravated; but because Thou hast compassed us about with benefits, our iniquities are increased over our heads.

O righteous Father, Thou requirest truth in the inward parts; but how long have we dealt treacherously against Thee, and held fast deceit. Thy vows are upon us, and we are thine; but how often have we betrayed thy cause, and backslidden from thy service; how often have we put thy holy Son to open shame, by our outward inconsistencies, and grieved thy Spirit, by the cherished lusts and evil imaginations of our hearts. Have mercy upon us, O God! according unto the multitude of thy tender mercies, blot out our transgressions: wash us thoroughly from our iniquity, and cleanse us from our sins. We cast ourselves, with all our pollutions, upon our Saviour's atoning merits. O Lamb of God, that takest away the sins of the world, grant us thy peace!

If there are any under this roof with whom Thou art sore displeased, since they will not frame their doings to turn unto Thee, saying, peace, when there is no peace: cast them not away from thy presence, neither recompense them according to the work of their hands. Thou art rich, O God, in mercy: of thy great love quicken them from their insensibility. Take away the heart of stone, and give

them the heart of flesh. Send them in faith to the cross of thy Son, that, looking upon Him whom they have pierced, they may offer to Thee the sacrifice of a broken spirit, which Thou wilt not despise.

We desire to acknowledge, O Lord, our entire dependance upon thy grace. Supply our temporal wants this day: but, O! especially uphold us with thy free Spirit, against our besetting sins, and the snares peculiar to our several stations.

Let not our goodness prove as the early dew which goeth away. Kindle our little love into a constant flame; and let our future path be as the shining light, which shineth more and more unto the perfect day.

In the face of an opposing world, may we stedfastly walk in thy statutes, and keep thine ordinances; that so we may be thy people, and Thou mayest be our God. So guide us, gracious Father, with thy counsel here, that, this life ended, Thou mayest receive us to thy glory, through Jesus Christ our Lord. Amen.

EVENING PRAYER.

We kneel once more before Thee, heavenly Father, through thy sparing mercy. Another of our fleeting days has passed. Teach us so to number them, as they speed by, that we may apply our hearts unto wisdom.

Great are the obligations Thou hast laid upon us, to yield ourselves to thy service. Thou hast planted us within the enclosure of thy visible church, and favored us with the dews of thy grace, and yet how little fruit have we borne in proportion to our advantages! Thou hast nourished and brought us up as thy children, yet we have rebelled against Thee. Our many idle words and unworthy actions have betrayed the evil treasure of our hearts, and Thou mightest long ago have justly cut us down in thy wrath, as unprofitable creatures. Nevertheless abhor us not for thy name's sake! Blot out our deep guilt in

the Saviour's blood, and help us to cast away all our transgressions.

Come down, O Lord, and take full possession of our souls. We open our hearts to receive Thee, and would empty them of every worldly lust, which has kept Thee too long from our bosoms. Suffer us not to rest in any transient impressions, or partial reformation; but awaken in the depths of our spirits, that godly sorrow for sin, which worketh repentance unto salvation, not to be repented of. Humble our proud thoughts, and purify our corrupt desires; that we may henceforth seek and serve Thee with undivided affections, and that all our members may be yielded as instruments of righteousness to thy glory.

O Thou who didst come to seek and to save that which is lost, fetch home to thy fold all thy wandering sheep. Gather once more under the wings of thy love, the dispersed of Judah, whom Thou hast delivered to be removed into all the kingdoms of the earth to their hurt. And so prosper the labours of thy servants in heathen lands, that thy name may be great among the Gentiles, and they may come from all the ends of the world to sit down in thy kingdom. Pity especially those around us in Christian lands, who are still sitting in darkness and the shadow of death. Give them repentance to the acknowledgment of the truth. Open their eyes to see that, if they repent not, they must perish; and that their ruin will be aggravated in proportion to the privileges they have slighted. Yet shew them, that Thou hast gifts even for the rebellious, and that thy arms are ever open to receive the returning prodigal. May they arise and return to Thee, while Thou still waitest to be gracious, and before the door of mercy is for ever shut.

We place ourselves, O Father, once more under thy gracious care. Be Thou our guide in life, our hope in death, and our everlasting portion in eternity, for the sake of Jesus Christ our Lord. Amen.

SUBJECT XVI.

PRAYER.

	Morning.	*Evening.*
JAN. 16.	Genesis xxxii.	Genesis xxxiii.
FEB. 16.	Exodus xvii.	Luke i. 1-23.
MAR. 16.	1 Kings viii. 1-21.	1 Kings viii. 22, &c.
APRIL 16.	2 Chronicles xxx.	Matthew vi.
MAY 16.	2 Kings xix. 1-19.	2 Kings xix. 20, &c.
JUNE 16.	Nehemiah i.	Nehemiah ii.
JULY 16.	Jeremiah xlii.	Jeremiah xliii.
AUG. 16.	Daniel vi.	Matthew vii.
SEPT. 16.	Daniel ix.	Matthew xv.
OCT. 16.	Matthew xviii.	Philippians iv.
NOV. 16.	Luke xviii. 1-30.	1 Timothy ii.
DEC. 16.	Acts xii.	1 John v.

WAREHAM.

1 What various hind'rances we meet
In coming to a mercy seat!
Yet who, that knows the worth of prayer,
But wishes to be often there?

2 Prayer makes the darken'd cloud withdraw,
Prayer climbs the ladder Jacob saw,
Gives exercise to faith and love,
Brings every blessing from above.

3 Restraining prayer, we cease to fight;
Prayer makes the Christian's armour bright;
And Satan trembles when he sees
The weakest saint upon his knees.

4 While Moses stood with arms spread wide,
Success was found on Israel's side;
But when through weariness they fail'd,
That moment Amalek prevail'd.

5 Have you no words? Ah! think again,
Words flow apace when you complain,
And fill your fellow-creature's ear,
With the sad tale of all your care.

6 Were half the breath thus vainly spent
To heaven in supplication sent,
Your cheerful song would oft'ner be,
"Hear what the Lord has done for me."

O THOU merciful and gracious God, our covenant Father in Christ Jesus, vouchsafe to pour upon us a spirit of prayer, and enable us to come near to Thee, in the name of thy dear Son, and to take hold of thy strength, that we may be at peace with Thee.

We have to confess and lament, that we have too often been disposed to restrain prayer before God. Our iniquities have testified against us, and our mouths have been stopped at thy throne of grace. Even now, our conscious guilt makes us fear, lest Thou shouldst cover thyself with a thick cloud, that our prayer should not pass through. But our hope is in Thy word. Thou hast graciously promised to subdue our iniquities. Be it unto Thy servants according to Thy word. We cannot bear the thought of continuing to grieve Thy Holy Spirit, and of remaining at a distance from Thee. Thou knowest our hearts, and Thou art well acquainted with all our circumstances. Gracious Father, if there be anything that has a tendency to keep us away from Thee, in mercy to our souls do Thou rectify or remove it, or give us grace to overcome it. May our hearts be sound in thy statutes. Let no iniquity have dominion over us. But do Thou grant, that we may be preserved blameless, unto the coming of our Lord Jesus Christ.

We desire humbly and earnestly to thank Thee, that, although not worthy of the least of all Thy mercies, we are encouraged thus to pray unto Thee, because *Thou* art always found of *them* that seek Thee through the merits of Thy dear Son. Blessed be Thy holy name, that Thou art a God of love and grace, more ready to hear than we to pray, and well pleased to glorify Thyself in helping and sanctifying Thy poor and needy people. Into Thy hands we cheerfully commit ourselves and all our concerns. Only keep us walking closely with Thee, and all shall be well.

We know not what this day may bring forth; but do Thou be with us under all circumstances, blessing us in all that we set our hands to do, and

with Thy favourable kindness encompassing us as with a shield.

Teach us, by Thy Holy Spirit, to redeem the time, that we may not neglect any opportunity either of gaining or of doing good. And may we ever have our eyes and our hearts fixed upon the inheritance in the kingdom of Christ, and of God. May it please Thee, of thy gracious goodness, O Lord, to hasten that kingdom. Speedily accomplish the number of Thine elect; and bless to this end the labours of all Thy servants, who are engaged in any way, in proclaiming or spreading thine everlasting Gospel.

Let thy best blessings rest upon all our dear relatives and friends. May they and we be numbered among Thy faithful servants now, and with Thy saints in glory everlasting. O grant this, merciful Father, for the merits of Jesus Christ, our Lord and Master, to whom, with Thee and the Holy Ghost, be all praise and worship, for ever and ever. Amen.

EVENING PRAYER.

O THOU gracious and glorious God, whose eyes run to and fro, to shew Thyself strong in behalf of those who fear Thy name. Enable us this night to come near unto Thee with reverence, and admit us into the inner chamber of Thy presence, where Thou dost manifest Thyself to Thy people as Thou dost not unto the world. We desire to be joyful and glad of heart, for all the goodness which Thou hast shewn to us, and to all Thy people, this day. Thou hast heard the desires of them that fear Thee; and gladdened thousands of thy children, by the fatherly indulgence and kindness which Thou hast extended toward them.

We gratefully acknowledge that Thou hast been to us, a faithful and long-suffering God. Not one of Thy promises has failed. Thou hast been better to us than all our fears, and hast prevented us with the blessings of Thy goodness.

We are ashamed, when we think how often we have indulged in over-anxiety about things that are in Thy all-wise management; and that we have so often in our hearts doubted and contradicted by our fears, Thine own gracious word. O teach us not to distrust Thee. Father, forgive us that we have ever entertained the least suspicion of Thy loving mercy and truth in Christ Jesus. In this solemn hour we declare our settled conviction, that Thou hast done all things well. Thou art too wise to err, too good to be unkind. Not our wills, but Thine be done. But, O our God, bestow upon us continually increasing measures of Thy sanctifying grace, and do not permit our rebel passions to escape from Thy restraint. Mercifully pardon whatever Thou hast seen contrary to Thy will this day. May the precious blood of Jesus Christ thy Son cleanse us from all sin. We dare not retire for the night with the pollution of sin remaining on our souls; and we humbly pray that we may not be permitted to rest upon our beds, if we ever neglect to seek, in our dear Redeemer's name, for Thy pardoning love.

Vouchsafe to hear us on behalf of others. Look mercifully upon thy people. May they be united in one holy bond of love. Make them valiant for the truth, active in every duty, and happy in Thy love. Help Thy ministers with great power to bear witness to the grace and the coming of the Lord Jesus. Make and keep them faithful, that, when the Chief Shepherd shall appear, they may receive a crown of glory. Multiply the numbers of those who may go forth as witnesses for Thee; and bless all the efforts that are used to gather sinners unto the Saviour.

Pour down Thy blessing continually upon our own land. Bless our Queen, and all in authority. May we be a nation fearing God, and working righteousness; and do Thou make use of us for the defence of Thy truth. These, and all other necessaries, we humbly beg, in the name of our Lord Jesus Christ. *Amen.*

SUBJECT XVII.

AFFLICTION.

	Morning.	*Evening.*
JAN. 17.	Exodus v.	Exodus vi 1-13.
FEB. 17.	2 Samuel xv.	Psalms vi. & vii.
MAR. 17.	2 Sam. xvii. 20, &c. Ps. xlii.	2 Samuel xviii.
APRIL 17.	Job xiii.	Psalm xxv.
MAY 17.	Job xvi.	Job xvii.
JUNE 17.	Job xxiii.	Psalm xxxviii.
JULY 17.	Job xxxiv.	2 Corinthians i.
AUG. 17.	Job xlii.	James v.
SEPT. 17.	Lamentations iii. 1-36.	Lamentations iii. 37, &c.
OCT. 17.	Psalm lxvi.	2 Corinthians iv.
NOV. 17.	Psalm cvii.	2 Corinthians xii.
DEC. 17.	Psalms cxlii. & cxliii.	Hebrews xii.

HANOVER.

1 Begone, unbelief! my Saviour is near,
And for my relief, will shortly appear:
By prayer let me wrestle, and he will perform:
With Christ in the vessel, I smile at the storm.

2 Though dark be my way, since He is my guide,
'Tis mine to obey, 'tis His to provide;
Though cisterns be broken, and creatures all fail,
The word He has spoken shall surely prevail.

3 His love in time past forbids me to think,
He'll leave me at last in trouble to sink;
Each sweet Ebenezer I have in review,
Confirms his good pleasure to help me quite through.

4 Determin'd to save, he watch'd o'er my path,
When Satan's blind slave, I sported with death:
And can he have taught me to trust in his name,
And thus far have brought me, to put me to shame?

5 Why should I complain of want or distress,
Temptation or pain? he told me no less:
The heirs of salvation, I know from his word,
Through much tribulation, must follow their Lord.

6 How bitter that cup, no heart can conceive,
Which he drank quite up, that sinners might live!
His way was much rougher and darker than mine:
Did Jesus thus suffer—and shall I repine?

7 Since all that I meet shall work for my good,
The bitter is sweet, the med'cine is food;
Though painful at present, 'twill cease before long,
And then, Oh! how pleasant the conqueror's song.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort, hear our prayers, and let our cry come unto Thee. We have to bless Thee, that this is not a morning without light. Thy mercy shines brightly around us. Thy bounty still bestows on us many gifts of temporal good, and many far more valuable spiritual gifts. Our cup overflows with blessings, although sometimes, it is thy wise and gracious will, to pour therein some bitter drops.

Grant to us, we beseeeh Thee, by thy good Spirit, at such seasons of mourning, the oil of joy and peace in believing. Clothe us with the garment of praise, while yet we may feel the spirit of heaviness. For even in trouble, it is well for us to cherish and to utter the memory of thy great goodness.

We humbly acknowledge, O righteous Father, that all sorrow, like death itself, is the fruit and wages of sin. We cast ourselves at thy feet, and cry, "unclean! unclean!" We acknowledge our transgressions, and our sin is ever before us. In the day of distress we would call our sin to remembrance, and lie abased before Thee. For against Thee, Thee only have we sinned, and done evil in thy sight: that Thou mightest be justified when Thou speakest, though in anger, and be clear when Thou judgest, though in severity. But there is forgiveness with Thee, because Jesus has died; Thou having laid upon him the iniquity of us all. Emmanuel was exceeding sorrowful, even unto death, to make atonement for thy people's guilt. We pray Thee, O Lord, afford us in sorrow strong consolation, by sending thy Holy Spirit to bear witness with our spirit that Thou hast forgiven the iniquity of thy people, and hast covered all their sin, though it seemeth good to Thee to correct those whom Thou lovest. Oh! make our afflictions means of sanctifying and confirming grace. Help us to glorify Thee in the midst of the fires. For we know, *O Lord, that* thy judgments are right, and that Thou

in faithfulness dost afflict. May we more clearly see thy perfections displayed in thy dealings with us. Shew us plainly wherefore Thou contendest with us; and effectually remove from us every thing contrary to thy holy will. Then, although we may walk on in trouble, Thou wilt revive us again, that thy people may rejoice in Thee. Grant us a good hope through grace, that our light afflictions, which are but for a moment, are working for us a far more exceeding and eternal weight of glory. May we bear them as the followers of the Lamb, looking unto Him, the author and finisher of our faith, for strength to do and suffer all thy will, and to trust in all thy promises.

Through this day, O Lord, be Thou our constant refuge and support: and if Thou callest us to drink the cup of trembling, enable us meekly to say, Father, glorify thy name: or if Thou callest us to rejoice, may we rejoice in Thee. Thus, may we approach Thee accepted in the Beloved. Amen.

EVENING PRAYER.

O GOD of patience and consolation, permit us to end this day as we began it, at thy throne of grace. Thou hast been mindful of us: Thou wilt bless us, for Jesus, our divine Redeemer's sake. May our souls experience the sprinkling of His precious blood, giving full peace to the conscience, and assuring our hearts before Thee.

With shame and confusion of face we confess, that too often in the day of prosperity we have rejoiced, but not in Thee, O Lord; and in the day of adversity, we have considered rather the secondary causes and sharpness of our trials, than what was thy will concerning us in them. Pardon, we entreat Thee, our mis-improvement, and even our abuse, both of thy greatest mercies and thy afflictive providences. Yet, withdraw not thy compassions from us: take not thy Holy Spirit from us.

How many of thy children, our heavenly Father, will pass this night in suffering. But the darkness hideth not from Thee. Thou hast said, I have seen---I have seen the affliction of my people. Thou art near, O Lord. In all our troubles, strengthen our weak faith to see, that the chastening rod is in our Father's hand, and that underneath are thine everlasting arms to bear us up. Thine ever have been an afflicted people; but thy true word shews, that they always have had Thee with them, in the waters, or the fires. Thou wast in the mount with tried Abraham. Thou wast with weeping David, as he went up Olivet. O Lord Jesus, thy tears comforted thy mourning friends at the tomb in Bethany. When thy disciples were to weep while the world rejoiced, Thou didst promise them another Comforter. Oh! send thy Holy Ghost to comfort us. Hide not thy face from us. Leave us not, neither forsake us, O God of our salvation. If Thou dost not remove the piercing thorn, yet may thy grace prove sufficient for us, and thy strength be perfected in our weakness. Let not our souls be cast down, or disquieted in us. Cause us to hope in Thee, that we shall yet praise Thee, who art the light of our countenance, and our God.

This night, through which we commend ourselves, and our afflicted friends, to thy tender care and sympathy, will not last beyond its hour; nor will thy darkest dispensations abide beyond thine appointed time. Lord we believe (help Thou our unbelief!) that though sorrow may endure for a night, joy cometh in the morning. If we should still have to pass through great tribulations, mercifully grant us faith, to see our robes washed white in the blood of the Lamb, and to rejoice in the hope of the glory of God. At thy second coming, O Lord, Thou wilt wipe away all tears; and we shall for ever praise Thee for our sorest trials. Even so, come, Lord Jesus. Amen.

SUBJECT XVIII.

DELIVERANCE FROM MISERY.

	Morning.	*Evening.*
JAN. 18.	Exodus iii.	Psalms xxvii & xxviii.
FEB. 18.	Exodus xii. 29, &c.	Psalms xxx. & xxxi.
MAR. 18.	Exodus xiv.	Exodus xv.
APRIL 18.	Numbers xxxv.	Psalms lxi. & lxii.
MAY 18.	Judges vi.	Judges vii.
JUNE 18.	1 Samuel vii.	Psalms xxxiv. & lxxxiv.
JULY 18.	1 Samuel xxii.	Psalms lii. & cxl.
AUG. 18.	1 Samuel xxx. 1-26.	2 Samuel xix. 1-30
SEPT. 18.	Esther v. & vi.	Esther viii.
OCT. 18.	Job xxxiii.	Jeremiah xxxviii.
NOV. 18.	Jeremiah xxxix.	Jeremiah xl.
DEC. 18.	Jeremiah lii. omitg. 17-23.	Psalm ciii.

GERMAN HYMN.

1 Hark! my soul, it is the Lord;
'Tis thy Saviour, hear his word;
Jesus speaks, and speaks to thee;
Say, poor sinner, "lov'st thou me?"

2 I deliver'd thee when bound,
And when bleeding, heal'd thy wound;
Sought thee wand'ring, set thee right,
Turn'd thy darkness into light.

3 Can a woman's tender care,
Cease towards the child she bare?
Yes, she may forgetful be,
Yet will I remember thee.

4 Mine is an unchanging love,
Higher than the heights above;
Deeper than the depths beneath,
Free and faithful, strong as death.

5 Thou shalt see my glory soon,
When the work of grace is done;
Partner of my throne shalt be;
Say, poor sinner, "lov'st thou me?"

6 Lord, it is my chief complaint,
That my love is weak and faint;
Yet I love thee and adore,
Oh for grace to love thee more!

O GOD, the King of Glory; the aid of all that need, the helper of all that flee to Thee for succour, the life of them that believe, and the resurrection of the dead; enable us to draw near to Thee this morning, through the mediation of Christ Jesus, thine only Son, our Lord, with deepest love and thankfulness.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for thy great glory, O Lord God, Heavenly King, God the Father Almighty: for thine inestimable love, thy wisdom and thy power, in our redemption by the Lamb of God, that taketh away the sins of the world,—the very Paschal Lamb, which was offered for us; who by his death hath destroyed death, and by his rising to life again, hath restored to us everlasting life. To Him therefore, would we ever lift up our eyes. In Him only would we trust. Great God, for His sake, deliver our souls from going into the pit, and cause our life to see the light.

In all our fears and perplexities, in all times of temptation and weakness, in all times of danger and despondency, help us to fly for refuge to lay hold upon the hope set before us in the cross of Christ. Let that hope always be the anchor of our souls, both sure and stedfast; and let it constrain us to purify ourselves, as He who gave us it, is pure. For us to live, may it be Christ; for us to die, may it be gain. Strengthen us to crucify all our evil and corrupt affections, to put on the Lord Jesus Christ, to walk in love, to glorify Him in our bodies and in our spirits, which are His. Over sin and Satan, over the world and the flesh, over death and the grave, may we be more than conquerors, through Him that loved us.

We also bless thy name, O Gracious God, for the manifold deliverances which Thou hast vouchsafed to us, from the perils and sorrows of this present life. Thou hast sheltered us from a thousand pains and sorrows, which others have endured. Thy mercies are

new every morning. Great is thy faithfulness. Bless the Lord, O our souls, and forget not all his benefits.

Teach us to trust Thee for all the future, as we praise Thee for all the past. Preserve us from anxious care and mistrustful fear. Confiding in thy providence and protection, grant that we may always do that which is righteous in thy sight, knowing that, if Thou art for us, none can be against us. Anything O Lord, but thine anger; anything with thy love.

Let thy blessing be upon all our friends. Make them thine own. Save them with an everlasting salvation. Crown our land with thy favor. Prosper thy Church universal. Have mercy upon all men.

And now, O God, accept our supplications and thanksgivings, only through the merits and mediation of Jesus Christ, our most blessed Lord and Saviour. Amen.

EVENING PRAYER.

O LORD God Almighty, glorious in holiness, fearful in praises, doing wonders; who shall not praise Thee! who shall not give thanks unto Thee, for thy great glory! Thou forgivest all our iniquities, and healest all our diseases: Thou redeemest our lives from destruction, and crownest us with loving-kindness and tender mercies. Bless the Lord, O our souls, and forget not all His benefits. If we should tell the sum of them, they are more than we should be able to express. We are less than the least of them all, for we are vile earth, and miserable sinners.

Who are we, and what are we, O Lord God, that Thou shouldest have such respect unto us, that Thou shouldest so regard us. We are as a thing of naught, and our righteousnesses are as filthy rags. This day, every day, we have come short of thy glory. But Thou hast had mercy, because Thou wouldest have mercy; because thy property is always to have mercy. Spare

us still most merciful Father; spare us as a man spareth his own son that serveth him. Spare us, for Thou hast redeemed us with the precious blood of thine own Son: for his sake, be not angry with us for ever. Through Him, may we retire to rest, in peace with Thee, in peace in our own consciences, in peace with all the world.

Grant, gracious God, that thy past goodness may assure us of thy future care. Grant that we may trust in Thee and not be afraid. Grant that we may be bold as a lion in doing thy will. Grant that it may be our pleasure to please Thee, our glory to glorify thy name. Let our souls wait only upon Thee, for our expectation is from Thee. Be Thou all our salvation, and all our desire. From the wiles of the devil, from the pomps and vanities of the world, and, above all, from the deceitful lusts of our own hearts, good Lord, deliver us. In all times of our tribulation, in all times of our wealth; in the hour of death, and in the day of judgment; good Lord, deliver us.

At the close of the day, we would bethink us of the close of life. Prepare us to die. O make us fit for death, by making us fit for heaven. Let not the last enemy come upon us unawares. May he find us with our loins girt, our lights burning, our accounts in readiness, ourselves as servants that look for their Lord to come to the wedding, that when he knocketh they may open to him immediately. So may an entrance be ministered to us abundantly, into the everlasting kingdom of our Lord and Saviour Jesus Christ.

We commend to thy fatherly care this night, ourselves, and all who are specially dear to us. May we lie down in peace, sleep in safety, and rise up, if it be thy will, refreshed and fitted for thy further and better service. Be very near us. Hide us under the shadow of thy wing. Never leave us, never forsake us, O God of our salvation; for the sake, and through the intercession, of our most blessed Lord and Saviour *Jesus Christ.* Amen.

SUBJECT XIX.

THE BLESSEDNESS OF GOD'S PEOPLE.

	Morning.	*Evening.*
JAN. 19.	Genesis viii.	Genesis ix. 1-19.
FEB. 19.	Genesis xxvi. 12, &c.	Job v.
MAR. 19.	Genesis xxxi. 36, &c.	Job viii.
APRIL 19.	Exodus x.	Exodus xi.
MAY 19.	Numbers xiv. 1-39.	Job xxii.
JUNE 19.	Numbers xxiii	Numbers xxiv.
JULY 19.	Deu. xxviii. omitting 27-57	Psalm xci. & xcii.
AUG. 19.	Joshua iii.	Isa. lvii. 15, &c. & lviii.
SEPT. 19.	1Chron. xiii. & xv. omitting	Matthew xix. 13, &c.
OCT. 19.	1 Kings iv. 20, &c. [4-24.	1 Kings v.
NOV. 19.	2 Chronicles vii.	2 Chronicles ix.
DEC. 19.	2 Kings ii.	1 Peter iii.

BENEDICTION.

1 COME, thou Fount of every blessing!
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise:
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount.—O fix me on it,
Mount of God's unchanging love.

2 Here I raise my Ebenezer,
Hither by thy help I 'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to save my soul from danger,
Interposed his precious blood.

3 O! to grace how great a debtor
Daily I'm constrain'd to be!
Let that grace, Lord, like a fetter,
Bind my wand'ring heart to Thee!
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart! O take and seal it!
Seal it for thy courts above.

ALMIGHTY and eternal God, help us to worship Thee, who art a Spirit, in spirit and in truth; and grant us grace to pray to Thee in faith. Since Thou hast said to us by thy Son Jesus Christ, Ask, and ye shall receive, we ask Thee now for thy blessing. In thy Divine compassion Thou hast given him up for us all, that we, believing in him, may have everlasting life: and thy word assures us that all who believe, being justified from all their sins, become thy adopted children. Lord, we believe. Again we embrace thy Gospel. Again, as ruined sinners, we implore Thee to save us. Relying on the merit and mediation of our Lord, we commit ourselves entirely to thy mercy through him. Receive us, love us, save us, for his sake.

If we are thus saved by grace through faith, now sanctify us wholly. Preserve us from all temptation, rescue us from every danger, support us under every trial, and make us walk worthy of our high calling. Never may a base regard to our worldly interests, nor a criminal fear of our fellow creatures, hinder us from doing right. Allow no sin to have dominion over us. Free us from pride and vanity, selfishness and envy, covetousness and ostentation, sloth and sensuality, from immoderate attachment to worldly possessions, and from unbelieving anxiety about the future. Help us to spend this day in the exercise of a Christian spirit, and in the diligent fulfilment of the duties which Thou hast assigned to us. Like our Lord, when he was on earth, may we always set Thee before us; and living as beneath thine eye, may we make daily progress in wisdom and godliness. Guide us in all things; and, abandoning all corrupt wishes to be independent, may we say from our hearts daily, "Lord, what wilt Thou have me to do."

If Thou dost call us to make any sacrifice for the sake of conscience, may we obey as promptly as Abraham did, when he was called to sacrifice Isaac: should we be exposed to ridicule for doing thy will, may we continue to do it as Noah did, when he built the ark:

and as Caleb, may we have grace to follow Thee fully, though we may thereby encounter the enmity of the disobedient. Strengthen us by thy Spirit, to do and suffer all thy will. May thy word be the supreme rule of our conduct. Form our whole character by thy grace. Assure us that Thou hast pardoned our sins: grant us the spirit of adoption by which we may call Thee our Father: and with growing joy, may we rejoice in thy absolute sovereignty, thy almighty power, thy infinite wisdom, thy goodness beyond thought, and thy unchangeable fidelity. Thus, may duty prove our delight; with growing devotedness may we love and serve Thee, because Thou hast loved us; and living to give Thee glory, may we at length attain eternal glory. Grant these our supplications for the sake of Jesus Christ, our Lord. Amen.

EVENING PRAYER.

O GOD, our gracious Preserver, who hast brought us in safety through another day, accept our thanks for the mercies we have enjoyed. Thou hast watched over us from the morning to the evening. If we have in any measure fulfilled our duty, restrained our evil tempers, and overcome temptation, we owe this to thy grace. All our success, and all our blessings, flow from Thee. Not only therefore have we to thank Thee for all the comforts of this day, but likewise for all the happiness which we have ever enjoyed. Thou hast appointed our lot, sustained our infancy, and supplied our wants. When we have forgotten Thee, Thou hast remembered us: when we have neglected to give Thee glory, Thou hast given us enjoyment; and though we have often been indifferent to thy honour, Thou hast not been indifferent to our welfare. What thanks can we render to Thee? What adequate return can we make? We will extol Thee, our God and king, and we will bless thy name for ever and

ever. Every day will we bless Thee, and we will praise thy name for ever and ever. Immense and unutterable is the mercy of which we have been the objects. For all thy gifts, from the peace of a single moment, to the possession of eternal bliss through the death of thy Son, we renew our grateful thanks this evening.

Redeemed sinners, sought out by thy mercy, converted by thy power, and saved by thy boundless grace, we adore and bless Thee, O God. May we serve Thee with all our faculties, through all our days: may we love Thee with all our heart: may thy will be our one rule of life: may thy Spirit bring all our thoughts into subjection to Thee. Separate us from the habits and tempers of the ungodly, and unite us with thy children in time and in eternity. Make us to grow in wisdom and in grace: conform us to the image of our Saviour; and fit us for the employments and the bliss of that world, where Thou art all in all.

Assist us this evening in secret meditation and prayer. May we fall asleep under thy protection, as willing to hear the trumpet of the archangel, which shall wake the dead, as to greet the returning light.

Bless our Queen, and the Prince, her husband. Grant to them both to love and serve Thee; and to train up their children in habits of piety. May the ministers of the Crown direct the affairs of the nation, with a conscientious and enlightened regard to thy will. Impart wisdom and high principle to the members of both Houses of Parliament. Direct the course of legislation, for the promotion of thy glory, and the welfare of the whole people. Raise up able and faithful men in numbers, to promote the cause of Christ. Enrich thy church with purity, zeal, and union. Banish from the earth, superstition and unbelief, vice and profanity; and hasten the time when He, who has been lifted up on the cross, shall draw all men to Him. These, and all other needful mercies, we humbly ask in the name of Jesus Christ, our only Saviour. Amen.

SUBJECT XX.

THE EXAMPLE OF CHRIST.

	Morning.	*Evening.*
JAN. 20.	Luke ii. 25, &c.	Luke iv.
FEB. 20.	John ii.	John iv. 1-42.
MAR. 20.	John iv. 43, &c. & v. 1-15.	John vi. 1-26.
APRIL 20.	Luke v.	Luke vi. 1-19.
MAY 20.	Matthew ix.	Luke vii. 1-35.
JUNE 20.	Matthew xii. 1-32.	Matthew xiv.
JULY 20.	John vii. 1-31.	Luke ix. 37, &c.
AUG. 20.	John viii. 1-30.	John viii. 31, &c.
SEPT. 20.	Luke xi. 29, &c.	Mark x. 13, &c.
OCT. 20.	John xi. 1-29.	John xi. 30, &c.
NOV. 20.	Zech. ix. 9, &c.—Matt. xxi.	Luke xix. 28, &c.
DEC. 20.	John xiii. [1-16.	Philippians ii.

ST. GEORGE'S, OR BLOOMSBURY.

1 JOIN all the names of love and power,
That ever men or angels bore,
All are too mean to speak his worth,
Or set Immanuel's glory forth.

2 But O, what condescending ways
He takes to teach his heavenly grace!
My eyes with joy and wonder see
What forms of love he bears for me.

3 My bright example and my guide,
I would be walking near thy side!
O let me never run astray,
Nor follow the forbidden way!

4 I love my Shepherd: he shall keep
My wand'ring soul among his sheep;
He feeds his flock, he calls their names,
And in his bosom bears the lambs.

5 My Surety undertakes my cause,
Answ'ring his Father's broken laws;
Behold my soul at freedom set,
My surety paid the dreadful debt.

6 Jesus, my great High Priest, has died,
I seek no sacrifice beside;
His blood Divine did once atone,
And now it pleads before the throne.

7 My Lord, my Conqu'ror, and my King,
Thy sceptre and thy sword I sing;
Thine is the vict'ry, and I sit,
A joyful subject at thy feet.

ALMIGHTY and merciful God, preserved by thy power and goodness, we once more kneel down before Thee, as creatures of thy hand, and disciples of thy blessed Son. This day, and every day, we have fresh mercies to entreat, and fresh favours to acknowledge. Thou hast preserved us through the past night, and enabled us to return to the business of our several stations in health and comfort. But far above these temporal benefits, we praise Thee for the spiritual blessings we enjoy. We adore thy holy name, that Thou hast made us to differ from the multitudes of our fellow-creatures, who still lie in darkness and the shadow of death. Thou hast not left us to wander through the wilderness of this world, without a light to our steps, or a guide to our ways. Thou hast called us to the knowledge of Him, who came to be a Prince and a Saviour, that through him our sins, which are many, may be forgiven; that Thou mayest receive us as thy children, and regard us with the favour which thou bearest towards thy chosen. O make us his disciples indeed; that being delivered from thy wrath, and eternal death, and renewed in the spirit of our minds, we may follow the steps of his most holy life, in faith and patience, in humility and meekness, in purity and self-denial. Enable us to set him before us as our great example, and so to walk even as he walked. As he went up into the wilderness and prayed; so may we be ready to retire from the cares and business of our earthly life, and hold communion with our heavenly Father. As he was ever mindful of the work appointed him, and was straitened till it was accomplished; so may it be our meat and drink to do thy will, O God, and to glorify Thee with our body and our spirit, which are thine. As he went about doing good, and showed his almighty power by works of mercy and pity; so teach us also to be merciful, to regard the wants and distresses of others, to visit the fatherless and widow in their affliction, and to keep *ourselves unspotted* from the world. Above all, make

us alive to the spiritual necessities of those who are living in the world without hope, and without the knowledge of God. Awaken in our hearts a due sense of compassion for those multitudes, who are as sheep without a shepherd, wandering on every mountain, and every high hill, whilst none do search or seek after them. Give us the spirit of prayer and supplication, that thy word may have free course, thy saving health be made widely known, and many come from the East and from the West, from the North and from the South, and be numbered among the flock for whom Christ has paid a ransom.

Thus, O God, as we profess the faith of thy beloved Son, enable us to be followers of him, as dear children, in all holy conversation and godliness: so confessing him before men, that He may also confess us before Thee, and receive us into his heavenly Kingdom, where with Thee, O Father, and Thee, O Holy Ghost, he ever liveth and reigneth, one God, world without end. Amen.

EVENING PRAYER.

ALMIGHTY and merciful Father, by whose gracious care we have been safely brought to the close of another day, accept our praises and thanksgivings for this and all thy mercies. We do not presume to appear before Thee, trusting in our own righteousness: in the errors and short-comings of every day there is enough to condemn us before Thee, if Thou wert to deal with us after our sins, or reward us according to our deservings. But we rejoice in the consolation, that we have an Advocate with Thee, Jesus Christ the righteous; and that he has made a full, perfect, and sufficient satisfaction for the sins of all that repent and believe in his name. Lord we believe; help Thou our unbelief: Lord we repent; help Thou our impenitence. Create in us clean hearts, O God, and renew right spirits within us. Our nature is averse from Thee, and from that holiness, without which no man

can enter into thy presence. We find a law in our members warring against the law of our minds, so that when we would do good, evil is present with us. But we plead the promise of our blessed Lord, to as many as come to him, and take his yoke upon them, that his Spirit shall be in them as a well of water, to purify their corrupt nature, to nourish them with all goodness, and to bring forth in them the fruits of a holy and religious life, to thy honour and glory. O may this gracious promise be accomplished in us, that we may be strengthened with all might to contend against the enemies of our salvation, and be filled with the knowledge of thy will, in all wisdom, and spiritual understanding. May the example of Him who was tempted like as we are, yet without sin, teach us to resist the Devil, that he may flee from us, and to find in thy word and commandments a defence against all the allurements of this present evil world. Let the same mind be in us, which was in Christ Jesus; who was meek and lowly in heart; who came not to be ministered unto, but to minister; who did not strive, neither was his voice heard in the streets; who was gentle, easy to be entreated, though provoked every day; who, when he was reviled, reviled not again, when he suffered, threatened not, but committed himself to him that judgeth righteously. Thus may his image be formed in us, and our hearts be moulded after the pattern which he has left; that we may be his disciples, not in word or in name, but in deed and in truth, being redeemed from all iniquity, and purified unto himself as a peculiar people, zealous of good works.

And now, O God, we commit ourselves and all belonging to us, to thy fatherly care and protection. Guard our sleeping hours, O Thou who neither slumberest nor sleepest; and so direct our waking thoughts, and words, and works, that each day which passes over our heads, may be a step towards thine everlasting kingdom, through Jesus Christ our Lord. Amen.

SUBJECT XXI.

FAITH.

	Morning.	*Evening.*
JAN. 21.	Genesis xii.	Psalm xxxvii.
FEB. 21.	Gen. xlix. 28, &c. & l.	Psalm xliv.
MAR. 21.	Numbers xiii. 16, &c.	Psalm cvi.
APRIL 21.	Joshua ii.	James ii.
MAY 21.	2 Chronicles xxxvi.	Jeremiah xxv.
JUNE 21.	Ezra i. & iii.	Isa. xliv. 21, &c. & xlv. 1-9.
JULY 21.	Nehemiah iv.	Isaiah xxxi.
AUG. 21.	Jeremiah xvii.	Matthew viii.
SEPT. 21.	Jeremiah xxviii.	Matthew xvi.
OCT. 21.	Jeremiah xliv.	Acts iii.
NOV. 21.	Ezekiel xii.	Hebrews iii.
DEC. 21.	Habakkuk iii.	Hebrews iv.

IRISH.

1 O LORD, I would delight in Thee,
And on Thy care depend;
To Thee in every trouble flee,
My best, my only friend.

2 When all created streams are dried,
Thy fulness is the same;
May I with this be satisfied,
And glory in thy name.

3 Why should the soul a drop bemoan,
Which has a fountain near;
A fountain which will ever run
With waters sweet and clear.

4 No good in creatures can be found,
But may be found in Thee;
I must have all things, and abound,
While God is God to me.

5 O, that I had a stronger faith
To look within the veil;
To credit what the Almighty saith,
Whose word can never fail.

6 He that has made my heaven secure,
Will here all good provide:
While Christ is rich can I be poor?
What can I want beside?

7 O Lord, I cast my care on Thee,
I triumph and adore;
Henceforth my great concern shall be
To love and please Thee more.

ALMIGHTY God, who art so glorious in holiness, that before Thee even the Angels veil their faces; well may we blush to lift up our eyes, who have to acknowledge and bewail manifold sins and wickedness, which from time to time we have most grievously committed, in thought, word, and deed, against thy Divine Majesty. We deplore the lamentable proofs which these our transgressions afford of our natural unholiness and unbelief, and our want of trust and confidence in Thee, the living God. But we are nevertheless encouraged to come with boldness to the throne of grace,---knowing that there we have an effectual advocate with Thee, Jesus Christ the righteous, and that He is the propitiation for our sins. We pray Thee, for His name's sake, deliver us from the bands of those sins, which by our frailty we have committed; heal Thou our evil heart of unbelief; and grant to us such aid as shall carry us through all temptations, and enable us effectually to contend against the world, the flesh, and the devil.

And forasmuch as our standing in thy sight is of faith, help us to keep in remembrance both those who have obtained a good report thereby, and those who have fallen through unbelief; that, on the one hand, we may fear, lest a promise being left us of entering into thy rest, any of us should seem to come short of it; and, on the other, that we may be stirred up to lay aside every weight, and the sin which doth so easily beset us, and to run with patience the race which is set before us, looking unto Jesus as the author and finisher of our faith.

We beseech thy blessing upon all who are dear to us, by the ties of faith, of friendship, or of kindred. Give light to such of them as may be in darkness; raise up them that fall; comfort and help the weak; and minister to all of them an entrance abundantly into thine everlasting kingdom. Give thy blessing to our sovereign lady, the Queen; and so rule her heart *in thy faith,* fear, and love, that she may evermore

have affiance in Thee, and ever seek thy honour and glory. Teach all our senators wisdom. Make the ministers and pastors of thy church diligently to preach thy holy word, and the people obediently to follow the same. And grant unto all, who are admitted into the fellowship of Christ's religion, by whatsoever name distinguished among men, that they may live in unity and godly love.

We finally ascribe it solely to thy truth and faithfulness, if we have been kept from serious error and from presumptuous sin; and though we are not worthy to offer Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service; and enable us to shew forth thy praise by our lives: so that, when the Son of Man shall appear the second time unto salvation, we may be found unto praise and glory and honour, through the same Jesus Christ, our Redeemer and Advocate. Amen.

EVENING PRAYER.

O ALMIGHTY Lord, our faithful God, which keepeth covenant and mercy with them that love Thee; though conscious of much sin, which still cleaves to and hinders and defiles us, we nevertheless venture to draw near in Christ Jesus, and to plead the covenant sealed by his blood; knowing that Thou canst not deny thyself, but wilt be faithful and just, for His sake, to forgive us our sins, and to cleanse us from all unrighteousness.

And whereas we are much let and hindered, through our manifold weakness, in running the race which Thou hast appointed, do Thou, of thy bountiful grace and mercy, speedily help and deliver us: gird up for us the loins of our mind; increase our little faith; fill us more abundantly with divine knowledge and love: so shall we run the way of thy commandments, when Thou hast enlarged our hearts.

Bless all whom we love: let thy fatherly hand ever be over them; let thy Holy Spirit ever be with them;

keep them in the knowledge and obedience of thy word; and make them to be numbered with thy saints in glory everlasting. We pray Thee so to teach the hearts of all thy faithful people, that they may be preserved from the errors of false apostles; that none may, through the traditions of men, be corrupted from the simplicity of Christ, but may stand complete in him, and be filled with all his fulness. O, send out thy light and thy truth, let them lead us, and let them bring us to thy holy hill, and to thy tabernacle.

We beseech Thee grant unto all missionaries, and to those societies and institutions, which are labouring to promote the knowledge of thy word, that they may patiently continue to sow their seed beside all waters; and do Thou in due season prosper the work of their hands, yea, prosper Thou their handy-work. And O, Thou that performest the truth unto Jacob and the mercy to Abraham, look especially on thine ancient people Israel; take from them their hardness of heart, and contempt of thy word; and so bring them back, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites.

We desire also to offer our humble sacrifice of praise; thanking Thee for our temporal blessings; for the lively hope set before us through the blood of Christ; for thy holy word, which still has free course among us, and which we find, by blessed experience, to be true, from the beginning, and every one of thy righteous judgments enduring for ever. Grant that we may specially take heed to its light in the time of darkness now coming on the world; and that we may be found worthy to escape the troubles that shall come to pass, and to stand before the Son of Man.

We, finally, commit ourselves unto Thee this night; for Thou only makest us to dwell in safety. May we lie down to sleep with the sweet sense that Thou dost sustain us; and, when we wake up, may we still, in the spirit, be with Thee, through our gracious *Redeemer* and Advocate, Jesus Christ. Amen.

SUBJECT XXII.

HOPE.

	Morning.	Evening.
JAN. 22.	Job xix.	Luke xii. 31, &c.
FEB. 22.	Isaiah xxiv.	Luke xvii.
MAR. 22.	Isaiah xxxiv.	Matthew xxiv. 29, &c.
APRIL 22.	Isaiah lxii.	Matthew xxv.
MAY 22.	Isaiah lxiii.	1 Thessalonians iv.
JUNE 22.	Isaiah lxiv.	2 Thessalonians i.
JULY 22.	Isaiah lxv.	2 Thessalonians ii.
AUG. 22.	Ezekiel xxxviii.	Ezekiel xxxix.
SEPT. 22.	Daniel vii.	2 Peter iii.
OCT. 22.	Daniel xii.	Revelation xvi.
NOV. 22.	Joel iii.	Revelation xix.
DEC. 22.	Zechariah xiv.	Revelation xx.

1 LO! he comes, with clouds descending, [HELMSLEY.
Once for favour'd sinners slain!
Thousand, thousand saints attending,
Swell the triumph of his train;
Hallelujah!
Jesus shall for ever reign.

2 Ev'ry eye shall now behold him,
Rob'd in dreadful majesty;
Those who set at nought and sold him,
Pierc'd and nail'd him to the tree,
Deeply wailing,
Shall the great Messiah see.

3 Ev'ry island, sea, and mountain,
Heav'n and earth shall flee away:
All, who hate him, must confounded,
Hear the trump proclaim the day:
Come to judgment,
Come to judgment, come away!

4 Now redemption, long expected,
See in solemn pomp appear!
All his saints, by man rejected,
Now shall meet him in the air.
Hallelujah!
See the day of God appear!

5 Yea, amen, let all adore Thee,
High on thine exalted throne!
Saviour, take thy pow'r and glory,
Claim the kingdom for thine own.
O come quickly!
Hallelujah! come, Lord, come!

ALMIGHTY God, preserved by thy providence, and welcomed to thy presence, we draw nigh with holy joy, and make known our requests unto Thee, with thanksgiving. Pour out on us thy Holy Spirit; for cold and lifeless will be our prayers except the Comforter help our infirmities.

Another day brings new mercies, and fresh opportunities of doing and suffering thy will. We acknowledge with shame how uneven our past services have been. Give us, O Lord, such a knowledge and love of thy will, that we may this day discharge our several duties with faithfulness, activity, and zeal. Conform us in all things to the image of Christ, that a ready acquiescence with thy dealings, however trying, may be the habitual direction of our minds.

Blessed Redeemer, it is our comfort to know that, having died for us, Thou ever livest to make intercession for us; and that Thou art preparing thy Church for that on-coming day, when Thou wilt stand upon the earth, in all the majesty of thy Godhead, to be glorified in thy saints, and admired in all them that believe. Give us grace and strength to abide in this faith; that we may be patient, and stablish our hearts, looking for and hasting unto the coming of the day of God. Ere that day arrive O God our Father, gather us into the ark, and shut us in with thine own hand. Nothing that Thou seest in us calleth for thy love. Even the worthiness of our holiest things is but as a withered leaf. Yet dost Thou pity us: and from the dust of self-abasement, we would look up with a sweet assurance, that thy presence is with us, and that in Christ Thou art our portion for ever.

Bless to us the Scripture that we have just read, and open our hearts, that the sure word of prophecy may be to us a light shining in a dark place. Give us that knowledge and understanding of the times, which Thou hast promised to the wise, at the evening tide:—that whether the archangel's trumpet shall summon us from the dishonours of the grave, or from the

vanities of the groaning body, it may sound in our ear as a welcome invitation, to go forth and meet the Desire of our heart. Hasten that glorious day when He, who came in weakness, mighty to save, shall return, travelling in the greatness of his strength; when the accuser of the brethren shall be cast down; and the kingdom, under the whole heaven, given to the saints of the Most High. We know not the day, nor the hour; but we pray to be kept watching, with our loins girded, and our lamps burning, and we ourselves like unto men that are waiting for their Lord.

Pour out thy Spirit upon thy church, that her testimony for Jesus may be more distinct, and her separation from the world more manifest. Deliver us from all pollution of false doctrines.

Bless all societies engaged in extending the knowledge of the Redeemer, and own their labours in the Lord.

Bless all that are dear to us: however separated here, may we together enter into the joy of our Lord. And to God our Saviour be glory for ever. Amen.

EVENING PRAYER.

MERCIFUL Father, we are gathered together before Thee, in the name of Jesus. We know not what we should pray for as we ought; but Thou hast given us the Spirit, as the earnest of our inheritance; and we beseech Thee now to communicate of His fulness to our hearts, to make intercession for us with groanings that cannot be uttered.

We acknowledge our manifold transgressions and shortcomings: we mourn over our sins, and our duties coldly and carelessly performed. Pardon us, O Lord, and wash us in the precious blood of Jesus.

Deliver us from that worldly-mindedness which called down thy judgments on former generations, and will again engross the spirits of the men of this world, when the Saviour shall return in glory. Are any here ready to say, "My Lord delayeth his coming, let us take our ease?" Awake us up from our drowsiness; gently, if

that will suffice: but if any are slumbering so deeply as to need louder calls, and sharper strokes; still, at whatever cost, in mercy arouse us from spiritual insensibility; that the Bridegroom come not unawares, and the door be shut against us.

Enable us to realize, in a growing faith and abounding charity, the glory that shall be revealed at the manifestation of the sons of God. Direct our hearts into the love of Thyself, and into the patient waiting for Christ. While he tarries, keep us trustful of thy care, ever leaning on the arm of our beloved; that at whatever hour he calleth us, we may be found of Him in peace, without spot, and blameless.

We praise Thee, O Lord, for all thy blessings in providence and grace. Let a sense of thy presence in thine own gifts, sweeten the enjoyment, and sanctify the use of them.

If we are living in the last perilous days of our dispensation, let not our love wax cold, because of the iniquity that shall abound: but pour out on us a double portion of thy spirit; and make us strong in the Lord, to wrestle against spiritual wickedness, that we may be faithful found amidst innumerable faithless.

Look with pity on all in affliction, and sanctify their trials. Give us enlarged hearts towards perishing sinners; and add daily to thy church such as shall be saved.

That it may please Thee to bring again the captivity of Judah and Jerusalem, and make the daughter of Zion a praise in the earth:—that it may please Thee to give to thy Son the heathen for his inheritance, and the uttermost parts of the earth for his possession:—that it may please Thee to bless all orders and degrees of men in our land, that we may become a people fearing Thee, and working righteousness.—We beseech Thee to hear us, good Lord.

We hear a voice from heaven, saying, "Behold, I come quickly!" Oh, may each day that we spend in this house of our pilgrimage find us ready to answer, *with stronger* faith and brighter hope, "Even so, come, *Lord Jesus;* come quickly!" Amen.

SUBJECT XXIII.

LOVE.

	Morning.	Evening.
JAN. 23.	Luke vii. 36, &c.	Genesis xiii.
FEB. 23.	Luke x.	Acts iv.
MAR. 23.	Matthew xxii.	Romans xiii.
APRIL 23.	John xii. 1-19.	Romans xiv.
MAY 23.	John xv.	Romans xv.
JUNE 23.	John xvii.	1 Corinthians viii.
JULY 23.	Mark xii. 28, &c.	1 Corinthians xiii.
AUG. 23.	Colossians iii.	Colossians iv.
SEPT. 23.	1 John ii	1 Thessalonians iii.
OCT. 23.	1 John iii.	Philemon.
NOV. 23.	1 John iv.	1 Peter iv.
DEC. 23.	2 John.	3 John.

OXFORD.

1 HAPPY the heart where graces reign,
Where love inspires the breast;
Love is the brightest of the train,
And strengthens all the rest.

2 Knowledge, alas! 'tis all in vain,
And all in vain our fear;
Our stubborn sins will fight and reign,
If love be absent there.

3 'Tis love that makes our cheerful feet
In swift obedience move;
The devils know, and tremble too,
But Satan cannot love.

4 This is the grace that lives and sings
When faith and hope shall cease;
'Tis this shall strike our joyful strings
In the sweet realms of bliss.

5 Before we quite forsake our clay,
Or leave this dark abode,
The wings of love bear us away
To see our smiling God.

ALMIGHTY Lord God, our Creator, Preserver, and Benefactor, we acknowledge our obligation to love Thee with all the heart, and all the soul, and all the mind, and all the strength. Thou art worthy to be thus loved, for thine own Infinite perfections. But we have not loved Thee. We have sinned against Thee. Our nature is now alienated from Thee. Our carnal mind is enmity against Thee. But, for ever blessed be thy name, Thou hast devised means, that thy banished should not be for ever expelled from Thee. Though we have not loved Thee, yet Thou hast loved us; and so loved us, as to give thine only begotten Son, to be the Lord our Righteousness, the propitiation for our sins, and our Advocate with Thee. We thankfully acknowledge that herein is love. O how deep is our renewed obligation to love Thee! Thou hast thus revealed thyself to us as Love. Grant us to see and believe this from the heart. Shed this love there by the Holy Ghost. And let us have to say, in sincerity and truth, "We love Him, because He first loved us." And grant, O Lord, we may so grow in the knowledge of thy character, as still to love Thee for thine own sake; and so grow in the knowledge of thy salvation, as to love Thee more and more for thy great goodness to us. Let no false view of either, obscure our knowledge, or impede the exercise of our love. Let every perusal of thy word but deepen our conviction, that Thou art the fountain of all truth, and beauty, and goodness. Let us see this as manifested in the works of creation. Let our views be still enlarged, by beholding Thee as revealed in thy word. And let every shadow of doubt vanish, by the exhibition of thy character as exhibited in thy Son. May we never forget that He has said, "He that hath seen me hath seen the Father." O blessed for ever be thy name, for this manifestation of Thyself, for this proof that Thou art love. Help us, therefore, always to believe, that as thy nature, so thy law, and thy gospel, and *thy providential* arrangements, are all expressions of

this love. O suffer us not, like the unprofitable servant, to entertain hard thoughts, but, on the contrary, honorable thoughts of Thee. So shall we love Thee. So shall we abide in thy love. So shall we shew our love, by keeping thy commandments. But may we never be satisfied with any degree of love to Thee, short of that which is thy due; and therefore never be satisfied, till we awake up after thy likeness, and are ourselves transformed into the very image of love. Let the blood of Jesus Christ thy Son cleanse us from the guilt of not having loved Thee, and from the defilement of every defect in our love to Thee: and may thy Holy Spirit more and more enlighten our minds, renew our wills, and sanctify our affections; that we may more and more love Thee, and thy people, with a love of complacency, and all the world with a love of benevolence: till we come into that happy world, where there is nothing contrary to love, and where our supreme happiness will be found in never doubting thy love, and in never failing to exercise supreme love to Thee, and thy will, for ever and ever. Amen.

EVENING PRAYER.

FATHER of mercies, we desire to thank Thee for the manifold proofs Thou hast given us of thy benevolence. Thou hast commanded us to love our neighbour as ourselves, and thereby hast shewn thy regard for the happiness of our race. O send thy Holy Spirit to write this law of love upon our hearts. That thus our children may honor their parents, and all in authority over them: and that thus the life, the person, the property, and the character of all, may be duly regarded by each. O, enter not into judgment with us, for our breach of the second table of thy Law, any more than our breach of the first. And, while we ask for pardon through Him, who obeyed the whole law, and sustained its penalty for others, we implore that grace, which shall render our consciences tender,

and make us as jealous of the happiness of others, as we are to promote our own.

Let the Spirit of intercession also rest upon us. And do Thou hear our prayers for our relations, neighbours, acquaintances, and friends; that they may be remembered with the favour which thou bearest unto thy people, and be visited with thy salvation. Grant that those who have believed, through grace, may wage a successful warfare against the world, the flesh, and the devil; and be ever looking unto Jesus, as their righteousness and strength; and thus adorn the doctrine of God their Saviour in all things. If we have any enemies, pardon them, and change their hearts, and forgive us wherein we have given occasion to their enmity.

Hear our prayers for our fellow sinners of every nation, and tongue, and kindred, and people. Let thy word have free course and be glorified. Send forth labourers into thy harvest. Bless all Christian missions among Gentiles and among Jews. May the remnant of the latter be coming in continually; and hasten the time when Thou wilt make Jerusalem a praise in the earth. Grant that thy faithful people may never be weary in well doing, but do good unto all men, especially unto those who are of the household of faith. Let there be an out-pouring of thy Holy Spirit upon fallen churches; and upon Christian Schools and Universities.

Deal tenderly, O Lord, with the tempted, afflicted, persecuted, and dying; and accomplish speedily thy purposes of mercy, when creation shall cease to groan.

Suffer us not, as a nation, to sin away our privileges. Bless the Queen, her Royal Consort, her children, and her government: and may those who legislate, do it in thy fear, seeking thy glory, and the true welfare of the people.

Through the alone merits and intercession of our blessed Lord Jesus, hear these our prayers, and grant that we may abound in love towards Thee and thy people, and in charity towards all the world. And to *Thee, O Father,* Son, and Holy Spirit, be all praise *for ever. Amen.*

SUBJECT XXIV.

THE EXAMPLE OF BELIEVERS.

	Morning.	*Evening.*
JAN. 24.	Joshua xxiv.	Acts v. 17, &c.
FEB. 24.	2 Kings xxiii. 1-30.	Acts ix. 32, &c.
MAR. 24.	Nehemiah v.	Nehemiah xiii.
APRIL 24.	Job xxix.	Acts xi.
MAY 24.	Proverbs xxxi.	Acts xiv.
JUNE 24.	Daniel i.	Acts xvi.
JULY 24.	Daniel iii.	Acts xviii.
AUG. 24.	Luke xix. 1-27.	Acts xix.
SEPT. 24.	Luke xxi. 1-22.	Acts xxi.
OCT. 24.	Acts xxiv.	Acts xxv.
NOV. 24.	Acts xxvi.	Acts xxvii.
DEC. 24.	Acts xxviii.	Hebrews xi.

UNIVERSITY.

1 THE saints on earth, and those above,
But one communion make;
Join'd to their Lord, in bonds of love,
All of his grace partake.

2 One family, we dwell in him,
One church, above, beneath;
Though now divided by the stream—
The narrow stream—of death.

3 One army of the living God,
To his command we bow;
Part of the host have cross'd the flood,
And part are crossing now.

4 Lo! thousands to their endless home
Are swiftly borne away;
And we are to the margin come,
And soon must launch, as they.

5 Lord Jesus, be our constant guide;
Then when the word is given,
Bid death's cold flood its waves divide,
And land us safe in heaven.

O ALMIGHTY God and Heavenly Father, we come before Thee to acknowledge the mercies which Thou hast vouchsafed to us at this time. How many of our fellow creatures have spent the night in sorrow! How many, even of thy chosen people, have been visited with afflictions of various kinds. But Thou hast kept us from these evils, and hast granted us the privilege we now enjoy, of sharing in the promise of thy dear Son, which He made to two or three gathered together in His name. How great is our sinfulness, and how little have we deserved this, or any good at thine hand; but, with the invitation of our blessed Saviour, to come boldly to the throne of grace, we seek for pardon for our past offences, and help for the time to come.

Great are the obligations we owe Thee for all thy gifts, and most earnestly would we join in the song of praise of those, who are gathered around thy throne, "Unto Him that loved us and washed us from our sins in his own blood, be glory and dominion for ever and ever."

We humbly implore Thee to grant, that in entering on the duties of another day, we may be strengthened with might by thy Holy Spirit, enabled to walk in accordance with thy will, filled with spiritual knowledge and wisdom in all our conduct to glorify thy holy name. We desire to be followers of thy dear Son, that we may obtain an inheritance in Heaven.

And, O Lord, we thank Thee for the revelation of thy word, which points out to us the blessedness of thy redeemed people. We pray that we may be followers of them, as they were of Christ. We bless thee for their holy example, and that Thou hast marked for us a way, in which we may attain unto their knowledge and spiritual understanding, their faith and patience, their courage and temperance, their love to Thee, and charity towards their fellow creatures. We ask that through *the infinite* merits of Him who clothed them with the *garment of* salvation, we may walk in their steps, be

encouraged to bear their cross, obtain their victory, and gain the reward which they have inherited in eternal life.

We pray also for those who are engaged in the same conflict with ourselves, those who are far off as well as those who are near: the young, the tempted, the oppressed, the weak-hearted: we beseech Thee on their behalf, to strengthen those that are strong, raise up those that fall, and beat down Satan under their feet.

Enable us we beseech Thee, O Heavenly Father, and all whom Thou hast called to special trial, and to conflict in the world, so to enter upon the duties of this day, and of every day, that Thou being our protector and guide, we may so pass through things temporal, that we finally lose not the things eternal. We ask all these blessings for His sake and through His merits. Amen.

EVENING PRAYER.

WE assemble, O Heavenly Father, at the close of another day, in the name of thy Son Jesus Christ, to seek the fulfilment of his promise, that He will be with his people when they meet together in his name. We bow down ourselves most humbly in thy presence; and we ask, for his sake, thy heavenly blessing. The remembrance of the past day, with all our omissions in duty to Thee, and to our neighbours, and all our offences in thought, word, and deed, constrains us to feel deeply, and to acknowledge our great sinfulness. Yet we approach Thee, trusting in the intercession of our Lord Jesus Christ, and we implore thy forgiveness, and ask thy promised help.

When, O Lord, we compare ourselves, in all the transactions of our lives, with those holy men of whom we have the record in thy word: when we read the history of these thy servants, and see how often, when surrounded with enemies, they boldly and faithfully

stood forth to confess thy name: when overwhelmed with afflictions, in all their trials they acknowledged thy truth and goodness: when tempted by worldly ambition, or the allurements of sin, they preferred reproach with the people of God to the enjoyment of the pleasures of sin for a season: when in the midst of evil, they maintained a firm and spotless integrity, walking by faith and not by sight: when we read of these, the Prophets, Apostles, and Martyrs, of whom the world was not worthy, we are led to mourn over our own short-comings. But, Lord, our hope is still in Thee. We know that these have only stood by thy grace and help, and we pray that we may be endued with the Spirit which animated them; and like them fight the good fight, and obtain the victory.

And, O Lord, we seek thy blessing upon those, who like ourselves, are pressing onward, desiring amidst the trials of this life, to walk in the ways of God; who amidst the cares of the world, the deceitfulness of riches, the hurry of business, the assaults of Satan, are compassed with danger: may they be endued with strength from on high; be clothed with all the armour of God; be enabled to stand in the evil day; and constantly receive strength according to their need, to enable them to go forward to glorify thy holy name, and finally through thy help obtain eternal life.

Enable us, we beseech Thee, and all those for whom we would pray, to exercise that watchfulness which Thou hast commanded, and to live in that spirit of prayer, in which Thou dost delight; and may they and we, at all times, so diligently obey thy will, that we may be kept from the snares and assaults of Satan.

We ask thy protection during the hours of the night; and whether sleeping or waking, living or dying, may we rest in thine everlasting arms. May the Angel of *thy presence* watch over us, and the fulness of thy *blessing rest* upon us, for Jesus Christ's sake. Amen.

SUBJECT XXV.

THE MINISTRY OF THE WORD.

	Morning.	*Evening.*
JAN. 25.	Exodus iv. 1-23.	Matthew x.
FEB. 25.	1 Kings xix.	Matthew xxviii.
MAR. 25.	Isaiah vi.	John xxi.
APRIL 25.	Jeremiah xv.	1 Corinthians iii.
MAY 25.	Ezekiel ii. & iii.	1 Corinthians iv.
JUNE 25.	Ezekiel xxxiii. 1-20.	1 Corinthians ix.
JULY 25.	Ezekiel xxxiv.	2 Corinthians ii.
AUG. 25.	Micah iii.	2 Corinthians x.
SEPT. 25.	Malachi i.	2 Corinthians xi.
OCT. 25.	Acts vi.	1 Thessalonians ii.
NOV. 25.	Acts ix. 1-31.	1 Timothy iii. & iv.
DEC. 25.	Acts xx.	2 Timothy ii.

HANOVER.

1 YE servants of God, your master proclaim,
And publish abroad his wonderful name;
The name all-victorious of Jesus extol!
His kingdom is glorious, and rules over all.

2 God ruleth on high, Almighty to save;
And still he is nigh, his presence we have:
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.

3 Salvation to God, who sits on the throne,
Let all sing aloud, and honour the Son;
His glory and goodness the angels proclaim,
Fall down on their faces, and worship the Lamb.

4 Then let us adore, and give him his right,
All glory and power, all wisdom and might;
All honour and blessing, with angels above,
And thanks never ceasing, for infinite love.

ALMIGHTY and everlasting God, "The God of the spirits of all flesh," whose sovereign love and pity, moved Thee to send thy dear Son Jesus Christ into the world, to save sinners; incline thine ear in mercy to us, who now offer up unto Thee our morning sacrifice of prayer and praise. Accept, O Lord, ourselves and our services, in His name, who now appears in thy presence, as our Mediator and Representative, and ever liveth to make intercession for us. We bless Thee for all thy past and present mercies, and we acknowledge our entire unworthiness of the least of them. But above all, we bless Thee for the gift of thy dear Son to be a Saviour, for the help of thy Holy Spirit as a Sanctifier, and for the power and privilege of worshipping Thee in the holiest, by the blood of Jesus Christ.

And, now Lord, we beseech Thee, to look down with compassion and pity upon this world that "lieth in wickedness," upon sinners who are perishing in sin and ignorance; and cause the light of thy truth, to shine in the midst of that darkness, which covers so many immortal souls.

We thank Thee, O Lord, for the gospel of thy grace. Oh! may it be the power of God unto our own salvation. May Christ be manifested to us and within us, as the one and only hope of glory.

May it please Thee to pour thy life-giving and sanctifying blessing upon all thy faithful servants, whom Thou hast called to the ministry of thy blessed word. Give them grace to "watch for souls," and to watch for thy help and teaching, in declaring thy salvation to those, over whom Thou hast placed them. Make them to feel, more and more, their responsibility, and their privilege; that they are "put in trust with the gospel;" that, to "proclaim the unsearchable riches of Christ," is their sole and especial commission; and that in executing it, Thy grace is their sole support and sufficiency. Give them wisdom and discretion, "rightly to divide the word of truth;" and make

them successful and honored instruments, in thy hands, of winning souls to Christ; awakening those who are "dead in sins," converting those who are in error, strengthening those who are weak, feeding thy children, edifying the body of Christ, and gathering into the fold of the great Shepherd and Bishop of souls, those whom Thou hast given Him to be glorified. O grant to us all, an encrease of "all spiritual blessings." Make us a people prepared for the Lord's appearing, and exalt us amongst the number of those, who shall reign and be glorified with Him, at His coming.

All these mercies, we beseech Thee to bestow upon us, in the name of Jesus Christ, our only Saviour and Redeemer. Amen.

EVENING PRAYER.

ALMIGHTY and most glorious God, "who inhabitest eternity, whose name is holy,"—who hast manifested thyself, as a God of infinite love and mercy, in Jesus Christ: we come before Thee this evening, deeply sensible of our need, as poor unworthy sinners, grateful for the mercies of the day which is now ended, and desiring to lift up our hearts and souls to the throne of thy grace. Oh! grant that thy Holy Spirit may help our infirmities, and make intercession for us with groanings which cannot be uttered, that we may faithfully ask Thee for those things, which are according to thy will, and "worship Thee in spirit and in truth."

Pardon, O Lord, every thing that Thou hast seen amiss in us this day, whether in thought, word, or deed; and blot out every transgression, through the precious blood of thy dear Son.

And now, O Lord, while we would entreat the blessings of thy grace and providence, for ourselves and all the members of this household, we would

especially plead with Thee, in behalf of thy servants, whether the appointed ministers of the churches, or thy faithful people who worship in the same, who are engaged in disseminating thy holy word, or expounding its sacred truths to perishing sinners. Grant to them, O Lord, a large measure of thy grace; and pour plentifully and sensibly upon them, thy holy Spirit, that their labours may not be in vain in the Lord, and that many souls may be "turned from darkness to light, and from the power of Satan unto God." Give them faith, and zeal, and patience; fill them with love to Christ, and to souls; enable them in meekness to instruct those who oppose themselves. Let the glory of their great Master's name, be the end and object at which they aim; and the blessed gospel of His grace, the only weapon they use, in seeking to extend His kingdom. Preserve them, O Lord, from the manifold forms of temptation and deceit, to which they are more especially exposed in these "latter days!" Deliver them from all sectarian prejudice, and denominational bigotry. Teach them, O Lord, to feel, that the only true unity which binds thy people together, is their oneness in "the body of Christ;" and that the exhibition of His likeness, is the only true badge of discipleship with Him.

Multiply, O Lord, the number of those who are sowing the seed of thy word in the field of this world. Let that word take root, and vegetate, under the showers of thy Spirit. Hasten, O Lord, the glorious harvest: ripen thy believing children by the warm beams of thy blessing; and may we all be found fruitful and flourishing, in that solemn but joyful day, when the Lord of the harvest Himself shall thrust in his sharp sickle and reap; and when the tares and the wheat shall be separated once and for ever.

Grant these our petitions, we beseech Thee, through the merits and intercession of Jesus Christ, our only Lord and Saviour. Amen

SUBJECT XXVI.

RELATIVE DUTIES.

	Morning.	*Evening.*
JAN. 26.	Genesis ii.	Proverbs xiii.
FEB. 26.	Genesis xliii.	Genesis xliv.
MAR. 26.	Genesis xlv.	Gen. xlvi. omitting 8-26.
APRIL 26.	Exodus xviii.	Proverbs xvii.
MAY 26.	Ruth i.	Ruth ii.
JUNE 26.	1 Samuel iii.	Proverbs xix.
JULY 26.	1 Samuel xxvi.	Proverbs xx.
AUG. 26.	2 Samuel i.	Proverbs xxii.
SEPT. 26.	2 Samuel ix.	Proverbs xxviii.
OCT. 26.	Jeremiah xxxiv.	Proverbs xxix.
NOV. 26.	Jeremiah xxxv.	Ecclesiastes ix.
DEC. 26.	Malachi ii.	1 Timothy v.

GERMAN HYMN.

1 JESUS, Lord, we look to thee,
Let us in thy name agree,
Show thyself the Prince of Peace,
Bid all strife for ever cease.

2 By thy reconciling love,
Every stumbling-block remove;
Each to each unite, endear,
Come and spread thy banner here.

3 Make us of one heart and mind,
Courteous, pitiful, and kind,
Lowly, meek, in thought and word,
Altogether like our Lord.

4 Let us for each other care,
Each the other's burden bear,
To thy church the pattern give,
Show how true believers live.

5 Free from anger and from pride,
Let us thus in God abide;
All the depths of love express,
All the heights of holiness.

6 Let us then with joy remove
To the family above,
On the wings of angels fly,
Show how true believers die.

HEAVENLY Father, we meet together as a family this morning, sustained by thy mercy and grace, and permitted again to bow the knee together before Thy divine majesty.

We bless Thee for uniting us together as one household. It is Thou who canst alone preserve us in family union and concord. We desire to acknowledge Thy fatherly blessings, day by day, bestowed upon us. We thank Thee for the food we eat, and the raiment we wear. We bless Thee for preserving our lives to this day. Above all, do we praise Thee, for the far richer mercies of thy grace, in sending us a Saviour, and making provision for the redemption of our souls, through His most precious blood.

We are by nature undone sinners. We were born in sin. We have no righteousness of our own to plead. We have not fulfilled our duties to Thee, or our duties to one another. To Thine eye, all the secrets of our hearts are open. We would humble ourselves as a family before Thy divine majesty. Pardon whatever Thy holy eyes have seen amiss. Pardon our want of love, and mutual affection, and forbearance. Pardon our selfishness, pride, and envy. Pardon our tendency to look each to our own things, and not the things of others. Above all, pardon the secret departure of our hearts from Thee, our coldness and deadness of love and affection, to Thee our God. Thou knowest the peculiar dangers to which we are severally exposed, and what are our besetting sins. Have mercy upon us, O our God. Deal not with us according to our sins, but, according to thy mercy, remember Thou us, O God of our salvation.

And now that we are brought, in thy sparing mercy, to see the light of another day, we pray that the Sun of Righteousness may likewise rise upon us, with healing in his wings. Give us grace to devote this day to Thee, to occupy with the talent Thou hast entrusted to each of us, to fulfil our duties to Thee, *and our relative* duties to each other, to thy glory.

Without Thee we can do nothing. We would not take one step onward in life, without the assurance of Thy support. If Thy presence go not with us, carry us not up hence.

Bless the heads of this family, and enable them to walk in their house with a perfect heart, to command their children and household after them, to keep the way of the Lord. May they be an example and pattern to all around, and glorify the Lord Christ. Bless the children of this family. May they be the sons and daughters of the Lord Almighty. Enable them to show honour and obedience to those who are placed over them. Give them diligence in the pursuit of duty, and a spirit of mutual love. Bless the servants and dependants of the family. May they be the servants of Christ, acting not with eye-service, as men pleasers, but striving to adorn the doctrine of God their Saviour in all things.

Thus may we all be enabled, in our respective spheres, to promote thy glory, rejoicing to co-operate in the service of our common Lord, and looking forwards to a glorious rest together in heaven, there to unite in one song of praise, to Father, Son, and Holy Ghost, throughout the blessed ages of eternity. Amen.

EVENING PRAYER.

ALMIGHTY Father, who makest the out-goings of the morning and evening to rejoice; graciously look upon this Thy family, again assembled together, to present our evening sacrifice of praise and thanksgiving. Thou hast preserved us during another day. We have been permitted to fulfil our several vocations, and to discharge the duties of life. We now return to thy footstool, to ask the pardon of sin, and to seek the renewed assurance of thy grace and love. Pardon, O heavenly Father, whatever thine holy eyes have seen amiss. We desire, day by day, to wash in that fountain open for sin and uncleanness. Pardon our

neglect of duty to Thee and to each other. We would acknowledge our manifold shortcomings. Our hearts are defiled with sin. Evil tempers disturb our peace. We indulge in pride. We fail in mutual love and forbearance. Our hearts tempt us to passion and resentment. We pray for more of the spirit of our Divine Master. O for grace to walk as he walked; forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. Heavenly Father, we beseech Thee to pour thy Holy Spirit largely into every heart among us. Graciously look on every member of this household, whether young or old: may we all be thy children by adoption and grace.

We would further plead with Thee for absent friends and relatives. Thou knowest the peculiar circumstances of each. Have mercy on any who may be still afar from Thee. We pray for those who pray not for themselves, that Thou wouldest be pleased to bring them to a sense of sin, and to true repentance. We pray for any in sorrow. Graciously look upon them, in thy tender love and compassion, and bless them. Sanctify to them their trials. Prepare them for thy whole will. Comfort and relieve them, giving them patience under their sufferings, and a happy issue out of all their afflictions.

And we humbly beseech Thee, O gracious God, to be pleased to give success to all efforts made for the advancement of thy kingdom in the world. May thy great name be glorified: may the kingdom of the divine Saviour be advanced. May the gracious influences of the Holy Ghost be largely poured out upon the universal church; and may the time be hastened when all shall know Thee, from the least to the greatest.

Again we commend ourselves to thy fatherly protection, humbly beseeching Thee to forgive our manifold sins and short-comings; and if spared to another day, may we rise to praise Thee, and to occupy anew our talents to thy glory. Hear us for the sake of *Jesus Christ* our Lord. Amen.

SUBJECT XXVII.

PROVIDENCE.

	Morning.	*Evening.*
JAN. 27.	Genesis xxiv. 1-31.	Genesis xxiv. 32, &c.
FEB. 27.	Genesis xxviii.	Genesis xxix. 1-20.
MAR. 27.	Genesis xxxvii.	Genesis xl.
APRIL 27.	Genesis xli. 1-24.	Genesis xli. 25, &c.
MAY 27.	Exodus ii.	Deuteronomy xxvi.
JUNE 27.	1 Samuel ix.	1 Samuel x.
JULY 27.	1 Samuel xxiii.	2 Samuel xxii.
AUG. 27.	2 Chronicles i.	Haggai i.
SEPT. 27.	1 Kings xvii.	Psalm lxv.
OCT. 27.	2 Kings iv. 1-17.	2 Kings iv. 18, &c.
NOV. 27.	2 Kings vi.	2 Kings vii.
DEC. 27.	2 Kings xi.	2 Chronicles xxiv.

CHARMOUTH and ST. ANN'S.

1 GOD moves in a mysterious way,
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.

2 Deep in unfathomable mines,
Of never-failing skill,
He treasures up his bright designs,
And works his sov'reign will.

3 Ye fearful saints fresh courage take,
The clouds ye so much dread,
Are big with mercy, and shall break
In blessings on your head.

4 Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face.

5 His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

6 Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain.

ALMIGHTY Father, draw nigh to us, and enable us to draw nigh to Thee. Manifest Thyself unto us; and fill our empty souls with all the fulness of God.

We dare to enter the holiest of all, by the blood of thy dear Son. We ask for his sake. Thou hearest Him always: with him Thou art ever well pleased. Cover all our sins by his all-sufficient righteousness. Grant that we may believe in him, to the saving of our souls. Confirm this faith in us evermore. Preserve us from the hope of the hypocrite. Give us the hope which maketh not ashamed, even Christ in us the hope of glory. Banish all vain love from us: let the love of God be shed abroad in our hearts, by the Holy Ghost. Mould every thought, direct every feeling, controul every habit, chasten every temper, sanctify every disposition, cast down every imagination that exalteth itself, and let all we have, and all we are, be brought into captivity to the obedience which is in Christ.

Oh God, we are thine! Undertake for us. Appoint our lot, and set the bounds of our habitation. Whenever, and wherever Thou callest unto us, as unto Abram, may we be ready to cry, "Here I am." Thou wilt provide. Thou wilt go forth with us: and the Lord shall be our God. We praise Thee with our whole hearts, for the loving-kindness wherewith Thou hast watched over us. Thy mercies have been new every moment. How great is the sum of them! Thou hast never lost sight of us for one instant. Thou hast never ceased in doing us good. Hitherto Thou hast helped us, and caused all things to work together for our good. May we trust in Thee for the time to come! Thou hast given us many proofs of thy wisdom and love. We wait for more. Never leave us. Guide us by thy counsel; uphold us by thy Spirit; and afterward receive us into glory.

Be with us, and all dear to us, a wall of fire round about. Let not one whom we love be without love to Thee. Bless our native land: may we be a people fearing Thee, and hating covetousness. Have pity

on a sinful world. Undo the heavy burdens; let the oppressed go free. Bless all missionaries and preachers of the Gospel: may thy word never return void. Hasten thy kingdom. Even so, come, Lord Jesus.

Be with us through the day. Go with us into every duty. Guide us in every perplexity; carry us through every difficulty; shield us from all temptation. From the world, the flesh, and the Devil, good Lord deliver us. We commit our way unto the Lord, in our going out, and coming in. Bless us, and make us blessings. And unto Him who is able to keep us from falling, be glory, praise, and dominion, now and for ever. Amen.

EVENING PRAYER.

OH GOD, we thank Thee for the kind providence which has watched over us during the past day; for our food, our raiment; and for all things which Thou hast given us, richly to enjoy; for preservation from many dangers; and for thy longsuffering towards us sinners. Above all, we thank Thee for the means of grace, and for the hope of glory.

We mourn over the sins which have defiled us this day. Cleanse us, we beseech Thee, in the blood of Jesus. Purge our hearts from the guilt and pollution of sin. Cause us to hate it exceedingly.

Eternal thanks be unto Thee, for thine unspeakable gift, Christ Jesus, for all Thou hast wrought by him, and promised in him. We praise Thee that Thou art now reconciled to us through him. We bless Thee for his cleansing blood, his sanctifying Spirit, and his inheritance purchased for us. May we put on the Lord Jesus Christ; and so adorn the doctrine of God our Saviour, and show forth all thy praise.

Thanks be unto Thee for all that Thou hast done in us, and by us. Accept what is thine own, and pardon what is ours; and take all glory to Thyself. We desire to be weaned from all vain confidences; and, as little children, to follow Thee, and know no

will but Thine. Oh, send thy Holy Spirit into our hearts. Under his teaching, may we rejoice in every arrangement of thy providence; submit to it cheerfully, if, for the present, grievous; and may our moderation be known unto all, if it be joyous. Make us to be spiritually-minded. Cause us to bring forth the fruits of the Spirit, and never to be weary in well doing.

Have compassion upon our native country. Pardon our manifold sins. Turn Thyself from the fierceness of thine anger; and turn us from our iniquity. Bless our gracious Sovereign. Bless her in her family, and in her ministers. Bless her in her own soul, and make her a blessing. May her example be godly, her hopes built upon Christ, her earthly crown not worthy to be compared with her heavenly. Bless all who bear rule under her. May they have the fear of God before their eyes; be a terror to evil doers, and a praise to them who do well. Oh grant to us the happiness of that people, whose God is the Lord.

Favourably regard all our fellow-subjects in our colonies. May they never forget the Lord God of their fathers. Supply them abundantly with the means of grace. May their brethren in this land help joyfully to bear their burdens; and may the work of the Lord prosper among them, in the conversion and sanctification of many souls. The dark places of the earth are full of cruelty. O send out thy light and thy truth. May Christ reign: His dominion be from sea to sea; and all who name his name depart from iniquity. Beat down the strongholds of Satan, and defeat his designs. Defend us from all anti-christian and popish errors. May we hold fast that which we have, that no man take our crown.

We commend ourselves to Thee this night: the darkness and the light are both alike to Thee. May we lay us down in peace, and rise up again, because Thou sustainest us. And to God the Father, Son, and Holy Spirit, be ascribed all praise, dominion, and *glory,* now and for ever. Amen.

SUBJECT XXVIII.

ERROR IN DOCTRINE AND PRACTICE.

		Morning.	*Evening.*
JAN.	28.	Exodus xxiii.	Psalms xv. & xxiv.
FEB.	28.	Leviticus xix. 1-18.	Proverbs i.
MARCH	28.	Joshua vii.	Proverbs x.
APRIL	28.	1 Samuel xxviii.	Proverbs xi.
MAY	28.	Proverbs xii.	Proverbs xiv.
JUNE	28.	Jeremiah ix.	Proverbs xv.
JULY	28.	Ezekiel xxii. 13, &c.	Proverbs xvi.
AUG.	28.	Zechariah v.	Proverbs xxi.
SEPT.	28.	Proverbs xxiv.	Ephesians v.
OCT.	28.	Proverbs xxv.	1 Timothy vi.
NOV.	28.	Proverbs xxvi.	James iii.
DEC.	28.	Proverbs xxvii.	James iv.

HALIFAX CHAPEL,—*Dr. Randall.*

1 THOU God of glorious Majesty,
To Thee, against myself, to Thee,
A worm of earth, I cry;
An half-awaken'd child of man;
An heir of endless bliss or pain;
A sinner born to die!

2 Lo! on a narrow neck of land,
'Twixt two unbounded seas I stand,
Secure, insensible;
A point of time, a moment's space,
Removes me to that heavenly place,
Or shuts me up in hell.

3 O God, mine inmost soul convert!
And deeply on my thoughtful heart
Eternal things impress:
Give me to feel their solemn weight,
And tremble on the brink of fate,
And wake to righteousness.

4 Before me place, in dread array,
The pomp of that tremendous day,
When Thou with clouds shalt come,
To judge the nations at thy bar;
And tell me, Lord, shall I be there,
To meet a joyful doom?

5 Be this my one great business here,
With godly jealousy and fear
Eternal bliss to ensure:
Thine utmost counsel to fulfil,
And suffer all Thy righteous will,
And to the end endure.

6 Then, Saviour, then, my soul receive,
Transported from this vale to live,
And reign with Thee above;
Where faith is sweetly lost in sight,
And hope is full, supreme delight,
And everlasting love.

O GOD, infinite in majesty and awful in holiness we sinners desire to approach Thy sacred presence, with this morning's light, in the spirit of prayer and praise. Vouchsafe to us, we beseech Thee, a favorable ear, and answer us according to the manner of Thy sovereign grace. But Thou, O Lord, dost search the heart. We would begin therefore by confessing before Thy face, our numberless transgressions of thought, word and deed. Have mercy upon us, and blot out our sins, for Thine own sake. Grant us the quickening presence of Thy Spirit. Keep us this day from sin, as Thou hast kept us during the past night from danger. Raise up within us the new man in the power of the resurrection, that our evil thoughts and desires may be effectually subdued. And suffer not our hearts to run after their covetousness, but give us an upright mind, for it is a fearful thing to be without the indwelling of Thy word and grace.

Subdue in us this day, O Lord, the motions of any sinful temper. Whatsoever our provocations may be, enable us to bear them with meekness; remembering Him who endured the contradiction of sinners to the utmost. Nor permit us to utter what is not agreeable to Thy holy will. Rather may our conduct this day be such as becometh the disciples of a crucified Master. Give us grace therefore, we beseech Thee, to recollect that we are to be a peculiar people, separate from the world by a holy self-restraint, not only in things that are sinful, but oftentimes in those that are lawful.

And seeing how prone we are to self-seeking, by reason of the corruption that is in us, enable us to keep our hearts free from all covetous desires. Make us content with such things as we have, knowing that they who love Thee shall want no manner of thing that is good. Strengthen us to abhor all deceit, that in every thought of our hearts, every word of our tongues, and every action of our life this day, we may be guided by the Spirit of truth and uprightness.

Lift us, O God, above the devilish tempers of malice and envy, enabling us to rejoice with them that rejoice, and weep with them that weep. Especially we would pray that we may be preserved from every thing like indolence. Make us always fearful of unemployed or useless hours; and to this end, fill us with a deep sense of our responsibilities, and grant us active minds. Impress us all with the truth, that in the highest or lowest station, the name and religion of Christ may be magnified and served. And ever keep in our sight the blessed promise of Thy great reward, making us to look to Thee alone, so that at the last we may lie down to rest in the Lord, and find that our labour has not been in vain in Him. We ask all this in the name and mediation of Jesus Christ our Lord. Amen.

EVENING PRAYER.

ALMIGHTY GOD, Father of all mercies, from whom cometh every gift of comfort and grace, we, Thine unworthy servants, again unite to acknowledge the loving-kindness which we have received at Thy hands this day. We are not worthy indeed of the very least of thy mercies, but Thou givest not according to our deserts, but after the abundant riches of Thy goodness and long-suffering. Forgive, we implore Thee, the manifold sins of our heart and life this day. When we sum up the short-comings, the deficiencies, the negligences of our service, we are convinced that we cannot do anything that in itself is worthy of Thy acceptance. Our sins, moreover, are so aggravated by knowledge and grace, that we are doubly guilty in our transgressions. Oh let the cleansing power of a Saviour's blood be applied to our sins this night. Oh let us be made clean by His purity. He was manifested to take away our sins: deliver us from our sins. He was manifested to destroy the works of the devil: destroy in us that mighty power of corruption, whereby this adversary of our souls doth work.

We bless Thee this night, for all the marks of Thy fatherly care. Our health, our homes, our domestic ties, these are all subjects for unceasing praise. But above all, we thank Thee for the knowledge of Jesus Christ as a Saviour. This is the crowning mercy of all Thy mercies. Enable us therefore to prize it as we ought. And, forasmuch as we have no might to keep ourselves from error, do Thou, O Lord, keep our views of Him unclouded and bright. Let His justifying Atonement, His covering Righteousness, His sanctifying Presence and union with the soul, be our stay and comfort. Never suffer us to depart from the simplicity of a true faith.

And we would humbly implore Thee, guard thy Church with a Watchman's eye. We supplicate Thy spiritual gifts and graces upon all the Ministers of Thy word, and the Pastors of thy flock, and specially upon our Sovereign, and the powers that be. Grant that all estates of men may labour to advance Thy glory, and the increase of Thy kingdom upon earth. And wheresoever men call upon the name of Christ in a pure worship, let the dews of thy heavenly presence descend upon them and bless them.

Keep far from Thy fold, O Lord, the perils of false doctrine and seducers. Defend in Thy pity the sheep of thy pasture, and the lambs of thy flock. But enlarge Thou, the tabernacle of truth, and strengthen its stakes in righteousness.

Finally, we beseech Thee, have mercy upon all who are in trouble, sorrow, need, sickness, or any other adversity. Bless all our relatives, benefactors, and friends. Unite us together as a family in godly love and mutual fidelity, putting it into our hearts in all things to serve Thee, and not to please men.

These things we ask, not for our own merits, but for Thy mercies' sake, through Jesus Christ our Lord, to Whom, with Thee, and the Holy Ghost, be equal glory paid henceforth and for ever. Amen.

SUBJECT XXIX.

PRIDE.

		Morning.	Evening.
JAN.	29.	Genesis xi.	Isaiah ii.
FEB.	29.	Numbers xvi. 1-22.	Numbers xvi. 23, &c.
MARCH	29.	Numbers xx.	Isaiah x.
APRIL	29.	1 Samuel xvii. 1-30.	1 Samuel xvii 31, &c.
MAY	29.	2 Chronicles xxvi.	Isaiah xiv.
JUNE	29.	2 Chronicles xxxii.	Isaiah xxiii.
JULY	29.	Jeremiah l. 17, &c.	Daniel iv.
AUG.	29.	Ezekiel xvii.	Daniel v.
SEPT.	29.	Ezekiel xxviii.	Psalm lxxiii.
OCT.	29.	Ezekiel xxix.	Obadiah.
NOV.	29.	Ezekiel xxxi.	Ezekiel xxxii.
DEC.	29.	Zephaniah ii.	Matthew xxiii.

CAREY'S and MARTIN'S LANE.

1 PRAISE ye the Lord, th'eternal King,
Who reigns by right, and rules by love;
Let all the saints his glory sing,
The saints below, and saints above.
To Him that lives, but once was slain,
Be honour, power, and praise, Amen.

2 Praise Him who sits upon his throne,
His throne of glory and of grace;
O'er heaven and earth He reigns alone,
Unlimited by time or place.
To Him that lives, &c. &c.

3 The everlasting mountains bend,
Beneath his glorious awful feet;
The vallies, where He walks, ascend,
And every step obedient meet.
To Him that lives, &c. &c.

4 No hand against His will can rise,
No heart against His love can stand,
No place is secret from His eyes,
Not heaven, nor hell, nor sea, nor land.
To Him that lives, &c. &c.

5 What He desires to do, is done:
The awful mandate of His will,
That moves the universe alone,
Can make the universe stand still.
To Him that lives, &c. &c.

6 His smile is heaven—His frown is hell,
His dreadful vengeance breaks His foes;
His favour is the living well,
From which complete salvation flows.
To Him that lives, &c. &c.

ALMIGHTY GOD, who resistest the proud, but givest grace unto the humble, grant unto us thy servants, to walk humbly with Thee, knowing our just place, and thinking of ourselves soberly, and as we ought to think, both as creatures and as sinners.

We have to praise Thee for the place which Thou hast given us in this creation, crowning us, as it were, with glory and honour, distinguishing us by many excellent endowments, both of body and mind, and setting us over the works of thy hands. May we be thankful for these thy gifts, but not proud of them. Let us never be puffed up with a conceit of our knowledge, nor vain of our strength or comeliness, nor glory in our riches. But remembering always that we have nothing but what we have received, may we ascribe all the glory to Thee. Nor let us forget that, whatever bodily or intellectual endowments we may possess, we are but dust and ashes, our life itself being but a vapour, which continueth for a little time, and then passeth away. Yet, Lord, though dust and ashes, we are not too mean to be regarded and visited by Thee, and if we were innocent we might lift up our heads with confidence. But, alas! we have gone astray like lost sheep; and if Thou shouldest enter into judgment with us, not one of us could stand before Thee.

O Lord, grant that, confessing and forsaking our sins, and fleeing for refuge to thy Son Jesus Christ, we may obtain perfect remission, so that no condemnation remaining to us, our consciences may be established in a joyful peace. And looking up to Thee as our reconciled Father in Christ Jesus, may we serve Thee as obedient children, doing thy will from the heart. May our faith work by love, and in keeping thy commandments, may we find, that there is a great and even present reward. May we enjoy fellowship with Thee and with thy Son Jesus Christ, living as strangers and pilgrims on earth, having our conversation in heaven, and looking for the appearing of our Lord and Saviour, to receive us to Himself that we may be ever with Him.

And in whatever measure Thou enablest us to adorn the doctrine of our God and Saviour, keep us from spiritual pride. Let us not think ourselves righteous, and despise others; but in humbleness of mind, esteeming others better than ourselves, let us habitually take the lowest room, as our proper place. And while we humble ourselves, do Thou in thine own due time exalt us. Thou hast taught us, that the poor in spirit are blessed, because the kingdom of heaven is theirs. May we, O Lord, be numbered among those blessed persons; that, at length, being admitted to those happy abodes where all is humility and love, we may find it the most delightful employment to cast our crowns at thy feet, and to ascribe all the glory of our sanctity and blessedness to that grace which looked upon us in our low estate, and raised us to that height of glory.

Hear, O Lord, and answer us, for the sake of thy dear Son our Saviour Jesus Christ. Amen.

EVENING PRAYER.

O LORD, Thou art God, the Creator and Ruler of all things, and all thy works praise Thee. The heavens declare thy glory, the firmament sheweth thy handiwork. The sun, going forth in his brightness, praises Thee: the moon, in her nightly circuit, praises Thee: the stars, in their courses, praise Thee. The earth, and the fulness thereof, are thine; and it is thy bounty which sustains every living thing. Men, the beasts of the field, the birds of the air, and the fishes of the sea, all look up to Thee, and Thou givest them their meat in due season. O that men would therefore praise Thee for thy goodness, and declare the wonders which Thou doest for the children of men.

But, O Lord, whilst Thou art good we are ungrateful. We receive thy gifts, and forget the giver; sometimes abusing thy creatures to the purposes of

luxury and intemperance, at other times priding ourselves in the abundance of them which we possess: But, gracious Lord, our unworthiness commends thy goodness. The less we deserve at thy hands the more is thy loving-kindness displayed. Oh may thy good Spirit touch our hearts with gratitude; and for what we daily receive, may we render back the daily tribute of our thanksgivings. And while we praise Thee for all the blessings of this life, may we still more praise Thee, for thine inestimable love in the redemption of the world by our Lord Jesus Christ. What are we, that Thou shouldest thus remember us. Our first Father sinned, and we have all had our conversation in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and shewed ourselves to be by nature the children of wrath. What thanks then can we render Thee for thy great love wherewith Thou hast loved us, that even when we were dead in sins, Thou hast quickened us together with Christ. May we live a life of faith in Him; and may we know the love of Christ which passeth knowledge, that we may be filled with Thy divine fulness.

And grant, O Lord, that though reconciled to Thee through thy Son Jesus Christ, we may never forget our past transgressions, nor the present iniquity that dwelleth in us. May our sin be ever before us. And when we think of that purity, before which the angels veil their faces, when our eye sees Thee in thy sanctity, may we abhor ourselves, and repent in dust and ashes. But though humbled, let us not be discouraged. Let not thy holiness nor thy justice terrify us, but looking to the Cross of Christ, may we have peace with Thee, and a good hope through grace of the glory to be revealed at the appearing of Jesus Christ. May we walk with Thee in love as dear children, making it the great object of every day to promote the glory of thy great and holy name. These our prayers and supplications we *ask, in* the name and through the mediation of thy Son *Jesus Christ* our Lord. Amen.

SUBJECT XXX.

FRAILTY OF LIFE.

	Morning.	*Evening.*
JAN. 30.	Genesis xxiii.	Psalm xxxix.
MARCH 30.	Genesis xlvii.	Genesis xlviii.
APRIL 30.	Deuteronomy xxxiv.	Psalms xxiii, & xc.
MAY 30.	2 Samuel xix. 31, &c.	Psalm xlix.
JUNE 30.	2 Kings xiii.	Luke xii. 1-30.
JULY 30.	Job vi.	Job vii.
AUG. 30.	Job xiv.	Luke xvi.
SEPT. 30.	Job xxx.	2 Timothy iv.
OCT. 30.	Ecclesiastes i.	Revelation vi.
NOV. 30.	Ecclesiastes ii.	Revelation vii.
DEC. 30.	Isaiah xxxviii.	Revelation xiv.

LONDON NEW.

1 OUR God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

2 Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

3 Before the hills in order stood,
Or earth receiv'd her frame,
From everlasting Thou art God,
To endless years the same.

4 Thy word commands our flesh to dust,
"Return, ye sons of men:"
All nations rose from earth at first,
And turn to earth again.

5 A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

6 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

7 Our God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home.

MOST BLESSED GOD, the only source of life and happiness, we come before Thee in the name of Jesus, to thank Thee for the continuation of our existence. Thou hast renewed our powers of body, and of mind, and again set in movement the faculties with which Thou hast distinguished us. Never suffer us to forget that they all come from Thee. Bless the Lord, oh! our souls! With every thing that lives; with the "morning stars" who, at the creation, shouted for joy, and with every little creature that creeps upon the earth, would we glorify thy name, O God: through all time and change, Thou art the same in love and might.

And yet we know that Thou dost not intend that we should be immortal *here*. This earth is the vast tomb of all who have gone before us. And we continually receive intimations, that, high and low, we are all pilgrims and strangers, in this present state. Thou dost abase our pride, defeat our projects, wean our affections from their idols, by losses and by pains, which our perverseness renders necessary. From the cradle to the grave, are we surrounded and surprised incessantly by new proofs of our frailty. In no retreat can we find concealment from sorrow.

Yet "just and true are thy ways, O King of saints." It is not that Thou lovest to afflict us. Our corruptions make it requisite, that we should, by sadness, be rendered sober-minded; and by various trials, be prepared for the great change that awaits us.

Give us then a clear faith in Thy clear promises. We would be ever mindful, that the mansions of the just have been opened to us by the Lord Jesus; and that real life and joy will be discovered by us *there*. Thither may we press with unwearied feet; and leaning on Thine everlasting arms, O Redeemer of our souls, may we never turn aside or stand still. Adorable Lord, Thou didst accomplish our deliverance, by means of infinitely worse pains than ours: and what are we, that we should cease from following

in Thy glorious track? If then, our afflictions bring a cloud upon us, send forth the influence of thy Spirit, that the light may appear again. Even now O God, we know that we have not to do with merely perishable things. May we ever be occupied in those pursuits, of which the fruits will remain. We remember what blessings we now enjoy, through the fidelity of those who have lived and died before us. May we, every one of us, do something in the way of handing down thy truth to succeeding generations: and thus, united to all past, present, and future good, and growing wiser from the experience of our folly, may we, amidst earth's shadows, keep in thy way; until, we more than regain all good, and bid one eternal farewell to all evil, in the presence of Him, through whom we bless and worship Thee, Jesus Christ our Lord. Amen.

EVENING PRAYER.

MOST GRACIOUS GOD; once again, from the midst of a world of vanity, a vale of tears, Thou hast called us unto thy presence. Surrounded as Thou art by countless multitudes of deathless sinless angels, Thou wilt not now disdain to look upon us. Thou hast indeed marked out for us a way to thy throne. Only be pleased, Eternal Father, to direct our prayers aright.

And surely Thou art always teaching us. These very successions of days and nights are like repeated lessons. They proclaim, continuously, Thy faithfulness and Thy love. They are also solemn monitors, bidding us notice the constant diminution of our existence here. They tell us of our approaching end. And, O God, all things have conspired to testify of change and dissolution. There may be change in thine own blessed Heaven; but, if so, that change must be from "glory to glory:" *here* it is from vanity to vanity. Oh! what shadows are we, and what shadows we pursue. We see, that neither power, nor wealth, nor wisdom, nor love, can ward off decay and death. But in the midst of this gloom, Thou, O God, hast

said, "let there be light." And Christ has come, and "life and immortality" have shone out before us. By grace, Thou hast connected us with thyself, *in a new relationship*, the privileges of which will never wax old. In Christ there is life, even in our deaths, which remove our fleshly tabernacles, to make way for structures more spiritual and more glorious. May we, then in heart and life, respond unto thy kindness.

For the *past*, enable us to bless Thee: as also for every blessing Thou hast in other days bestowed on such, as were most dear to us, and who have departed in faith and hope. Why should we sorrow for their loss? Thanks be to Thee, O God, for that unspeakable gift, which enables us to say, "O Grave, where is thy victory? O Death, where is thy sting?"

For the *future*, hear us, in behalf of ourselves and others. Assured that the least portion of Christ's imperishable treasures infinitely outweighs all the choicest of those fragile boons, brought by nature or by man, may we keep firm hold upon the former, whilst we thank Thee for the latter. Look on the young. Teach them to hear Thy voice betimes. If their elder relatives and friends are soon summoned from their sides, make it to be seen that Thou art a God of the fatherless. And should they live to act a part in this world's doings, enable them to render Thee better service than ourselves. Look on those yet in the prime of life! May they hold out the light of salvation to their perishing fellow-creatures. And oh! remember the old, that they may remember Thee. Be the crown around their hoary hairs. Lead them gently down the vale of years. And may they with their dying hands "set to their seals" that Thou art true. And may our beloved country, in prosperity be led to honour Thee; and in adversity be chastened in any way, except by the removal of thy gospel. May many of its children be made Thine; so that being united, by them, *unto thy* kingdom, it may flourish beneath thy care. *Grant this*, O God, for the sake of Christ thy Son. Amen.

SUBJECT XXXI.

REVIEW OF LIFE.

	Morning.	*Evening.*
JAN. 31.	Genesis xlii.	Deuteronomy ii.
MAR. 31.	Deuteronomy iii.	Joshua xxiii.
MAY 31.	Deuteronomy viii.	1 Samuel xii.
JULY 31.	Deuteronomy xxix.	1 Chronicles xxii.
AUG. 31.	Nehemiah ix. 1-23.	Nehemiah ix. 24, &c.
OCT. 31.	Ezekiel xx. 1-26.	Ezekiel xx. 27, &c.
DEC. 31.	Acts xxii.	Eccles. xi. 7, &c. & xii.

JONAH, and CAREY'S.

1 GOD of my life how good, how wise,
  Thy judgments on my soul have been,
They were but mercies in disguise,
  The painful remedies of sin:
How different now thy ways appear,
How merciful, when most severe!

2 Since first the maze of life I trod,
  How hast Thou hedg'd about my way!
My worldly vain designs withstood,
  And robb'd my passions of their prey,
Withheld the fuel from the fire,
And cross'd my every fond desire!

3 Resolv'd in folly's path to go,
  Led captive by my stubborn will,
Thy love forbad my rest below,
  Thy patient love pursued me still,
And forced me from my sin to part,
And tore the idol from my heart.

4 But can I now the loss lament,
  Or murmur at thy friendly blow?
That friendly blow my heart hath rent,
  From all I counted good below;
Thrice happy loss which makes me see
My happiness is ALL in THEE.

O THOU that dwellest in the high and holy place, and yet humblest thyself to behold the things that are done upon earth, regard us in the tenderness of thy mercy, and assist our feeble efforts to draw near to thy throne in the name of thy beloved Son.

On the last morning of another month, we present ourselves before Thee, to confess our sins, and to implore thy forgiving love. We beseech thee to shed down upon us heavenly light. Shine into our dark minds and soften our hard hearts. Give us a clear and right view of all the way which Thou hast led us, thus far through the wilderness, to humble us, and to prove us, and to do us good in our latter end.

We would call to mind thy dealings with us while sojourning in this vale of tears. How wonderful have been those dealings, how wise, how merciful, how varied! How many our deliverances from danger by the out-stretched arm of thy power, even when our infant hearts knew not the greatness of our peril! Our childhood and youth how were they crowded and crowned with thy mercies. We bless thy name, O God, for all the care of parental love; for all the restraints of Christian education; for all the instructions and warnings of holy ministers. Some of us were early left forlorn upon the wide world, but thou didst raise up friends and supply all our need.

Yet the chastenings of thy fatherly love have been even more to us than the bounties of thy Providence. Sanctified by thy grace, did they not bring us nearer unto Thyself? Some of the things on which we foolishly set our hearts, Thou hast seen good to deny. Under thy visitation, how oft did we murmur and rebel. But in what Thou hast withheld we can now see thy wisdom and thy love. Without thy fatherly correction, we might now have been wandering on the dark mountains of sin and misery. O Thou great Shepherd, who didst lay down thy life for the sheep, how shall we *praise* Thee, that ever we were brought within thy *blessed fold*, and numbered among thy disciples! How

many answers of peace hast Thou mercifully granted to our prayers in the day of our distress! How often hast Thou turned the shadow of death into the morning! How many undeserved and unexpected blessings hast Thou poured into our cup, making it to overflow with joy and gladness! May all these thy mercies lead us nearer to our God. May this day be spent in thy service and to the honour of thy name. We ask all through Him who once died upon the cross, but now lives upon the throne---thy blessed Son our Saviour Jesus Christ. Amen.

EVENING PRAYER.

ALMIGHTY FATHER, again are we brought, by thy good Providence, to see the end of the last day of another month. Let our evening sacrifice rise acceptably before thy throne, perfumed with that incense which ascends, with the prayers of thy people, out of the hand of the Great Angel of the covenant. In his name and merit we draw nigh. Oh let us feel a power of approach to thy mercy-seat. That mercy-seat was the hope and refuge of our fathers. They trusted in Thee and thou didst deliver them. They cried unto Thee and were not confounded. Many records of thy goodness to *them* have they left to us, and we would hand down the blessed testimony of thy goodness to *us*, to those who come after us. Great, O Lord, is thy glory; thy mercy is from everlasting, and thy truth endureth from generation to generation.

O our God, what do we owe unto Thee, for all thy boundless mercies. New are they every morning, and repeated every evening, notwithstanding our unbelief, hardness of heart, and manifold provocations of thy Divine Majesty. Could we but look back upon this month, now nearly gone, and see that all its days and hours had been devoted to thy service, how re-

joiced should we be! But, alas! we have sinned, we have all sinned.

And now O Thou preserver of men, where shall we look that our iniquities may be pardoned, that all the foolish words, and wicked thoughts and unholy feelings, and unchristian conduct of this month, may all be blotted out, never to appear at another day to our disgrace and condemnation.

Not only the sins of this month, but of all our past lives, would we confess at the footstool of thy mercy, and wash them away in the blood of thy dear Son. For, what was our childhood but vanity and sin! How many were our false words! How many our disobedient ways, while we were yet children! What innumerable sins have we committed not only against our fellow-creatures, but against Thee, Thou Father of mercies and Friend of man. How coldly have we spoken of all thy goodness! How continually have we confessed our sins against Thee, without a pang or a tear. How often has the adorable name of thy beloved Son been heard or uttered by us, in the house of prayer, without any real feeling of love to Him who died for sins upon the cross! This, *this* has been our great sin.

Yet are we still spared to hear thy holy word---thy neglected word. This month has opened the grave to many who never enjoyed our advantages. Their eternal state is fixed, our opportunities are still continued. O, Thou compassionate God! let not all thy forbearance and long-suffering be lost upon us. Give us grace, that ere this month shall end, ere this day shall close, we may seriously consider our ways, and heartily yield ourselves unto Thee. Remember, Oh, remember, the atoning sacrifice of thy beloved Son; and apply his blood to our guilty souls. And at the last great day, may we be found of him in peace, at his appearing and kingdom, through *the same,* thy Son, Jesus Christ, our Lord. Amen.

SUBJECT XXXII.

THE LORD'S SUPPER.

	Morning.	*Evening.*
JAN.	Mark viii. 22, &c.	Psalm xxii.
FEB.	Mark ix. 30, &c.	Psalm xxxi.
MARCH	Mark x. 28-34.	Psalm xxxv.
APRIL	Mark x. 35-45.	Psalm xxxviii.
MAY	Mark xii. 1-12.	Psalm xl.
JUNE	Mark xiv. 1-11.	Psalm xli.
JULY	Mark xiv. 12-25.	Psalm lv.
AUGUST	Mark xiv. 22-42.	Psalm lxxxviii.
SEPT.	Mark xv. 15-28.	Psalm cii.
OCT.	Mark xv. 29-41.	Psalm cxxix
NOV.	Matthew xxvi. 17-32.	Psalm cxxx.
DEC.	Luke xxii. 13-30.	1 Corinthians xi. 17, &c.

MARTYRDOM, and ST. MATTHEW'S.

1 ACCORDING to thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember Thee.

2 Thy body, broken for my sake,
My bread from heaven shall be;
Thy testamental cup I take,
And thus remember Thee.

3 Gethsemane can I forget?
Or there thy conflict see,
Thine agony and bloody sweat,
And not remember Thee?

4 When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my sacrifice!
I must remember Thee:—

5 Remember Thee, and all thy pains,
And all thy love to me;
Yea, while a breath, a pulse remains,
Will I remember Thee.

6 And when these failing lips grow dumb,
And mind and memory flee,
When Thou shalt in thy kingdom come,
Jesus, remember me.

LORD of the Sabbath, who in Paradise didst appoint a day of rest, hear us, we beseech Thee, whilst we draw nigh unto Thee, on this thine own hallowed day.

We thank Thee for the institution of the Sabbath. We thank Thee for the bodily rest, and the spiritual refreshment it is the means of affording us. In it we see thy goodness, both to our souls and bodies. We also receive it as a blessed earnest of that rest which remaineth for the people of God. Bless the Lord, O our souls, and all that is within us, bless his holy name. We praise Thee for this, and all thy innumerable mercies unto us, in Jesus Christ.

And now, O Lord, grant that this day thy name may be hallowed, and thy kingdom advanced. We pray for thy universal church. We pray for Christendom, that Thou wouldest be pleased to succour and strengthen faithful churches; to bring back such as have declined from thy truth; and from fallen churches to separate a people to thy name. We pray Thee, also, for the advancement of thy cause among the Heathen. Bless all faithful missionary associations. And on schools and universities, Oh! pour out of thy Spirit, that there may be found a supply of men to go forth to preach Christ. And to the churches recently separated from the heathen, give thy blessing, we entreat Thee; and crown their ministers with abundant success. And we pray Thee, also, let our eyes behold Israel restored to thy favor, and to their own land. Thou hast taught us that "the receiving of them shall be life from the dead." Lord, fulfil thy word. Regard, we pray Thee, those who, professing the ministry of thy word, are leading the people to destruction. O Lord, open their eyes, and turn their hearts. And bless all thy faithful ministers. Give them a mouth this day, and enable them faithfully to preach Christ's holy gospel. Give, Oh! give them, the unction of the Holy Ghost; and may they be the instruments of *turning* many to righteousness, and of building up *thy Saints* in their most holy faith.

And now, O Lord God of the Sabbath, bless us, even us, on this thine own day. May we be in the Spirit on the Lord's day. In public and in private---in the sanctuary, and at our homes---in the family and in the closet, may we be blessed with a Sabbath spirit. Give us to remember that this day is Thine, and not ours. In it, therefore, may we not think our own thoughts, nor speak our own words. As the day is wholly thine, so may we be wholly thine in it, and that, not only this day, but every day. Give us the Spirit of prayer, and may the preaching of thy word be deeply profitable to our souls. [Be with those of us, who purpose this day to be partakers of the Supper of the Lord; and may Christ graciously manifest Himself to us, in that most happy and comfortable ordinance. In approaching it, may we draw nigh as children to a Father's table, with holy confidence and filial love. May we not dishonour Thee by servile fear.]

Lord, we humbly pray Thee, to accept us; and Oh! answer us according to the riches of thy liberality, for Jesus Christ's sake. Amen.

EVENING PRAYER.

LORD, thy sabbath is ended: the day which Thou hast given us is brought to a close. Praise be to Thee for all its mercies, and for all its benefits. The sweet day of rest is gone; but we look forward to that better and enduring rest which shall know no close, the termination of which thy people shall never have to lament. Oh! happy prospect of future blessedness, bright hope of unfading and perpetual joy! If we thank Thee, good Lord, for the rest now passed, much more do we praise Thee for that yet to be revealed.

But, if we thus magnify Thee, we must also humble ourselves before Thee, imploring thy pardon for all the sins we have committed this day. Especially, forgive, we beseech Thee, the iniquity of our holy things. How imperfect are our best services! How

stained with pollution our holiest duties! Lord, if Thou wert to enter into judgment with us, who might stand? But, Thou forgivest iniquity. Thou art a sin pardoning God. Thou has told us to take refuge in Jesus, and that in Him Thou wilt be gracious unto us. Lord, we obey thy word; and we find rest to our souls.

Suffer us, we pray Thee, to ask a blessing on thy word this day preached. Oh! let it have free course, and be glorified. Let it be laid up in hearts made willing by Thee. Let it be for conversion, for instruction, for consolation, for edification. May many this day have received impressions which shall ripen to life eternal. Lord, wherever thy word has been to-day proclaimed, whether at home or abroad, whether to Jew or to Gentile, may it be attended with much success. Prosper, great God, thy word. Let it be in the hand of the Spirit, the means of gathering out thy elect from an ungodly world, and of building up thy Church in the faith. Confound, we beseech Thee, Lord, every where, heresy and error. Frustrate the machinations of popery, whether within or without our church. May all the devices of the Bishop of Rome, against thy sacred truth, be confounded. Lord, may popery soon receive its final overthrow, and Babylon, long fore-doomed, cease to oppress the earth. Arise, O Lord, plead thine own cause, and let not man prevail. Oh! let the wickedness of the wicked come to an end. But Thou Lord, how long?

And now, wearied and exhausted, we seek repose. Give us, we beseech Thee, (for it is thy gift) that rest which we require. Take us, we humbly pray Thee, and all we love, into thy care this night. Watch over and protect both them and us. Let, we pray Thee, the savor of the things we have to-day heard, abide with us. May the sabbath sanctify the week, and the week, like the sabbath, be consecrated to Thee.

Lord, we beseech Thee, hear us, and hearing pardon, and pardoning accept, and accepting bless, *for Jesu's sake.* Amen.

SUBJECT XXXIII.

WORSHIP.

	Morning.	*Evening.*
JAN.	Psalm v.	Psalm cxli.
FEB.	Mark vii. 1-16.	Psalm iv.
MARCH	Mark vii. 24, &c.	Psalm xx.
APRIL	Mark ix. 14-29.	Psalm xxvi.
MAY	Mark x. 46, &c.	Psalm xxxiii.
JUNE	Mark xi. 12-19.	Psalms xlii. & xliii.
JULY	Mark xi. 20, &c.	Psalm xlvi.
AUGUST	Ecclesiastes v. 1-8.	Psalm xlvii.
SEPT.	Psalm xlviii.	Psalms lxi. & lxiii.
OCTOBER	Psalm lxxxiv.	Psalm lxxxvi.
NOV.	Psalms xcii. & xciii.	Psalm xcix.
DEC.	Psalm cxv.	Psalm cxxii.

MARTIN'S LANE and WAREHAM.

1 SWEET is the work, my God, my King,
To praise thy name, give thanks, and sing;
To show thy love by morning light,
And talk of all thy truth at night.

2 Sweet is the day of sacred rest,
No mortal cares shall seize my breast;
O may my heart in tune be found,
Like David's harp of solemn sound.

3 My heart shall triumph in the Lord,
And bless his works, and bless his word:
Thy works of grace, how bright they shine!
How deep thy counsels, how divine!

4 And I shall share a glorious part,
When grace hath well refin'd my heart;
And fresh supplies of joy are shed,
Like holy oil, to cheer my head.

5 Sin, my worst enemy before,
Shall vex my eyes, and ears no more;
My inward foes shall all be slain,
Nor Satan break my peace again.

6 Then shall I see, and hear, and know
All I desir'd or wish'd below;
And every power find sweet employ
In that eternal world of joy.

MOST GRACIOUS GOD! we meekly beseech Thee to solemnize our spirits, that we may approach Thy Divine Majesty with deep reverence. Thou art infinitely holy; and unholiness breathes even in our purest desires, clings even to our purest occupations. We adore Thee for Thine unspeakable goodness to us; and confess with sorrow, our base ingratitude to Thee.

We beseech Thee to forgive and to accept us for the sake of Thy dear Son, and to make His name, which is all-prevailing with Thee, altogether lovely to us. We bless and praise Thee for the Sabbath day. Oh! give unto us a Sabbath spirit, freed from the bondage of worldly cares, and the snares of worldly pleasure;---a spirit to honour Thee in all Thine ordinances, not resting in them, but looking through them, and rising above them, to Thee,---the desire of our hearts, the source of all our blessings, and the Lord God of our salvation. Grant us to be in the Spirit on this Lord's day, that we may worship Thee in spirit and in truth, even the beauty of holiness, and offer to Thee an acceptable service through Jesus Christ Oh! let the words of our mouth and the meditation of our heart, be acceptable in Thy sight, O Lord, our strength and our Redeemer.

Bless, we beseech Thee, thy church in this house, the elders, the children, the servants. Prepare our hearts by the quiet services of our private devotions and our family worship, to go forth and join the great congregation, with thoughts and feelings composed and fitted for the public services of thy sanctuary. And grant that those among us, who by outward profession are members of the visible church on earth, may be also members of Thy true church, being washed from their sins in the blood of the Lamb, and made kings and priests unto God.

Give especial grace, we beseech Thee, this day, to the preachers of thine everlasting gospel, that their hearts may burn within them till the fire of divine love and grace hath kindled, and out of the abundance

of the heart they may speak the message of that love which passeth knowledge: and grant, that pouring out their hearts in prayer to Thee, while they pour forth their hearts in preaching the truths of Thy kingdom, they may win the souls of those who hear them, to embrace the gospel of our Lord Jesus Christ, and to cry unto Thee for mercy, and grace, and peace, through His name.

Give success to the labours of those who are gone forth to preach the gospel in other lands, that, to the Jew first, and also to the Gentile, may be known the unsearchable riches of Christ. Grant that thy word may have such free course and be glorified, that both preachers and hearers of thy gospel may indeed be light bearers, amid the darkness of this wicked world. Hasten the time, when the kingdoms of this world shall become the kingdoms of our Lord and of his Christ, and He shall reign for ever and ever. And may that day be a day of glorious joy to us thy servants, and not a day of weeping or wailing, that our eyes may see the King in His beauty, and our voices join in the song of those who shall say: "Lo, this is our God; we have waited for Him, and he will save us: this is the Lord: we have waited for Him, we will be glad and rejoice in His salvation."

Now unto God the Father, the Son, and the Holy Ghost, be glory and dominion, and power, and worship, for ever and ever. Amen.

EVENING PRAYER.

O MOST GLORIOUS JEHOVAH, who hast permitted us to behold all the brightness of thy glory, and all the fulness of thy Godhead, graciously manifested to us thy guilty creatures, in thy Son Jesus Christ; pour down thy Spirit upon us, that we may realize His presence among us, and worship Thee in spirit and in truth. O let prayer be unto us as the key that shutteth in the night, and openeth the gates of the

morning; and let our prayers rise up to Thee as incense and the lifting up of our hands be as an evening sacrifice. The day of sacred rest is coming to its close: O may the night which closes around us be a night of sabbath repose, both to our bodies and our souls.

We thank Thee for the calm sweet seasons of our sabbath days; for the reviving and refreshing influences of sabbath grace and sabbath blessing, coming down even as the light and the dew, upon those who are seeking Thee, through the Lord of the sabbath. Give us more of a holy sabbath unction, fresh from above, upon all the hours, and all the ordinances, private and public, of the sabbath day: more of that unction from the Holy One upon the word preached, upon the preachers, and upon the hearers of that word: more of the anointing which abideth, which sinks into the soul, and teacheth us of all things, and giveth us grace and power to abide in Thee, O Father! and in thy dear Son!---that we may know all things Thou wouldest have us to know, and do all things Thou wouldest have us to do. Grant that the dew of the sabbath may not be as the early dew that passeth away; but if we are spared to rise again in the morning, to the duties and callings of another day, may the sabbath dew be found still resting on every occupation and on every enjoyment, not only of the day, but of the week. Grant that as pilgrims on the earth, and soldiers in thy church, we may go forth, from the rest of sabbath communion with Thee, refreshed and braced, for the toils and the straits and the conflicts, of our heavenward way; to endure hardness, and to fight the good fight of faith, with renewed vigour, as those who must overcome or be overcome: and O! may the Christ-like stedfastness, lowliness, truthfulness, and purity, and the lovely consistency, of our week-day lives, cause all men to see that we have not sought thy face in vain, and to take knowledge of us that we have been with Jesus. O Father, grant thy *children's* prayer, for *His* dear sake. Amen.

SUBJECT XXXIV.

HEARING THE WORD.

	Morning.	*Evening.*
JAN.	Mark i. 1-13.	Psalm lxvii.
FEB.	Mark i. 14-28.	Psalm lxxviii. 1-11.
MARCH	Mark i. 29, &c.	Psalm lxxxi.
APRIL	Mark ii. 1-13.	Psalm lxxxvii.
MAY	Mark iii. 13, &c.	Psalm ci.
JUNE	Mark iv. 1-20.	Psalm cxi.
JULY	Mark iv. 21, &c.	Psalm cxii.
AUGUST	Mark v. 1-20.	Psalms cxxv. & cxxvi.
SEPT.	Mark vi. 1-13.	Psalm cxxxviii.
OCTOBER	Mark vi. 30-44.	Proverbs vi. 16-23.
NOV.	Mark x. 13-27.	Proverbs ix. 1-12.
DEC.	Mark xiii. 1-13.	Proverbs xxiii. 12-23.

HELMSLEY.

1 COME, ye sinners, poor and wretched,
This is your accepted hour;
Jesus ready stands to save you,
Full of pity join'd with power:
He is able;
He is willing; doubt no more.

2 Ho! ye needy, come, and welcome;
God's free bounty glorify.
True belief and true repentance,
Every grace that brings us nigh,
Without money,
Come to Jesus Christ, and buy.

3 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth
Is to feel your need of him:
This he gives you;
'Tis the Spirit's rising beam.

4 Come, ye weary, heavy laden,
Lost and ruin'd by the fall;
If you tarry till you're better,
You will never come at all.
Not the righteous;
Sinners Jesus came to call.

5 Lo! th' incarnate God, ascended,
Pleads the merit of his blood.
Venture on Him, venture wholly;
Let no other trust intrude.
None but Jesus,
Can do helpless sinners good.

6 Saints and angels, join'd in concert,
Sing the praises of the Lamb;
While the blissful seats of heaven
Sweetly echo with His name.
Hallelujah!
Sinners here may sing the same.

ALMIGHTY and ever-blessed God, who dost grant us once more the privilege of meeting together in the Name of Thy dear Son, teach us, we beseech Thee, rightly to pray, and rightly to praise Thee, and may Thy good Spirit help our infirmities, now and evermore.

O Heavenly Father, each morning brings new cause to glorify Thee, for all Thy goodness, love, and power, exercised in our behalf. Day by day Thou renewest our faculties. May we employ them all in Thy service. We pray Thee to fill us now with a fervent and abiding sense of those unspeakable privileges, which Thou hast graciously attached to the Lord's Day. Order our spirit, and sway our conduct aright, towards the full enjoyment of its blessings. Make us glad, as we go to Thine house of prayer, and kindle within us an hearty desire to profit by Thine ordinances. Give us the Spirit of prayer and supplication, and, as we sing with the lips, may we also sing and make melody to Thee in our hearts. Take away from us, O thou illuminating Spirit, take away from us all darkness, all unbelief, and all disregard of Thy revealed truth, and may we receive this day fresh and bounteous supplies of light, and faith, and love.

Be very gracious, O Lord, unto all Christ's ministering servants, both at home and abroad. Teach them, that they may teach others. May they realize the fulness and freeness of redemption. Open Thou their lips, that they may duly proclaim the glory and the praises of Christ; and may it please Thee that multitudes this day should be brought to the Cross for salvation, and multitudes be edified and comforted by their word. Oh! may the word of the gospel run very swiftly, and be a word of power in the hearts of that congregation with which we trust to assemble this day, and in all Thy dominions of the *earth.* O Lord, wonderful and glorious is Thy message *unto sinners,* like ourselves. Thou dost make known

pardon to the most sinful---peace to the most troubled ---perfect and eternal deliverance from Thy wrath, and a sure title unto everlasting blessedness---all, in and through Christ Jesus our Lord.

May we lay firm hold on this great salvation, and find in it an unfailing source of that joy, in which is the best strength for Thy service. In the strength of Thy redeeming love, may we defeat Satan, live above the world, and overcome all the sinful desires of our hearts. Oh! that we may be given altogether unto Him, who gave Himself for us. Oh! that we may shew forth His praises, in our relationships to Thee, towards one another, and towards all men. May we exhibit in Thy sight, and in the sight of the church and the world, that we are Thine.

Make us to abound, as Thy peculiar people, in all good thoughts, words, and works. May we live unto Thee, and die unto Thee, washed in the blood of Jesus, and sanctified by the Spirit, and in due season to be glorified, even at the coming of our Lord.

Hear us, O Heavenly Father, and answer us, in and through Christ Jesus our Lord. Amen.

EVENING PRAYER.

O OUR GRACIOUS GOD and Father, we bless Thee for that goodness and mercy which has followed us all the days of our life, and this evening we desire specially to magnify Thee for the privileges of Thine holy day. Thou hast provided us once more with rich means of grace, and unto Thee do we give thanks, as we are most bounden. Glory be to Thee for that everlasting love, in which Thou hast purposed to take a people to Thyself, redeemed by the blood of Jesus, sanctified by the Spirit, and in due season to be glorified in Thy presence with exceeding great joy. Oh! grant that we, being born again, and believing in thy dear Son, may be enabled, by Thy grace, to enter more and more into the privileges of Thy family, and more and more to rest in Thine infinite love.

And now that another Sabbath is drawing to its close, accept, O God and Father, our most hearty and unfeigned thanks, for this Thine ordinance, established in Thy wisdom and love, from the creation of the world. Oh! that He who is the Lord of the Sabbath, may be honored and magnified by us, and by all Thy servants, unto Thy glory, and their eternal good.

Bless, O Lord, all which the ministers of Christ have spoken this day in their Master's Name. May it be a word of power unto the salvation of souls.

Bless all Missionary efforts, both for Jews and Gentiles, all Christian instruction given to the young; yea, every endeavour to promote sound doctrine, and extend godly practice unto the ends of the earth.

Forgive us, we beseech Thee, all our coldness this day, all our wandering thoughts, and all our "iniquity in holy things." Pardon us, for Christ's sake, and look not upon us for judgment, but in the multitude of Thy mercy and love. Cause us to shew forth Thy praises during the coming week. Make us to live and walk in the strength of that spiritual food, which we have this day received at Thy hands. Make us to live and walk as those who have been strengthened and refreshed by the waters of life, ever richly flowing in Thine house of prayer, and in Thine ordinances. Set our affections more and more on Thyself, and may we be enabled, each one for ourselves, to say, with all peace and confidence and joy, "My Lord and my God." Grant us the Spirit of adoption. Grant us the constraining love of Christ Jesus. Grant us the Spirit, as our Almighty Guide in thought, word, and deed. And may he cause us to live looking to Jesus, once dying for us, now interceding for us, and ere long to return in his glory and majesty, to take us unto Himself, that where he is there we may be also.

Hear us, O God, and do for us exceeding abundantly beyond all we can ask or think, through our one and *all-suffi*cient Mediator; unto whom, with Thee, and *the Holy Ghost,* be all honor and glory, now and for *ever. Amen.*

SUBJECT XXXV.

REST AND RESURRECTION.

	Morning.	*Evening.*
JAN.	Mark ii. 14, &c.	Psalm ii.
FEB.	Mark iii. 1-12.	Psalm viii.
MARCH	Mark v. 35, &c.	Psalm xvi.
APRIL	Mark ix. 1-13.	Psalm xxi.
MAY	Mark xi. 1-11.	Psalms xxiii. & xxiv.
JUNE	Mark xiii. 18, &c.	Psalm xlv.
JULY	Mark xv. 42, &c., & xvi. 1-8	Psalm xlix.
AUGUST	Mark xvi. 9, &c.	Psalm lxxii.
SEPT.	1 Corinthians xv. 41, &c.	Psalm lxxv.
OCTOBER	1 Thessalonians iv. 13, &c.	Psalms xcvii. & xcviii.
NOV.	Hebrews iv.	Psalm cxviii.
DEC.	Revelation vii. 9, &c.	Psalm cxxxi.

Fifth Sunday.

	Morning.	*Evening.*
JAN.	Luke xxiv. 1-12.	Luke xxiv. 13-35.
FEB.	Luke xxiv. 36, &c.	Romans vi. 1-12.
MARCH	John xx. 1-18.	John xx. 19, &c.
APRIL	John xxi. 1-14.	John xxi. 15, &c.
MAY	Acts i. 1-14.	Ephesians i. 15, &c.
JUNE	Ephesians ii. 1-13.	Hebrews i.
JULY	Philippians i. 1-11.	Hebrews ii.
AUGUST	2 Timothy iv. 1-8.	Revelation i.
SEPT.	Hebrews iii.	Revelation v.
OCTOBER	Matthew xxvii. 50, &c.	Matthew xxviii.
NOV.	Revelation xxi. 1-8.	Revelation xxi. 9, &c.
DEC.	1 Peter i. 1-11.	Revelation xxii.

ST. STEPHEN'S.

1 JERUSALEM! my happy home;
Name ever dear to me!
When shall my labours have an end
In joy, and peace, and Thee?

2 O when, thou city of my God,
Shall I thy courts ascend,
Where congregations ne'er break up,
And Sabbaths never end?

3 Why should I shrink at pain and woe,
Or feel, at death, dismay?
I've Canaan's goodly land in view,
And realms of endless day.

4 Apostles, Martyrs, Prophets, there,
Around my Saviour stand;
And all I love in Christ below
Shall join the glorious band.

5 Jerusalem! my happy home!
My soul still pants for Thee;
Then shall my labours have an end
When I thy joys shall see.

ALMIGHTY GOD, our Heavenly Father, we desire to praise Thee, that Thou hast brought us to the morning of this Thy day. We come to Thee in the name of our glorious High Priest, and beseech Thee, of Thy great mercy, to give us thoughts, desires, and affections, suitable to the services of this Thy Sabbath. Give us, O Holy Lord God, a humble and adoring sense of Thy presence, a deep consciousness of our inability to serve Thee as we ought, an intense desire to devote ourselves wholly to Thee. We are reminded on this day of the triumphant resurrection of our adorable Redeemer, after He had finished His work of atonement. Give us, we beseech Thee, a lively apprehension of the completeness of the satisfaction made by Him, for all our sins; that we, believing on Him as having been delivered for our offences, and raised again for our justification, may have confidence, joy, and peace, in pleading before Thee His merits. Give us faith to put all our sins on the head of Him on whom Thou hast laid the iniquity of us all.

In all the different employments of this day, enable us to hold communion with our risen Saviour. As we converse together as members of a Christian household, may He draw near to us. In our meditations on Thy blessed word, may He open to us the Scriptures. When assembled in Thy house of prayer, grant that we may discern that He is in the midst of us; and may He speak peace unto our souls.

O Lord, increase our faith. Bless to us especially, the preaching of Thy gospel. Give to thy ministering servants grace to set forth faithfully Thy truth; and grant that the word spoken by them may not be spoken in vain. Oh! that many who are dead in sins, may this day hear the voice of the Son of God, speaking to their consciences and to their hearts, and live. Grant that those, who are enquiring after their Saviour, may find Him; and be taught to know Him, and the power of His resurrection. Comfort all who mourn, and make them in their sufferings conformable to

their Lord, in patience and submission to Thy will. Be with those who are unable to attend on the public means of grace, and turn the hearts of those who profane these holy seasons, that they may repent and find mercy. Look upon Thine ancient people the Jews, prosper all efforts made to publish to them the glad tidings of salvation. Quicken, by Thy good Spirit, the Gentiles to whom are preached the unsearchable riches of Christ, and send to those nations to whom the gospel has not yet gone, the word of truth.

Oh, gracious God, enable us, as those who are risen with Christ, who live by His life, and walk in His light, to glorify Thy name; and grant that each of us may be found among Thy people, who shall be partakers together of the resurrection of the just, through Him who died for us, and rose again, the Lord Jesus, our blessed and only Saviour. Amen.

EVENING PRAYER.

MOST MERCIFUL GOD, we approach Thee at the close of this Thy day, with the humble confession of our utter unworthiness of Thy favour. Thou hast given us opportunities of serving Thee, and of hearing Thy glorious Gospel. Pardon our wanderings in devotion, our want of attention to Thy holy word, our short-comings in realizing the enjoyment of this blessed season of prayer and praise. Pardon, we beseech Thee, all that Thou hast seen amiss in us.

Oh, that our Sabbaths on earth, might be a means of preparing us for the enjoyment of that rest, which remaineth for Thy people! Give us a lively faith in the work and love of the Lord Jesus Christ, as the Lord our Righteousness. Enable us to believe that in Him Thou hast prepared for us a heavenly Canaan; and grant that not one of those near and dear to us may "seem to come short of it." Teach us to estimate every thing which has to do with the present world, with reference to that to which we are hastening; that so we may put away from us, whatever may

hinder us in reaching forth unto those glories, which Thou hast in store for Thy people. Enable us to live with those whom Thou hast made members of the same household, as desiring for each other, that we may have a part in the same heavenly inheritance, and spend eternity in the same blessed home. May love reign in each of our hearts, and every evil temper, every envious and unholy thought or desire, be crucified and slain.

Protect us from all evil this night. Direct us by Thy wisdom through this wilderness world. May Thy Presence go before us; Thy favour compass us about. Enable us to discern the leadings of Thy Providence, as the pillar of the cloud; and incline our hearts willingly to follow them. Help us in all our struggles with our spiritual enemies; and grant that the very experience of the conflict arising from the working of sin within us, and from the corruptions of the world around us, may cause us to long and strive more earnestly for an entrance into that rest, where sin and sorrow are no more, and where thy people serve Thee without distraction. Feed us daily with the spiritual manna. May we know from our own experience, that Christ is indeed the bread of life; and give us to drink of the streams of grace, which flow from Him, as our smitten Rock.

May the savour of Thy Sabbath abide with us through the week. Bless all Thy people everywhere: especially comfort those who mourn; strengthen such as are weak in body; and give peace to all who are troubled in mind. When our hearts are overwhelmed, lead us to Christ, as the rock that is higher than we; set our feet upon that rock, and establish our goings.

O Lord, we beseech Thee to fulfil to us all Thy gracious promises, and keep us Thine for ever, that we may increase in Thy Holy Spirit more and more, till we come to Thine everlasting kingdom. Grant *this, we beseech* Thee, for Jesus Christ's sake, our *Lord and Saviour.* Amen.

According to thy gracious word 125
All hail the power of Jesu's name 37

Before Jehovah's awful throne 1
Begone unbelief! my Saviour is near 65
Blest Comforter Divine 41

Come, let us join our cheerful songs 25
Come, thou Fount of every blessing 73
Come, ye sinners, poor and wretched 133

Ere the blue heavens were spread abroad 13

From Greenland's icy mountains 17

God moves in a mysterious way 105
God of my life, how good, how wise 121

Happy the heart where graces reign 89
Hark my soul! it is the Lord 69

Jerusalem! my happy home 137
Jesus, Lord, we look to Thee 101
Jesus, thy blood and righteousness 33
Join all the names of love and power 77

Lo! He comes with clouds descending 85

Oh! for a closer walk with God 53
Oh! for a heart to praise my God 45
O Lord, I would delight in Thee 81
Our God, our help in ages past 117

Praise ye the Lord, th' eternal King 113

Rock of ages, cleft for me 9

Sweet is the work, my God, my King 129

The heavens declare thy glory, Lord 5
The saints on earth and those above 93
There is a Fountain fill'd with blood 29
Thou God of glorious majesty 109

Weary of wand'ring from my God 57
What various hind'rances we meet 61
When I can read my title clear 49
When I survey the wond'rous Cross 21

Ye servants of God; your Master proclaim . . . 97

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